

**MINUTES  
WORCESTER TOWNSHIP BOARD OF SUPERVISORS  
BUSINESS MEETING  
WORCESTER TOWNSHIP COMMUNITY HALL  
December 18, 2024 - 7:00 PM**

**CALL TO ORDER**

The meeting was called to order at 7:00 PM by Chair DeLello.

**ATTENDANCE**

Vice Chair Lou Betz was absent from the meeting.

**ANNOUNCEMENTS:**

The Township Manager, Dan DeMeno, stated that the meeting was being recorded for future broadcast.

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

Lori Kish, a resident of 126 Brindle Court in Stony Creek Farm, requested an update on the Whitehall Road property that was discussed in the previous meeting.

Her comments included observations of significant changes at the property such as:

- New mounds of dirt and dumped materials (e.g., large containers and construction equipment)
- A transformation noted from a former tree farm or residential site to a construction site without visible permits or violations

Dan DeMeno provided the following update:

- A plan concerning the property has been received and is currently under review.
- The review includes both physical aspects (such as the extent of impervious surfaces) and the intended use of the property.
- He explained that there is a firm deadline by which the township must understand and decide on the zoning for the property.
- Mr. DeMeno mentioned that while the township review is underway, the county has been involved through inspections and that there is potential for state-level involvement regarding stormwater management issues.

Additional questions from the floor clarified that although county inspections had taken place, the primary responsibility for zoning determination remains with the township.

## OFFICIAL ACTION ITEMS

### a) Consent Agenda:

- a. Approval of the minutes from the November 20th business meeting (including a correction: one resident's name was misspelled and his designation corrected from "mister" to "doctor" on page 3).
- b. Treasurer's report and other monthly financial and administrative reports for November 2024.
- c. Bill payments for November 2024, totaling \$316,078.35.

Supervisor Quigley confirmed that aside from the correction noted in the minutes, no items were requested for removal from the consent agenda.

A motion was made by Supervisor Quigley to approve the consent agenda and seconded by Chair DeLello.

The motion was approved unanimously.

## PUBLIC HEARING

The Board considered a public hearing item regarding a proposed zoning ordinance amendment, which involved regulations for fence and wire facilities.

Mr. DeMeno explained that the amendment could not move forward as scheduled because the Montgomery County Planning Commission review letter, a critical document for the process, had not been received. The lack of the review letter meant that the ordinance could not be passed during this meeting.

The ordinance item was postponed to the January meeting, with the related motion removed from the agenda.

## MOTIONS

### b) Eagle Scout Orienteering Project at Heebner Park

Kenny Earnshaw, a current Eagle Scout from Troop 182, presented his proposal to develop an orienteering course at Heebner park. He described the course as a series of stations where participants use a compass and directional instructions to navigate through the park. Each station would feature a small post with a QR code that participants could scan to record their time and progress.

Board members expressed support for the educational and community-building aspects of the project.

The project was highlighted as a means to help residents (especially youth) gain navigational skills and appreciate all areas of the park beyond just the well-known recreational spaces. It was clarified that the township would not incur any costs related to the project; instead, the Eagle Scout would rely on fundraising and donations to cover any expenses.

A motion to approve the Eagle Scout orienteering project was made by Supervisor Quigley, seconded by Chair DeLello, and passed unanimously.

- c) Motion to authorize Township Solicitor to prepare a Resolution approving the C. Bradford & Sandra B. Smith Minor Subdivision Plan

The Board noted that the resolution is considered a preliminary procedural step, rather than an immediate approval of the subdivision plan.

Board members noted that the plan had already been reviewed and received unanimous recommendations from the Planning Commission.

There was some discussion regarding the need for additional steps and whether certain procedural requirements could be streamlined in the future.

Some Board members reflected on past experiences with larger developments and suggested that minor subdivisions might be handled with a more simplified process.

Supervisor Quigley made a motion to authorize Wendy McKenna, the township solicitor, to draft the resolution and was seconded by Chair DeLello.

The motion passed unanimously.

- d) Motion to adopt the 2025 Budget

The Board reviewed the proposed 2025 budget, which had been publicly advertised, posted online, and distributed in hard copy to attendees.

The presentation of the budget had been part of previous meetings (September, October, and November), and the township manager had addressed various resident queries during that period.

Supervisor Quigley and Chair DeLello confirmed that all procedural steps for budget adoption had been followed, including the required public notice period and document dissemination.

The Board noted that the township manager's availability for further discussions had helped ensure that any concerns were addressed in advance.

Supervisor Quigley made a motion to adopt the 2025 budget as presented and was seconded by Chair DeLello.

The motion passed unanimously.

## **OTHER BUSINESS**

A resident raised safety concerns about e-bikes on Zacharias Trail, particularly noting their high speeds and the potential hazards for pedestrians and dog walkers.

Discussion centered on:

- The regulatory classification of e-bikes (whether they should be considered motorized vehicles)
- The challenges associated with enforcing any potential restrictions, given limited local police resources and shared state trooper services
- Past experiences with similar issues (e.g., ATV regulation) and the difficulty in enforcing bans on such devices

Mr. DeMeno was tasked with researching how other communities regulate e-bikes and determining if a local policy could be effectively implemented.

Concerns were raised regarding the recent rezoning for apartment complexes on Germantown Pike and elsewhere, with some residents under the impression that the Board had directly approved these changes.

Board members clarified that the rezoning decisions were driven by mandates and guidelines from federal, state, and county levels, rather than being discretionary township actions.

It was agreed that the Board should develop a newsletter or public communication to clearly explain the rationale behind these zoning decisions, outlining the township's role and the external pressures that influenced the rezoning process.

This communication is intended to dispel misconceptions and provide transparency regarding the decision-making process for future reference.

## **PUBLIC COMMENT**

Bob Andorn expressed appreciation for more bill list details but further would like to see more information on a per account basis. He also discussed some concerns on conflict with information expressed on the City View curative amendment. He also asked if the public packet has been changed, and Dan DeMeno responded that the info was added, and he would address the viewability.

Winnie Hayes commented about the City View zoning changes and questioned the process.

Bill McGrane said that he would like to thank the Board for their efforts. He also commented on the existing parks and to look at what is possible for our parks in the new year. Chair DeLello thanked members of the audience for showing up to meetings and offering feedback.

Dr. Jim Mollick offered feedback on why the extra steps for Land Development approval are needed due to Sunshine Law requirements. He also commented on the City View development.

## **ADJOURNMENT**

The meeting was adjourned at 8:01 PM



**MINUTES  
WORCESTER TOWNSHIP BOARD OF SUPERVISORS  
BUSINESS MEETING  
WORCESTER TOWNSHIP COMMUNITY HALL  
January 15, 2025 - 7:00 PM**

**CALL TO ORDER**

The meeting was called to order at 7:01 PM by Chair DeLello.

**ATTENDANCE**

All members of the Board of Supervisors were present.

**ANNOUNCEMENTS:**

Assistant Township Manager, Christian Jones, stated that the meeting was being recorded for future broadcast.

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

Ed Moore spoke about the quality of the meeting recordings.

Jane Voss spoke about 1616 Whitehall Rd.

Township Manager, Dan DeMeno, explained that the property was in the enforcement process.

**OFFICIAL ACTION ITEMS**

1. Consent Agenda
  - a motion to approve a consent agenda that includes the following items:
    - i. January 6<sup>th</sup> Reorganization Minutes Business Meeting minutes;
    - ii. Treasurer's Report and other Monthly Reports for December 2024; and
    - iii. bill payment for December 2025 in the amount of \$53,361.63

A motion was made by Vice Chair Betz and seconded by Supervisor Quigley.

The motion was approved unanimously.

**PUBLIC HEARING**

Township Solicitor, Wendy McKenna, opened a hearing on a fence and wireless facilities zoning ordinance amendment.

Vice Chair Betz moved to approve the ordinance, seconded by Supervisor Quigley.

The motion passed unanimously, and the hearing was closed.

## **MOTION**

- a) Resolution 2025-06 approving the C. Bradford & Sandra B. Smith Minor Subdivision Plan**

Chair DeLello offered a brief explanation of the process and of the proposed plan.

Township Engineer, John Evarts, provided a description of the waivers and stated that he did not feel like any of the waivers were bad.

Vice Chair Betz made a motion to approve Resolution 2025-06, seconded by Supervisor Quigley.

Mr. Smith spoke during public comment to clarify a portion of the resolution in regards to the Planning Commission letter.

The motion was passed unanimously.

- b) Resolution 2025-07 approving the Wangia Subdivision Plan**

Mr. Evarts provided a description of the plan and waivers. He stated that the waivers requested did not present any immediate issues.

Vice Chair Betz made a motion to approve Resolution 2025-07, seconded by Supervisor Quigley.

The motion was passed unanimously.

- c) Submission to PA Department of Environmental Protection (DEP) of the Corrective Action Plan for the Berwick Wastewater Treatment Plant**

Mr. Evarts provided background on this issue, including the future projected five-year organic overload at the Berwick Wastewater Treatment Plant.

Chair DeLello asked for clarification and specifically indicated that the Board was not approving a development by authorizing the submission of the CAP to DEP.

Vice Chair Betz offered some history of the plant. He also asked about the process of discovering the problem.

Supervisor Quigley asked about the capacity of the plant.

Mr. Evarts indicated that the Act 537 Plan included the property discussed as a future service area for the Berwick Wastewater Treatment Plant.

Ms. McKenna offered that there might be legal issues if the township did not provide the ability to connect to public sewer.

Vice Chair Betz made a motion to authorize submission to PA Department of Environmental Protection (DEP) of the corrective action plan for the Berwick Wastewater Treatment Plant, seconded by Supervisor Quigley.

Mr. Bob Andorn spoke against the approval of the corrective action plan if the developer were to pay for the plan.

Supervisor Quigley asked about the language concerning recapture of the money.

Mr. Evarts stated that BET would be able to recapture from large developments like Westrum.

Peter Clelland, on behalf of BET investments, stated that BET would be willing to remove the recapture provision from the letter.

Ms. McKenna reworded the motion for removing the recapture provision.

The motion passed unanimously.

**d) Advertisement of Church Road No Parking Ordinance**

Mr. DeMeno provided background information on the Church Road No Parking Ordinance. He explained the minimum and maximum parking restrictions to address sight distances, and that the minimum restriction would be what the draft has as the requirement.

Vice Chair Betz stated that the safety of the development is of the utmost importance and the minimum distance would be fine and adjusting later if there is a safety issue.

Supervisor Quigley echoed Vice Chair Betz's comments.

Chair DeLello asked staff to identify other intersections that are safety issues as well.

Mr. DeMeno stated that many roads have issues with sight triangles because the older roads were cart paths originally.

Vice Chair Betz made a motion to authorize the advertisement, seconded by Supervisor Quigley.

The motion was approved unanimously.

**OTHER BUSINESS**

**Skippack EMS Contribution Discussion**

Mr. DeMeno provided background concerning the Skippack EMS contribution discussion including that the township does not currently fund any EMS companies.

Chair DeLello asked about the number of calls from other EMS companies.

Mr. DeMeno stated that all call volume would cost about \$150,000 - \$200,000 per year, but Skippack is the only one asking for money.

Supervisor Quigley stated that this is a public safety issue and that should be a priority.

Mr. DeMeno further explained call volume.

Supervisor Quigley requested that Mr. DeMeno should work the numbers.

Vice Chair Betz stated that he was in favor of funding and also that the township should check with State Representative Bradford's office for grant opportunities.

The Board provided a consensus opinion that Mr. DeMeno should draft a funding resolution for Skippack EMS.

### **PUBLIC COMMENT**

Mr. Andorn spoke against the approval of funding Skippack EMS without it approved in the annual budget. He also spoke in support of adding oversight responsibilities to any resolution. Mr. Andorn further spoke against the decision for the Berwick Corrective Action Plan. Additionally, he reiterated his expectations concerning the presentation of financial information in the public packet.

Maryann Alice, a Supervisor for Skippack Township, spoke in support of the funding of Skippack EMS.

Ed Moore spoke on the Valley Green treatment plant in regard to an overflow.

### **ADJOURNMENT**

The meeting was adjourned at 8:45 PM

**MINUTES  
WORCESTER TOWNSHIP BOARD OF SUPERVISORS  
BUSINESS MEETING  
WORCESTER TOWNSHIP COMMUNITY HALL  
February 19, 2025 - 7:00 PM**

**CALL TO ORDER**

The meeting was called to order at 7:01 PM by Chair Rick DeLello.

**ATTENDANCE**

Member Steve Quigley was not present at the meeting.

**ANNOUNCEMENTS:**

Chair DeLello announced that there were technical difficulties, and the audio and video equipment was not functioning.

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

Bill McGrane expressed his displeasure with the comments made by the Supervisor from Skippack Township at the January 15, 2025 Worcester Township Board of Supervisors meeting related to Worcester Township's lack of monetary contribution to the Skippack EMS company. He confirmed his support for the services provided and indicated that there should be a contribution but stressed that it should be tied to Worcester's utilization of those services. Mr. McGrane continued to indicate that it would be inappropriate to provide funding at this time as it was not budgeted for 2025. He also reiterated his displeasure with what he categorized as offensive comments made by the Supervisor from Skippack Township during the January 15, 2025 Worcester Township Board of Supervisors meeting.

Tim Creelman asked for an update on the ongoing zoning violations at 1616 Whitehall Road.

Chair DeLello provided a background that certain deadlines were set via enforcement procedures, and the property did not comply. He further indicated that the Township was pursuing the matter with all legal recourses available. Chair DeLello continued to explain that the Township couldn't go into too much detail as the matter had become a matter of potential litigation.

Township Manager, Dan DeMeno explained that there was a February 7, 2025 deadline to either come into compliance or file an appeal to the Zoning Hearing Board for use and dimensional issues. He confirmed that there was legal recourse available, and the Township would be going down that path. Mr. DeMeno further confirmed that the details could not be discussed as it was a matter of potential litigation.

Mr. Creelman explained his concerns that the previous single family dwelling use had now turned into the Headquarters of a Construction Company. He indicated that there were many types of construction

vehicles and equipment operating and being stored at this location. Mr. Creelman further explained that it was his understanding through conversations with Mr. DeMeno that there were no permits for any of the structures, grading, or changes that had occurred at this property. He reiterated his belief that the property was now being used as the Headquarters of a Construction company/Depot and that no one wants to live near such an operation due to the ongoing loud noises made at all times of the day and night, seven days a week.

Mr. DeMeno confirmed that all the issues Mr. Creelman discussed were addressed in the Notices of Violation issued to the property owner.

Mr. Creelman explained that this matter was brought to the Township's attention over a year ago. After Mr. DeMeno was hired, he alleged that he was told by Mr. DeMeno that the Township hoped to have the matter resolved by the end of the year. Then, he was allegedly told that there was a February 7, 2025 deadline, and now it's February 19, 2025 with nothing to his knowledge tangibly done. Mr. Creelman then asked whether anything had been filed in court.

Mr. DeMeno responded, indicating that nothing had been filed as of yet but would be soon.

Chair DeLello explained that the Board's goal in enforcement is to work with the resident to come into compliance. He further indicated that, in this instance, the property owner did not come into compliance through that normal process. Chair DeLello continued by verifying that the timeline described by Mr. Creelman was accurate, and not ideal, but reiterated that the usually successful method of bringing properties into compliance by working with the resident did not work this time.

Mr. Creelman then asked whether any fines had been issued to the property owner.

Mr. DeMeno explained that fines would not be appropriate for zoning violations as it is a civil matter by law rather than a criminal matter. He continued to state that the matter needed to go before a judge in civil court, and that in his experience, citations would not hold up in court because the Judge could assert that the Township was trying to represent a civil matter as a criminal one.

Wendy McKenna, Township Solicitor, indicated that the Township has been trying to get the property into compliance. She continued to state that the Township needed to wait for the February 7, 2025 deadline, and that this process takes time. Ms. McKenna reiterated that this was now a matter of litigation, and the Township would be moving forward with the legal process.

Mr. Creelman asked what he could expect to hear at the March Board meeting as far as progress on this matter was concerned.

Chair DeLello explained that it depended on the court. He indicated that the Township intended on filing, and he hoped that happens, but he can't provide a definitive due to potential unforeseen circumstances.

Mr. Creelman asked whether the Township expected the property owner to come before the Zoning Hearing Board for relief.

Chair DeLello explained that the Township had expected that the property owner would have, but that they ultimately ended up not doing so.

Ms. McKenna explained that it was too late for the property owner to file an appeal and that it was unlikely that they would file for a variance at this point in time.

## **OFFICIAL ACTION ITEMS**

### **1. Consent Agenda**

- a motion to approve a consent agenda that includes the following items:
  - i. December 18<sup>th</sup> Business Meeting minutes;
  - ii. January 15<sup>th</sup> Business Meeting minutes;
  - iii. Treasurer's Report and other Monthly Reports for January 2025; and
  - iv. bill payment for January 2025 in the amount of \$755,846.91

Vice Chair Lou Betz requested to table the December 18, 2024 and the January 15, 2025 Business Meeting minutes.

Mr. Betz made a motion to approve the Treasurer's Report and other Monthly Reports for January 2025 and bill payment for January 2025 in the amount of \$755,846.91.

The motion was seconded by Chair DeLello and the motion was approved unanimously.

## **MOTION**

### **a) Motion to adopt Church Road No Parking Ordinance**

Mr. DeMeno provided background concerning the history of the proposed ordinance, including the fact that the Township was approached by residents to investigate a potential sight line issue at the intersection of Church Road and Wheat Sheaf Lane. He explained that the Board authorized the Township Traffic Engineer, Bowman, to conduct the sight line study which they ultimately prepared and issued. Mr. DeMeno continued to explain that when the ordinance was brought before the Board for approval, another group of residents voiced their concerns over what was proposed. He then indicated that staff subsequently modified the ordinance in a way that would address the safety concerns identified in Bowman's study by restricting parking along Church Road at the minimum distance from the intersection called for within said study. Mr. DeMeno further stated that the current draft of the ordinance reflected that minimum safety requirement.

Ms. McKenna opened the Hearing and entered exhibits B1 through B6 into the record:

- B1 – Bowman Sight Line Study
- B2 – Draft January 7, 2025 Board Meeting minutes
- B3 – Legal Notice
- B4 – Proof of Publication
- B5 – Email to the Montgomery County Law Library
- Draft Ordinance

Vice Chair Betz stated that this ordinance was an attempt to help. He continued to state that it could always be changed in the future if it doesn't help as intended.

Chair DeLello agreed.

Vice Chair Betz made a motion, seconded by Chair DeLello, and the motion was approved unanimously.

**b) Motion to approve agreements for Variety Club RACP grant**

Mr. DeMeno provided background concerning Variety Club's project that the RACP grant funded and explained that the RACP grant was a State grant managed by the County. He further explained that there was a provision that required host municipality written permission through the vehicle of a Cooperation Agreement wherein the host municipality would reimburse any expenses misused by Variety Club to the State. Mr. DeMeno indicated that a separate Pass-Through Hold Harmless Agreement between the Township and Variety Club was prepared to ensure that the Township bears no liability or responsibility whatsoever in such an event.

Ms. McKenna confirmed statements made by Mr. DeMeno adding that she had seen this done in other municipalities with the RACP grant. She also indicated that there was a need to finalize some language before the agreement could be fully executed.

Chair DeLello stated that this was a reimbursement grant wherein the grantee is reimbursed for expenses following the submission of relevant documents by the grantee. He then asked Ms. McKenna what would cause an issue for the Township to reimburse the State.

Ms. McKenna expressed uncertainty, suggesting that provision could be triggered by some sort of fraud on the grantee's part.

Chair DeLello explained that he had concerns since the "Pass-Through" agreement was not yet finalized in its language.

Ms. McKenna indicated that it was possible to table this matter until the language issue is resolved.

Chair DeLello tabled the matter indicating that it could come back after the paperwork was "ironed out" and noted that he understood this was a time-sensitive matter.

**c) Motion to approve resolution providing funding to Skippack EMS**

Chair DeLello explained that it was his philosophy to allow people to share what they want to share at Board meetings. He further explained that Skippack EMS had been before the Board last summer. Chair DeLello continued to state that Skippack EMS overwhelmingly handles the largest number of Worcester calls even if they didn't cover the entire Township. He further stressed that this is a health safety issue and asked Mr. DeMeno for raw numbers.

Mr. DeMeno stated that 65-80% of all calls on an annual basis were covered by Skippack EMS. He continued to explain that residents' concerns were taken into consideration when drafting the Resolution. Mr. DeMeno indicated that the Resolution required access to Skippack EMS's annual audit and quarterly invoicing. He further explained that the \$225 per call amount was the same as what Skippack Township did for Skippack EMS. Mr. DeMeno also indicated that another Resolution could be passed in the future to adjust if needed.

Vice Chair Betz indicated that he agreed with what Mr. McGrane said earlier in the meeting. He stressed that he was in support of providing funding to Skippack EMS but requested that the matter be



tabled for one more month. Vice Chair Betz explained that he wanted to see a detailed report before he takes further action.

Chair DeLello indicated that there was more work to be done, but expressed a desire to cover the current month in the event the Board is comfortable with funding after seeing a detailed report.

The matter was tabled until the next meeting.

## **OTHER BUSINESS**

There was no other business.

## **PUBLIC COMMENT**

Dominique Bernardo, CEO of the Variety Club, provided background concerning the RACP Grant they received. She explained that Variety Club had done everything above-board, crossed every “t” and dotted every “i”. Ms. Bernardo indicated that everything was ready to go for reimbursement and they were suddenly informed of this requirement by the County. She continued to explain that Variety Club wouldn’t be moving forward with further construction until they are reimbursed the money they need through the grant process. Ms. Bernardo expressed dissatisfaction with the tabling of the agreements indicating that she was under the impression it was ready for signature through previous correspondence with the Township Solicitor’s office.

Ms. McKenna indicated that the language of the agreement needed to be revised to completely protect the Township from any liability. She explained that this needed to be done before the Board could move forward with the agreement.

Chair DeLello thanked Ms. Bernardo for her comments and indicated that the paperwork was not ready for approval.

Bob Andorn asked the Board when it was discovered that the AV equipment didn’t work. He explained that the meeting had been difficult to hear in the audience and suggested that Township staff check the equipment ahead of the meeting to see if it is functional.

Chair DeLello explained that the equipment was working as of the prior Friday, but the process can be changed moving forward.

Mr. Andorn reiterated his prior request to have more information provided for the public regarding bill payment. He stressed his wish to see what payments for which vendors were applied to which line items. Mr. Andorn expressed his belief that there was no alignment between the bill payment and financial report and reiterated his request for more detailed information to be shared with the public. He continued by echoing Mr. McGrane’s comments regarding Skippack EMS contributions while stressing that he was not opposed to funding, but opposed to the process, as it had not been budgeted. Mr. Andorn continued to express his desire to see an analysis that was done by the Township Manager. He alleged that the Supervisor from Skippack Township was “doom and gloom”, but Skippack EMS was not in the red. Mr. Andorn expressed concern that Worcester would be funding their surplus. He also wished Variety Club success but thanked the Board for trying to get protections in the final agreements. Mr. Andorn went on to say that Worcester Township’s website was “leaps and bounds”

better than Skippack Township's website. He explained he had difficulty finding information on Skippack's website and couldn't determine whether Skippack Township funded Skippack EMS.

Barry Evans, president of Skippack EMS explained that there was a substation in Worcester Township covering Worcester Township. He indicated that most calls came in while their station was up. Mr. Evans explained that the Revenue was showing projections of what would happen in the future such as issues with Medicare. He further explained that Skippack EMS would be in trouble if something wasn't done. Mr. Evans discussed the need for a \$400,000 reserve for emergencies like COVID-19 and stressed that Skippack EMS was volunteer-run, but staff were paid. He explained that payroll was \$1.2 million and that while the State prison's non-payment of bills was a State problem, it was also a Skippack EMS problem. Mr. Evans also explained that Skippack had taxes since the 19090's which had been recently supplemented. He also indicated that Skippack EMS's returns were available online.

Bill McGrane expressed his opinion that Skippack EMS sent the wrong person to speak for them at the last Board meeting. He indicated that the Township map showing service areas didn't match the area discussed by Mr. Evans. Mr. McGrane requested a definition for "service call" in the proposed resolution explaining that it wasn't the term used in the monthly report provided by Skippack EMS. He continued to express his belief that the Turnpike should be responsible for calls made on the turnpike. Mr. McGrane continued to express his desire to see more data before the Board came to a decision.

Chair DeLello explained that the Township wouldn't be obligated to provide payments under the Resolution as it wasn't an agreement. He continued to explain that the Township would do its best, but couldn't be perfect.

Burt Hynes discussed the last three years of Zoning Hearing Board meetings concerning the Palmer property. He indicated that the Zoning Hearing Board upheld the Township Zoning Ordinance's validity and expressed his hope that the Township would continue its course in defending the Zoning Ordinance in the event of an appeal by the applicant.

Bill McGrane explained that Worcester Township, a traditionally rural second class Township, passed the population threshold to add more Supervisors beyond the current three-member Board. He indicated that a referendum could be put forth to increase the number of members of the Board of Supervisors.

## **ADJOURNMENT**

The meeting was adjourned at 8:27 PM

March 14, 2025  
10:41 AM

TOWNSHIP OF WORCESTER  
Check Register By Check Date

Page No: 1

Range of Checking Accts: First to Last Range of Check Dates: 02/15/25 to 03/14/25  
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
CAPITAL RESERVE CAPITAL FUND					
763	02/20/25	ARROC005 ARRO CONSULTING, INC.	284.00	02/28/25	793
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:		1	0	284.00	0.00
Direct Deposit:		0	0	0.00	0.00
Total:		1	0	284.00	0.00
GENERAL FUND GENERAL FUND					
36666	02/20/25	ALURA005 VALEO NETWORKS	2,886.68		791
36667	02/20/25	AMERI005 AMERICAN FUELS, LLC.	2,430.90	02/28/25	791
36668	02/20/25	AQUAP005 AQUA PENNSYLVANIA, INC.	7.66	02/28/25	791
36669	02/20/25	ARROC005 ARRO CONSULTING, INC.	9,358.45	02/28/25	791
36670	02/20/25	BARRY005 BARRY ISETT & ASSOCIATES INC	400.00	02/28/25	791
36671	02/20/25	BEEBE005 BEE BERGVALL & CO, PC	9,500.00	02/28/25	791
36672	02/20/25	BERGE005 BERGEY'S INC	31,142.23	02/28/25	791
36673	02/20/25	BRANT005 BRANT & ASSOCIATES, LLC	19,246.45	02/28/25	791
36674	02/20/25	CARDM005 CARDMEMBER SERVICES	2,994.92	02/28/25	791
36675	02/20/25	DAVIS005 DAVIS HEATING & COOLING	1,309.50	02/28/25	791
36676	02/20/25	DHULS005 D'HULSTER, ROBERT	715.52		791
36677	02/20/25	DONER005 DONE RITE BUILDING SERV, INC.	1,249.00		791
36678	02/20/25	DUNNE005 DUNNE'S TOWING	405.00	02/28/25	791
36679	02/20/25	FRASE005 FRASER ADVANCED INFO SYSTEMS	609.21	02/28/25	791
36680	02/20/25	FUREY005 FUREY & BALDASSARI, P.C.	9,760.00	02/28/25	791
36681	02/20/25	GENER010 GENERATOR TECHNICAL SERVICES	825.00	02/28/25	791
36682	02/20/25	GRAM0010 GRAMM, MARY PAT	2,729.07	02/28/25	791
36683	02/20/25	HARLE005 HARLEYSVILLE ACE HARDWARE CENT	198.93	02/28/25	791
36684	02/20/25	HKMAT005 H&K MATERIALS	267.00	02/28/25	791
36685	02/20/25	HOISI005 HOISINGTON, JUSTIN	375.00		791
36686	02/20/25	HOTSY005 HOTSY EQUIPMENT COMPANY	250.16		791
36687	02/20/25	KEYST005 KEYSTONE MUNICIPAL SERVICES, I	4,588.00	02/28/25	791
36688	02/20/25	LITTL005 LITTLE, ROBERT E, INC	170.38	02/28/25	791
36689	02/20/25	MCMAH010 MCMAHON A BOWMAN COMPANY	7,270.00	02/28/25	791
36690	02/20/25	MILLE015 MILLER, JESSE	375.00	02/28/25	791
36691	02/20/25	MORAN005 MORAN, MARC	375.00	02/28/25	791
36692	02/20/25	MOSES005 MOSES, AARON	650.00		791
36693	02/20/25	MOYER005 MOYER PEST CONTROL	98.00		791
36694	02/20/25	NEWMA005 NEWMAN, JADEN	650.00	02/28/25	791
36695	02/20/25	ORRJO005 ORR, JOHN	650.00	02/28/25	791
36696	02/20/25	PECOE005 PECO ENERGY	1,218.95	02/28/25	791
36697	02/20/25	PERK0010 PERKIOMEN PERFORMANCE, INC.	774.00	02/28/25	791
36698	02/20/25	PRIVA005 PRIVATE UTILITY ENTERPRISES, IN	490.00	02/28/25	791
36699	02/20/25	PSAB0005 PSAB-MRT	2,907.52	02/28/25	791
36700	02/20/25	SILVI005 SILVI CEMENT/SLAG/SALT	5,842.46	02/28/25	791
36701	02/20/25	SYKES005 SYKES, PETER	650.00		791
36702	02/20/25	SYNAT005 SYNATEK	105.00	02/28/25	791
36703	02/20/25	TOWNS005 TOWNSHIP OF WORCESTER-PAYROLL	100,000.00	02/28/25	791
36704	02/20/25	TRAI005 TRAI, LLC	1,600.00	02/28/25	791
36705	02/20/25	VERIZ005 VERIZON WIRELESS	135.20	02/28/25	791
36706	02/20/25	WBMA005 W. B. MASON CO., INC.	121.69	02/28/25	791

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
GENERAL FUND					
GENERAL FUND					
Continued					
36707	02/20/25	WELDO005 NAPA AUTO PARTS	366.83	02/28/25	791
36708	02/20/25	YUHAS005 YUHASZ, FRED	150.00		791
36709	03/05/25	21STC005 21ST CENTRY MEDIA	191.20		794
36710	03/05/25	ADVANO05 WM CORPORATE SERVICES INC.	423.50		794
36711	03/05/25	ALPHA005 ALPHAGRAPHS	85.32		794
36712	03/05/25	COMCA005 COMCAST	532.41		794
36713	03/05/25	DELA005 DELAWARE VALLEY HEALTH INSURA	22,323.29		794
36714	03/05/25	HIGHW005 HEIDELBERG MATERIALS	311.11		794
36715	03/05/25	KISTL005 KISTLER O'BRIEN FIRE PROTECTIO	546.69		794
36716	03/05/25	METRO005 METROPOLITAN LIFE INSURANCE CO	962.74		794
36717	03/05/25	NORTH005 NORTH PENN WATER AUTHORITY	42.27		794
36718	03/05/25	NORTH015 NORTH MONTCO TECHNICAL CAREER	700.00		794
36719	03/05/25	PAWC0005 PAWC	1,248.69		794
36720	03/05/25	PECOE005 PECO ENERGY	2,562.43		794
36721	03/05/25	PENNV005 PENN VALLEY GAS, INC.	1,268.40		794
36722	03/05/25	PROTE005 EVERON	1,104.82		794
36723	03/05/25	SILVI005 SILVI CEMENT/SLAG/SALT	5,578.29		794
36724	03/05/25	VERI0010 VERIZON	93.27		794
36725	03/05/25	WEXBA005 WEX BANK	5,112.00		794
36726	03/05/25	TOWNS005 TOWNSHIP OF WORCESTER-PAYROLL	100,000.00		796
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	61	0	368,935.14	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	61	0	368,935.14	0.00
WASTE WATER FUN WASTE WATER FUND					
4956	02/20/25	AMER0015 AMERICAN WATER	30.00	02/28/25	792
4957	02/20/25	AQUAP005 AQUA PENNSYLVANIA, INC.	21.89	02/28/25	792
4958	02/20/25	ARROC005 ARRO CONSULTING, INC.	2,479.50	02/28/25	792
4959	02/20/25	BELLW005 BELLWOAR KELLY, LLP	178.50	02/28/25	792
4960	02/20/25	BLOO0010 BLOOMING GLEN CONTRACTORS, INC	88,019.04	02/28/25	792
4961	02/20/25	CERTI005 CERTIFIED BACKFLOW SERVICES LL	133.00		792
4962	02/20/25	FLOWA005 FLOW ASSESSMENT SERVICES LLC	965.00	02/28/25	792
4963	02/20/25	GENER010 GENERATOR TECHNICAL SERVICES	3,300.00	02/28/25	792
4964	02/20/25	MALDE005 MALDEN, W G	810.00	02/28/25	792
4965	02/20/25	MEADO005 MEADOWOOD SENIOR LIVING	252.48	02/28/25	792
4966	02/20/25	MJREI005 MJ REIDER ASSOCIATES, INC.	2,024.50		792
4967	02/20/25	PRIVA005 PRIVATE UTILITY ENTERPRISES,IN	13,068.29	02/28/25	792
4968	02/20/25	RMEQU005 R&M EQUIPMENT COMPANY	4,922.00	02/28/25	792
4969	02/20/25	UNIVA005 UNIVAR USA, INC.	4,164.39	02/28/25	792
4970	02/20/25	USABL005 USA BLUE BOOK	1,544.19	02/28/25	792
4971	02/20/25	VERI0010 VERIZON	182.47	02/28/25	792
4972	02/20/25	WINDR005 WIND RIVER ENVIRONMENT LLC	2,035.00	02/28/25	792
4973	03/05/25	PAWC0005 PAWC	46.20		795
4974	03/05/25	PECOE005 PECO ENERGY	12,594.87		795
4975	03/05/25	UNIVA005 UNIVAR USA, INC.	6,685.23		795
4976	03/05/25	VERI0010 VERIZON	134.37		795
4977	03/05/25	WINDR005 WIND RIVER ENVIRONMENT LLC	740.00		795

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
WASTE WATER FUN WASTE WATER FUND					
Continued					
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
					<u>Amount Void</u>
Checks:			22	0	144,330.92
Direct Deposit:			0	0	0.00
Total:			22	0	144,330.92
Report Totals					
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
					<u>Amount Void</u>
Checks:			84	0	513,550.06
Direct Deposit:			0	0	0.00
Total:			84	0	513,550.06

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Totals by Year-Fund Fund Description	Fund	Expend Total	Revenue Total	G/L Total	Total
	5-001	148,153.86	0.00	200,387.00	348,540.86
	5-008	144,330.92	0.00	0.00	144,330.92
	5-030	284.00	0.00	0.00	284.00
Total of All Funds:		<u>292,768.78</u>	<u>0.00</u>	<u>200,387.00</u>	<u>493,155.78</u>

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Totals by Fund Fund Description	Fund	Expend Total	Revenue Total	G/L Total	Total
	001	148,153.86	0.00	200,387.00	348,540.86
	008	144,330.92	0.00	0.00	144,330.92
	030	284.00	0.00	0.00	284.00
Total of All Funds:		<u>292,768.78</u>	<u>0.00</u>	<u>200,387.00</u>	<u>493,155.78</u>

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TOWNSHIP OF WORCESTER  
Breakdown of Expenditure Account Current/Prior Received/Prior Open

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Fund Description	Fund	Current	Prior Rcvd	Prior Open	Paid Prior	Fund Total
	5-001	148,153.86	0.00	0.00	0.00	148,153.86
	5-008	144,330.92	0.00	0.00	0.00	144,330.92
	5-030	284.00	0.00	0.00	0.00	284.00
Total of All Funds:		<u>292,768.78</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>292,768.78</u>



Project Description	Project No.	Project Total
3205 SKIPPACK- LGL/ENG	145-0260	1,092.75
RESERVE AT CENTER SQ-LGL/ENG	145-0299	1,641.41
WHITEHALL ESTATES-LGL/ENG	145-0303	74.50
2950 POTSHOP - LGL/ENG	145-0315	1,189.00
BET INVESTMENT/DUBNER-LGL/ENG	145-0345	1,750.00
HUGANIR-ARDEN RESERVE-LGL/ENG	145-0350	1,361.58
2044 BERKS RD-LGL/ENG	145-0362	245.20
BELLFLOWER-LGL/ENG	145-0364	1,100.04
WESTRUM-TROOPER RD-LGL/ENG	145-0368	4,662.40
METHACTON HIGH SCHOOL-LGL/ENG	145-0373	4,178.15
2991 MOHILL DRIVE-LGL/ENG	145-0377	765.50
1205 HOLLOW-WANGIA-LGL/ENG	145-0386	315.00
3120 FISHER-SMITH-LGL/ENG	145-0389	283.50
1038 WINDY HILL-ARDEN-LGL/ENG	145-0398	485.75
1501 N WALES-LGL/ENG	145-0399	1,249.50
Total of All Projects:		<u>20,394.28</u>

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures - Standard

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Revenue Account Range: First to Last

Expend Account Range: First to Last

Print Zero YTD Activity: No

Include Non-Anticipated: Yes

Include Non-Budget: No

Year To Date As Of: 02/28/25

Current Period: 02/01/25 to 02/28/25

Prior Year: Thru 12/31/24

Revenue Account	Description	Prior Yr Rev	Anticipated	Curr Rev	YTD Rev	Excess/Deficit	% Real
001-301-100-000	Property Taxes- Current	51,318.11	49,290.00	4,557.16	5,073.16	44,216.84 -	10
001-301-500-000	Property Taxes- Liened	726.55	510.00	36.25	50.50	459.50 -	10
001-301-600-000	Property Taxes- Interim	265.71	200.00	3.49	39.31	160.69 -	20
	<b>301 Total</b>	<b>52,310.37</b>	<b>50,000.00</b>	<b>4,596.90</b>	<b>5,162.97</b>	<b>44,837.03 -</b>	<b>10</b>
001-310-030-000	Per Capita Taxes- Delinquent	78.10	100.00	3.30	5.50	94.50 -	6
001-310-100-000	Real Estate Transfer Taxes	501,088.81	250,000.00	123,335.59	186,291.69	63,708.31 -	75
001-310-210-000	Earned Income Taxes	3,734,313.06	3,586,000.00	599,334.55	772,817.11	2,813,182.89 -	22
001-310-220-000	Earned Income Taxes- Prior Year	0.00	15.00	0.00	0.00	15.00 -	0
	<b>310 Total</b>	<b>4,235,479.97</b>	<b>3,836,115.00</b>	<b>722,673.44</b>	<b>959,114.30</b>	<b>2,877,000.70 -</b>	<b>25</b>
001-321-800-000	Franchise Fees	203,805.99	196,000.00	50,861.77	50,861.77	145,138.23 -	26
001-322-820-000	Road Opening Permits	424.00	300.00	53.00	53.00	247.00 -	18
001-322-900-000	Sign Permits	28.00	100.00	0.00	0.00	100.00 -	0
001-322-920-000	Solicitation Permits	588.00	500.00	0.00	0.00	500.00 -	0
	<b>322 Total</b>	<b>1,040.00</b>	<b>900.00</b>	<b>53.00</b>	<b>53.00</b>	<b>847.00 -</b>	<b>5</b>
001-331-120-000	Ordinance Violations	6,117.88	1,600.00	24.13	648.26	951.74 -	41
001-341-000-000	Interest Earnings	18,440.44	5,000.00	559.63	1,001.69	3,998.31 -	20
001-342-000-000	Rents & Royalties	20,894.21	21,794.87	0.00	3,546.32	18,248.55 -	16
001-342-120-000	Cell Tower Rental	119,240.45	159,900.00	9,436.35	30,492.82	129,407.18 -	19
	<b>342 Rents &amp; Royalties</b>	<b>140,134.66</b>	<b>181,694.87</b>	<b>9,436.35</b>	<b>34,039.14</b>	<b>147,655.73 -</b>	<b>18</b>
001-354-120-000	Emergency Relief- PEMA	6,116.47	0.00	0.00	0.00	0.00	0
001-355-010-000	Public Utility Realty Tax	3,453.57	3,453.57	0.00	0.00	3,453.57 -	0

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

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<i>Revenue Account</i>	<i>Description</i>	<i>Prior Yr Rev</i>	<i>Anticipated</i>	<i>Curr Rev</i>	<i>YTD Rev</i>	<i>Excess/Deficit</i>	<i>% Real</i>
001-355-040-000	Alcohol License Fees	600.00	600.00	0.00	0.00	600.00 -	0
001-355-050-000	General Municipal Pension State Aid	88,081.77	88,081.77	0.00	0.00	88,081.77 -	0
001-355-070-000	Volunteer Fire Relief Association	105,949.04	105,949.04	0.00	0.00	105,949.04 -	0
	<b>355 Total</b>	<b>198,084.38</b>	<b>198,084.38</b>	<b>0.00</b>	<b>0.00</b>	<b>198,084.38 -</b>	<b>0</b>
001-361-300-000	Land Development Fees	6,000.00	4,000.00	7,133.50	23,083.50	19,083.50	577
001-361-330-000	Conditional Use Fees	0.00	1,500.00	0.00	0.00	1,500.00 -	0
001-361-340-000	Zoning Hearing Board Fees	24,075.00	16,625.00	0.00	0.00	16,625.00 -	0
001-361-500-000	Map And Publication Sales	66.25	5.00	0.00	0.00	5.00 -	0
	<b>361 Total</b>	<b>30,141.25</b>	<b>22,130.00</b>	<b>7,133.50</b>	<b>23,083.50</b>	<b>953.50</b>	<b>104</b>
001-362-410-000	Building Permit Fees	138,816.21	80,000.00	16,464.26	28,529.35	51,470.65 -	36
001-362-420-000	Zoning Permit Fees	29,525.00	20,500.00	2,505.00	4,020.00	16,480.00 -	20
001-362-450-000	Commercial U&O Fees	600.00	200.00	0.00	100.00	100.00 -	50
001-362-460-000	Driveway Permit Fees	1,148.00	600.00	140.00	224.00	376.00 -	37
	<b>362 Total</b>	<b>170,089.21</b>	<b>101,300.00</b>	<b>19,109.26</b>	<b>32,873.35</b>	<b>68,426.65 -</b>	<b>32</b>
001-367-408-000	Sports & Lesson Fees	1,715.00	1,800.00	0.00	0.00	1,800.00 -	0
001-367-420-000	Park Miscellaneous	17,785.00	14,200.00	0.00	190.00	14,010.00 -	1
	<b>367 Total</b>	<b>19,500.00</b>	<b>16,000.00</b>	<b>0.00</b>	<b>190.00</b>	<b>15,810.00 -</b>	<b>1</b>
001-381-000-000	Miscellaneous Income	621.37	1,000.00	11,934.33	11,949.33	10,949.33	***
001-381-001-000	Service Charge Fees	268.44	225.00	9.16	49.88	175.12 -	22
	<b>381 Miscellaneous Income</b>	<b>889.81</b>	<b>1,225.00</b>	<b>11,943.49</b>	<b>11,999.21</b>	<b>10,774.21</b>	<b>979</b>
001-383-200-000	Escrow Administration	1,210.00	880.00	0.00	0.00	880.00 -	0
001-392-300-000	Transfer From Capital Fund	350,000.00	0.00	0.00	0.00	0.00	0
001-395-000-000	Refund of Prior Year Expenditures	9,220.92	0.00	0.00	4,117.41	4,117.41	0

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

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<u>Revenue Account</u>	<u>Description</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
	<b>Fund 001 Revenue Totals</b>	<b>5,442,581.35</b>	<b>4,610,929.25</b>	<b>826,391.47</b>	<b>1,123,144.60</b>	<b>3,487,784.65 -</b>	<b>24</b>
<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
001-400-000-000	LEGISLATIVE BODY:	0.00	0.00	0.00	0.00	0.00	0
001-400-110-000	Legislative- Payroll	7,500.00	7,500.00	630.00	1,260.00	6,240.00	17
001-400-150-000	Legislative- Benefits	35,574.42	47,842.26	4,109.94	8,219.88	39,622.38	17
001-400-312-000	Legislative- Consultant Services	37,700.00	23,500.00	9,500.00	9,500.00	14,000.00	40
001-400-337-000	Legislative- Mileage Reimbursement	353.76	420.00	0.00	0.00	420.00	0
001-400-420-000	Legislative- Dues & Subscriptions	3,613.00	4,825.00	0.00	150.00	4,675.00	3
001-400-460-000	Legislative- Meetings & Seminars	4,530.57	5,300.00	1,597.00	1,597.00	3,703.00	30
	<b>400 LEGISLATIVE BODY:</b>	<b>89,271.75</b>	<b>89,387.26</b>	<b>15,836.94</b>	<b>20,726.88</b>	<b>68,660.38</b>	<b>23</b>
001-401-000-000	MANAGER:	0.00	0.00	0.00	0.00	0.00	0
001-401-120-000	Management- Payroll	283,133.54	278,750.00	21,442.30	42,740.37	236,009.63	15
001-401-150-000	Management- Benefits	54,919.44	79,035.35	6,841.71	18,128.62	60,906.73	23
001-401-312-000	Management- Consultant Services	5,904.60	9,950.00	0.00	0.00	9,950.00	0
001-401-321-000	Management- Mobile Phone	1,291.89	1,380.00	112.56	225.12	1,154.88	16
001-401-337-000	Management- Mileage Reimbursement	8,930.96	5,580.00	450.00	900.00	4,680.00	16
001-401-460-000	Management- Meetings & Seminars	4,582.10	5,610.00	870.00	2,905.66	2,704.34	52
	<b>401 MANAGER:</b>	<b>358,762.53</b>	<b>380,305.35</b>	<b>29,716.57</b>	<b>64,899.77</b>	<b>315,405.58</b>	<b>17</b>
001-402-000-000	FINANCIAL ADMINISTRATION:	0.00	0.00	0.00	0.00	0.00	0
001-402-120-000	Finance- Payroll	89,931.49	103,000.00	7,923.08	15,317.31	87,682.69	15
001-402-150-000	Finance- Benefits	56,484.01	54,640.36	2,994.17	8,812.10	45,828.26	16
001-402-321-000	Finance- Mobile Phone	300.00	300.00	25.00	50.00	250.00	17
001-402-337-000	Finance- Mileage Reimbursement	218.96	250.00	0.00	0.00	250.00	0
001-402-460-000	Finance- Meeting & Seminars	493.85	1,300.00	0.00	0.00	1,300.00	0
	<b>402 FINANCIAL ADMINISTRATION:</b>	<b>147,428.31</b>	<b>159,490.36</b>	<b>10,942.25</b>	<b>24,179.41</b>	<b>135,310.95</b>	<b>15</b>

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

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<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
001-403-000-000	TAX COLLECTION:	0.00	0.00	0.00	0.00	0.00	0
001-403-110-000	Tax Collection- Payroll	2,644.53	2,500.00	52.18	52.18	2,447.82	2
001-403-150-000	Tax Collection- Benefits	202.31	136.79	4.00	4.00	132.79	3
001-403-210-000	Tax Collection- Office Supplies	4,661.31	6,200.00	2,729.07	2,729.07	3,470.93	44
001-403-310-000	Tax Collection- Professional Services	38,882.10	39,446.17	5,391.31	7,240.85	32,205.32	18
	<b>403 TAX COLLECTION:</b>	<b>46,390.25</b>	<b>48,282.96</b>	<b>8,176.56</b>	<b>10,026.10</b>	<b>38,256.86</b>	<b>21</b>
001-404-000-000	LEGAL SERVICES:	0.00	0.00	0.00	0.00	0.00	0
001-404-310-000	Legal- General Services	259,715.95	182,400.00	10,350.20	10,350.20	172,049.80	6
001-404-320-000	Legal- RTK Services	5,672.50	12,000.00	2,961.00	2,961.00	9,039.00	25
	<b>404 LEGAL SERVICES:</b>	<b>265,388.45</b>	<b>194,400.00</b>	<b>13,311.20</b>	<b>13,311.20</b>	<b>181,088.80</b>	<b>7</b>
001-405-000-000	CLERICAL:	0.00	0.00	0.00	0.00	0.00	0
001-405-140-000	Clerical- Payroll	97,699.70	184,000.00	9,499.20	17,105.24	166,894.76	9
001-405-150-000	Clerical- Benefits	18,211.96	52,695.64	2,198.74	4,107.26	48,588.38	8
001-405-210-000	Clerical- Office Supplies	4,149.94	6,500.00	450.50	997.04	5,502.96	15
001-405-310-000	Payroll Services	13,010.01	13,770.00	1,058.60	2,481.70	11,288.30	18
001-405-321-000	Clerical- Telephone	3,216.92	4,893.00	250.21	500.42	4,392.58	10
001-405-325-000	Clerical- Postage	4,104.00	5,911.00	332.98	332.98	5,578.02	6
001-405-337-000	Clerical- Mileage Reimbursement	0.00	240.00	0.00	0.00	240.00	0
001-405-340-000	Clerical- Advertisement	4,227.88	6,300.00	337.93	337.93	5,962.07	5
001-405-460-000	Clerical- Meetings & Seminars	579.94	2,500.00	0.00	881.95	1,618.05	35
001-405-465-000	Clerical- Computer Expense	83,846.01	78,082.00	5,443.31	30,956.55	47,125.45	40
001-405-470-000	Clerical- Other Expense	12,831.19	14,226.00	895.10	1,787.39	12,438.61	13
	<b>405 CLERICAL:</b>	<b>241,877.55</b>	<b>369,117.64</b>	<b>20,466.57</b>	<b>59,488.46</b>	<b>309,629.18</b>	<b>16</b>
001-408-000-000	ENGINEERING SERVICES:	0.00	0.00	0.00	0.00	0.00	0
001-408-310-000	Engineering Services	81,006.52	52,250.00	2,915.05	2,915.05	49,334.95	6

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<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
001-409-000-000	GOVERNMENT BUILDINGS & PLANT:	0.00	0.00	0.00	0.00	0.00	0
001-409-136-000	Administration- Utilities	7,982.64	12,384.00	244.02	403.02	11,980.98	3
001-409-137-000	Administration- Maintenance & Repairs	17,309.27	20,076.00	2,495.37	3,244.77	16,831.23	16
001-409-142-000	Administration- Alarm Service	4,282.21	4,872.00	1,099.43	1,353.86	3,518.14	28
001-409-147-000	Administration- Other Expenses	1,429.44	2,520.00	0.00	63.97	2,456.03	3
001-409-236-000	Garage- Utilities	12,779.57	15,780.00	2,084.37	3,318.09	12,461.91	21
001-409-237-000	Garage- Maintenance & Repairs	10,262.29	13,488.00	700.25	1,797.05	11,690.95	13
001-409-242-000	Garage- Alarm Service	2,049.64	3,060.00	164.40	328.80	2,731.20	11
001-409-247-000	Garage- Other Expenses	1,554.29	1,740.00	0.00	148.77	1,591.23	9
001-409-436-000	Community Hall- Utilities	4,831.03	6,900.00	138.74	555.66	6,344.34	8
001-409-437-000	Community Hall- Maintenance & Repairs	6,014.34	7,140.00	1,105.56	1,355.36	5,784.64	19
001-409-447-000	Community Hall- Other Expenses	89.51	660.00	0.00	0.00	660.00	0
001-409-536-000	Historical Bldg- Utilities	1,316.82	5,433.00	589.96	542.49	5,975.49	10
001-409-537-000	Historical Bldg- Maintenance & Repairs	1,758.20	2,088.00	0.00	0.00	2,088.00	0
001-409-636-000	Hollow Rd Rental- Utilities	0.00	250.00	0.00	0.00	250.00	0
001-409-637-000	Hollow Rd Rental- Maintenance & Repairs	249.00	4,248.00	1,130.50	1,130.50	3,117.50	27
001-409-737-000	Springhouse- Maintenance & Repairs	0.00	1,000.00	0.00	0.00	1,000.00	0
001-409-836-000	Dutchy Church- Utilities	481.46	600.00	47.59	47.59	552.41	8
	<b>409 GOVERNMENT BUILDINGS &amp; PLANT:</b>	<b>72,389.71</b>	<b>102,239.00</b>	<b>8,620.27</b>	<b>13,204.95</b>	<b>89,034.05</b>	<b>13</b>
001-411-000-000	FIRE:	0.00	0.00	0.00	0.00	0.00	0
001-411-380-000	Fire Protection- Hydrant Rentals	26,158.64	32,671.32	2,235.39	2,242.96	30,428.36	7
001-411-540-000	Fire Protection- WVFD Contributions	470,645.04	480,379.04	365,930.00	365,930.00	114,449.04	76
	<b>411 FIRE:</b>	<b>496,803.68</b>	<b>513,050.36</b>	<b>368,165.39</b>	<b>368,172.96</b>	<b>144,877.40</b>	<b>72</b>
001-413-000-000	UCC & CODE ENFORCEMENT:	0.00	0.00	0.00	0.00	0.00	0
001-413-110-000	Fire Marshal- Payroll	4,215.00	16,380.00	400.00	400.00	15,980.00	2
001-413-110-150	Fire Marshal- Benefits	2,532.72	5,694.71	0.00	0.00	5,694.71	0

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<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
001-413-210-000	Code Enforcement- Supplies	3,645.00	6,505.00	50.00	50.00	6,455.00	1
001-413-312-000	Code Enforcement- Consultant Services	51,730.00	82,990.80	4,588.00	4,588.00	78,402.80	6
001-413-321-000	Code Enforcement- Mobile Phone	332.89	360.00	30.08	60.16	299.84	17
001-413-337-000	Code Enforcement- Mileage Reimbursement	0.00	840.00	0.00	0.00	840.00	0
001-413-460-000	Code Enforcement- Meetings & Seminars	0.00	400.00	0.00	0.00	400.00	0
	<b>413 UCC &amp; CODE ENFORCEMENT:</b>	<b>62,455.61</b>	<b>113,170.51</b>	<b>5,068.08</b>	<b>5,098.16</b>	<b>108,072.35</b>	<b>4</b>
001-414-000-000	PLANNING & ZONING:	0.00	0.00	0.00	0.00	0.00	0
001-414-140-000	Zoning- Payroll	2,150.00	4,400.00	200.00	350.00	4,050.00	8
001-414-150-000	Zoning- Benefits	164.66	337.04	15.32	26.81	310.23	8
001-414-310-000	Zoning- Professional Services	16,313.00	13,300.00	0.00	0.00	13,300.00	0
001-414-313-000	Zoning- Engineering	450.12	1,500.00	0.00	0.00	1,500.00	0
001-414-314-000	Zoning- Legal	42,520.00	36,100.00	9,760.00	9,760.00	26,340.00	27
001-414-315-000	Zoning- Conditional Use	1,634.00	9,500.00	0.00	0.00	9,500.00	0
001-414-341-000	Zoning- Advertisement	3,757.91	2,700.00	174.40	174.40	2,525.60	6
001-414-460-000	Zoning- Meetings & Seminars	0.00	200.00	0.00	0.00	200.00	0
	<b>414 PLANNING &amp; ZONING:</b>	<b>66,989.69</b>	<b>68,037.04</b>	<b>10,149.72</b>	<b>10,311.21</b>	<b>57,725.83</b>	<b>15</b>
001-419-000-000	OTHER PUBLIC SAFETY:	0.00	0.00	0.00	0.00	0.00	0
001-419-242-000	PA One Call	1,163.95	2,580.00	0.00	0.00	2,580.00	0
001-430-000-000	PUBLIC WORKS - ADMIN:	0.00	0.00	0.00	0.00	0.00	0
001-430-140-000	Public Works- Payroll	539,961.45	618,878.24	50,249.56	97,124.12	521,754.12	16
001-430-150-000	Public Works- Benefits	315,951.57	325,379.41	24,553.44	62,158.23	263,221.18	19
001-430-238-000	Public Works- Uniforms	6,340.23	9,700.00	0.00	0.00	9,700.00	0
001-430-326-000	Public Works- Mobile phones	506.98	672.00	67.56	110.12	561.88	16
001-430-460-000	Public Works- Meetings & Seminars	410.00	1,200.00	150.00	150.00	1,050.00	12
001-430-470-000	Public Works- Other Expenses	2,112.24	1,715.00	65.52	415.52	1,299.48	24
	<b>430 PUBLIC WORKS - ADMIN:</b>	<b>865,282.47</b>	<b>957,544.65</b>	<b>75,086.08</b>	<b>159,957.99</b>	<b>797,586.66</b>	<b>17</b>

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<i>Expenditure Account</i>	<i>Description</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
001-432-000-000	WINTER MAINTENANCE- SNOW REMOVAL:	0.00	0.00	0.00	0.00	0.00	0
001-432-200-000	Snow Removal- Materials	27,127.10	39,125.00	16,915.16	33,863.50	5,261.50	87
001-432-450-000	Snow Removal- Contractor	0.00	1,500.00	0.00	0.00	1,500.00	0
	<b>432 WINTER MAINTENANCE- SNOW REMOVA</b>	<b>27,127.10</b>	<b>40,625.00</b>	<b>16,915.16</b>	<b>33,863.50</b>	<b>6,761.50</b>	<b>83</b>
001-433-000-000	TRAFFIC CONTROL DEVICES:	0.00	0.00	0.00	0.00	0.00	0
001-433-313-000	Traffic Signal- Engineering	10,511.72	9,000.00	0.00	0.00	9,000.00	0
001-433-361-000	Traffic Signal- Electricity	4,271.43	4,740.00	407.69	407.69	4,332.31	9
001-433-374-000	Traffic Signal- Maintenance	13,607.95	11,400.00	0.00	2,800.00	8,600.00	25
	<b>433 TRAFFIC CONTROL DEVICES:</b>	<b>28,391.10</b>	<b>25,140.00</b>	<b>407.69</b>	<b>3,207.69</b>	<b>21,932.31</b>	<b>13</b>
001-437-000-000	REPAIRS OF TOOLS AND MACHINERY:	0.00	0.00	0.00	0.00	0.00	0
001-437-250-000	Machinery & Tools- Vehicle Maintenance	93,653.01	82,200.00	32,061.94	32,577.64	49,622.36	40
001-437-260-000	Machinery & Tools- Small Tools	8,622.74	16,000.00	1,479.71	1,539.92	14,460.08	10
	<b>437 REPAIRS OF TOOLS AND MACHINERY:</b>	<b>102,275.75</b>	<b>98,200.00</b>	<b>33,541.65</b>	<b>34,117.56</b>	<b>64,082.44</b>	<b>35</b>
001-438-000-000	ROADS & BRIDGES:	0.00	0.00	0.00	0.00	0.00	0
001-438-231-000	Gasoline	6,974.41	6,000.00	1,139.50	1,139.50	4,860.50	19
001-438-232-000	Diesel Fuel	20,836.89	29,100.00	3,144.11	3,144.11	25,955.89	11
001-438-242-000	Road Signs	3,248.07	6,000.00	0.00	0.00	6,000.00	0
001-438-245-000	Road Supplies	24,830.78	56,500.00	267.00	795.70	55,704.30	1
001-438-313-000	Engineering	12,582.21	25,000.00	0.00	0.00	25,000.00	0
001-438-370-000	Road Program- Contractor	0.00	15,000.00	0.00	0.00	15,000.00	0
	<b>438 ROADS &amp; BRIDGES:</b>	<b>68,472.36</b>	<b>137,600.00</b>	<b>4,550.61</b>	<b>5,079.31</b>	<b>132,520.69</b>	<b>4</b>
001-446-000-000	STORM WATER MANAGEMENT:	0.00	0.00	0.00	0.00	0.00	0
001-446-313-000	Stormwater Management- Engineering	18,398.45	37,000.00	0.00	0.00	37,000.00	0
001-452-000-000	PARTICIPANT RECREATION:	0.00	0.00	0.00	0.00	0.00	0



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<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
001-452-248-000	Camps & Sport Leagues	1,260.00	1,300.00	0.00	0.00	1,300.00	0
001-452-250-000	Community Day	8,855.72	13,000.00	0.00	0.00	13,000.00	0
001-452-520-000	Library	8,866.00	9,309.30	0.00	0.00	9,309.30	0
	<b>452 PARTICIPANT RECREATION:</b>	<b>18,981.72</b>	<b>23,609.30</b>	<b>0.00</b>	<b>0.00</b>	<b>23,609.30</b>	<b>0</b>
001-454-000-000	PARKS:	0.00	0.00	0.00	0.00	0.00	0
001-454-436-000	Heebner Park- Utilities	3,963.28	3,876.00	609.31	609.31	3,266.69	16
001-454-437-001	Heebner Park- Athletic Fields	6,678.48	15,800.00	0.00	0.00	15,800.00	0
001-454-437-002	Heebner Park- Expenses	7,514.29	8,000.00	2.79	2.79	7,997.21	0
001-454-438-001	Mount Kirk Park- Athletic Fields	709.50	3,700.00	0.00	0.00	3,700.00	0
001-454-438-002	Mount Kirk Park- Expenses	1,128.67	1,550.00	0.00	0.00	1,550.00	0
001-454-438-003	Mount Kirk Park- Utilities	3,006.03	2,195.00	132.80	420.61	1,774.39	19
001-454-439-001	Sunny Brook Park- Athletic Fields	1,924.46	4,700.00	0.00	0.00	4,700.00	0
001-454-439-002	Sunny Brook Park- Expenses	2,660.91	3,602.00	0.00	0.00	3,602.00	0
001-454-446-000	Sunny Brook Park- Utilities	1,360.50	2,100.00	544.83	903.48	1,196.52	43
001-454-470-000	Heyser Park- Horse Ring	575.00	500.00	0.00	0.00	500.00	0
001-454-471-000	Heyser Park- Expenses	0.00	350.00	0.00	0.00	350.00	0
001-454-480-000	Trail Expenses	913.68	2,850.00	0.00	0.00	2,850.00	0
001-454-490-000	Other Parks	2,758.04	7,160.00	191.39	501.00	6,659.00	7
	<b>454 PARKS:</b>	<b>33,192.84</b>	<b>56,383.00</b>	<b>1,481.12</b>	<b>2,437.19</b>	<b>53,945.81</b>	<b>4</b>
001-459-000-000	PUBLIC RELATIONS:	0.00	0.00	0.00	0.00	0.00	0
001-459-340-000	Public Relations- Community Newsletter	16,696.45	23,520.00	0.00	0.00	23,520.00	0
001-459-341-000	Public Relations- Other Communications	0.00	2,000.00	0.00	0.00	2,000.00	0
	<b>459 PUBLIC RELATIONS:</b>	<b>16,696.45</b>	<b>25,520.00</b>	<b>0.00</b>	<b>0.00</b>	<b>25,520.00</b>	<b>0</b>
001-481-000-000	EMPLOYER PAID BENEFITS AND WITHHOLDII	0.00	0.00	0.00	0.00	0.00	0
001-481-430-000	Inter Gov- Real Estate Taxes	0.00	0.00	1,113.80	1,113.80	1,113.80 -	0

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<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
001-486-000-000	INSURANCE:	0.00	0.00	0.00	0.00	0.00	0
001-486-350-000	Insurances	121,259.50	136,645.50	0.00	26,714.75	109,930.75	20
001-492-300-000	Transfer To Capital Fund	2,150,435.68	981,391.33	0.00	0.00	981,391.33	0
<b>Fund 001 Expenditure Totals</b>		<b>5,380,441.42</b>	<b>4,611,969.26</b>	<b>626,464.71</b>	<b>858,825.94</b>	<b>3,753,143.32</b>	<b>19</b>

<b>001 Fund</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>5,442,581.35</b>	<b>826,391.47</b>	<b>1,123,144.60</b>
<b>Expenditures:</b>	<b>5,380,441.42</b>	<b>626,464.71</b>	<b>858,825.94</b>
<b>Net Income:</b>	<b>62,139.93</b>	<b>199,926.76</b>	<b>264,318.66</b>

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<i>Revenue Account</i>	<i>Description</i>	<i>Prior Yr Rev</i>	<i>Anticipated</i>	<i>Curr Rev</i>	<i>YTD Rev</i>	<i>Excess/Deficit</i>	<i>% Real</i>
008-341-000-000	Interest Earnings	70,621.40	15,000.00	4,880.43	10,292.35	4,707.65 -	69
008-351-100-000	ARPA Funds	724,547.92 -	0.00	0.00	0.00	0.00	0
008-364-110-000	Tapping Fees	3,200.00	48,577.62	3,029.14	7,940.50	40,637.12 -	16
008-364-120-000	Sewer Fees- Residential	620,532.03	615,842.86	25,841.79	147,914.12	467,928.74 -	24
008-364-130-000	Sewer Fees- Commercial	162,911.05	150,000.00	14,210.27	28,991.08	121,008.92 -	19
008-364-140-000	Late Fees	10,022.16	8,000.00	944.60	2,039.65	5,960.35 -	26
008-364-150-000	Certification Fees	1,075.00	1,000.00	50.00	75.00	925.00 -	8
	<b>364 Total</b>	<b>797,740.24</b>	<b>823,420.48</b>	<b>44,075.80</b>	<b>186,960.35</b>	<b>636,460.13 -</b>	<b>22</b>
008-381-000-000	Miscellaneous Income	395,907.88	25.00	0.00	0.00	25.00 -	0
008-381-200-000	Insurance Proceeds	395,907.88 -	0.00	0.00	0.00	0.00	0
	<b>381 Miscellaneous Income</b>	<b>0.00</b>	<b>25.00</b>	<b>0.00</b>	<b>0.00</b>	<b>25.00 -</b>	<b>0</b>
008-392-300-000	Transfer from Capital Fund	946.66	0.00	0.00	0.00	0.00	0
	<b>Fund 008 Revenue Totals</b>	<b>144,760.38</b>	<b>838,445.48</b>	<b>48,956.23</b>	<b>197,252.70</b>	<b>641,192.78 -</b>	<b>23</b>
<i>Expenditure Account</i>	<i>Description</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
008-429-000-000	WASTWATER COLLECTION AND TREATMENT	0.00	0.00	0.00	0.00	0.00	0
008-429-242-000	Alarm Services	601.55	1,232.00	0.00	0.00	1,232.00	0
008-429-300-000	Other Expenses	229,663.61	209,652.00	9,936.89	21,681.20	187,970.80	10
008-429-313-000	Engineering	10,263.14	10,000.00	0.00	0.00	10,000.00	0
008-429-314-000	Legal	4,361.58	5,000.00	178.50	178.50	4,821.50	4
008-429-316-000	Plant Operations	90,035.00	91,056.00	7,846.13	7,846.13	83,209.87	9
008-429-321-000	Telephone	1,072.67	1,080.00	44.39	178.94	901.06	17
008-429-361-000	Utilities	123,667.17	135,000.00	11,806.36	11,831.36	123,168.64	9
008-429-374-000	Equipment & Repairs	29,435.51	27,960.00	4,106.79	4,381.96	23,578.04	16
008-429-421-001	Center Point- Operations	5,910.00	6,444.00	507.00	507.00	5,937.00	8
008-429-421-002	Center Point- Utilities & Repairs	5,316.68	7,572.00	934.83	978.90	6,593.10	13

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008-429-422-001	Meadowood- Operations	5,910.00	6,444.00	507.00	507.00	5,937.00	8
008-429-422-002	Meadowood- Utilities & Repairs	3,528.70	6,540.00	709.05	751.83	5,788.17	12
008-429-423-001	Heritage Village- Operations	5,417.50	6,444.00	0.00	0.00	6,444.00	0
008-429-423-002	Heritage Village- Utilities & Repairs	4,031.60	6,648.00	1,422.53	1,511.23	5,136.77	23
008-429-424-001	Fawn Creek- Operations	7,065.00	6,444.00	507.00	507.00	5,937.00	8
008-429-424-002	Fawn Creek- Utilities & Repairs	3,474.99	5,532.00	456.57	521.84	5,010.16	9
008-429-425-001	Chadwick Place- Operations	5,910.00	6,444.00	507.00	507.00	5,937.00	8
008-429-425-002	Chadwick Place- Utilities & Repairs	3,099.61	5,700.00	864.60	926.79	4,773.21	16
008-429-426-001	Adair Pump- Operations	6,787.50	6,444.00	507.00	507.00	5,937.00	8
008-429-426-002	Adair Pump- Utilities & Repairs	4,079.32	5,580.00	1,070.80	1,120.15	4,459.85	20
008-429-700-000	Capital Improvements	93,008.54	89,880.00	96,385.54	96,825.54	6,945.54 -	108
008-429-800-000	Depreciation	313,669.00	0.00	0.00	0.00	0.00	0
	<b>429 WASTWATER COLLECTION AND TREATM</b>	<b>956,308.67</b>	<b>647,096.00</b>	<b>138,297.98</b>	<b>151,269.37</b>	<b>495,826.63</b>	<b>23</b>
008-471-000-000	DEBT PRINCIPAL:	0.00	0.00	0.00	0.00	0.00	0
008-471-200-000	General Obligation Bond- Principal	0.00	130,000.00	0.00	0.00	130,000.00	0
008-472-000-000	DEBT INTEREST:	0.00	0.00	0.00	0.00	0.00	0
008-472-200-000	General Obligation Bond- Interest	36,556.26	41,431.26	0.00	0.00	41,431.26	0
008-475-000-000	Fiscal Agent Fees- 2016 Bond	1,050.00	1,100.00	0.00	0.00	1,100.00	0
008-486-000-000	INSURANCE:	0.00	0.00	0.00	0.00	0.00	0
008-486-350-000	Insurance Expense	6,689.50	6,971.50	0.00	6,971.50	0.00	100
	<b>Fund 008 Expenditure Totals</b>	<b>1,000,604.43</b>	<b>826,598.76</b>	<b>138,297.98</b>	<b>158,240.87</b>	<b>668,357.89</b>	<b>19</b>

008 Fund	Prior	Current	YTD
Revenues:	144,760.38	48,956.23	197,252.70
Expenditures:	1,000,604.43	138,297.98	158,240.87
Net Income:	855,844.05 -	89,341.75 -	39,011.83

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

03/14/2025  
09:39 AM

<i>Revenue Account</i>	<i>Description</i>	<i>Prior Yr Rev</i>	<i>Anticipated</i>	<i>Curr Rev</i>	<i>YTD Rev</i>	<i>Excess/Deficit</i>	<i>% Real</i>
030-341-000-000	Interest Earnings	876,161.07	720,000.00	62,576.38	132,056.90	587,943.10 -	18
030-354-351-000	Grants	193,560.00	173,442.00	0.00	0.00	173,442.00 -	0
030-363-100-000	Traffic Impact Fees	66,183.77	14,204.00	8,948.26	13,422.39	781.61 -	94
030-381-000-000	Miscellaneous Income	3,500.00	2,000.00	1,000.00	1,000.00	1,000.00 -	50
030-392-010-000	Transfer From General Fund	2,150,435.68	981,391.33	0.00	0.00	981,391.33 -	0
030-395-000-000	Refund of Prior Year Expenditures	8,100.00	0.00	0.00	0.00	0.00	0
	<b>Fund 030 Revenue Totals</b>	<b>3,297,940.52</b>	<b>1,891,037.33</b>	<b>72,524.64</b>	<b>146,479.29</b>	<b>1,744,558.04 -</b>	<b>7</b>
<i>Expenditure Account</i>	<i>Description</i>	<i>Prior Yr Expd</i>	<i>Budgeted</i>	<i>Current Expd</i>	<i>YTD Expended</i>	<i>Unexpended</i>	<i>% Expd</i>
030-405-000-000	SECRETARY/CLERK:	0.00	0.00	0.00	0.00	0.00	0
030-405-720-000	Office Equipment	7,440.73	44,500.00	0.00	2,749.46	41,750.54	6
030-409-000-000	GOVERNMENT BUILDINGS & PLANTS:	0.00	0.00	0.00	0.00	0.00	0
030-409-600-000	Building Improvements	3,696.24	51,500.00	0.00	7,064.00	44,436.00	14
030-430-600-000	Capital Roads	1,286,036.57	1,377,070.00	0.00	0.00	1,377,070.00	0
030-430-740-000	Equipment Purchases	134,738.97	425,173.42	0.00	0.00	425,173.42	0
	<b>430 Total</b>	<b>1,420,775.54</b>	<b>1,802,243.42</b>	<b>0.00</b>	<b>0.00</b>	<b>1,802,243.42</b>	<b>0</b>
030-433-600-000	Traffic Signs & Signals	12,228.00	33,000.00	0.00	0.00	33,000.00	0
030-454-600-000	Parks and Trails	210,489.29	411,800.00	284.00	535.88	411,264.12	0
030-454-710-000	Land Acquisition	10,386.41	31,000.00	0.00	0.00	31,000.00	0
	<b>454 Total</b>	<b>220,875.70</b>	<b>442,800.00</b>	<b>284.00</b>	<b>535.88</b>	<b>442,264.12</b>	<b>0</b>
030-471-201-000	Bond principal	35,000.00	0.00	0.00	0.00	0.00	0
030-472-200-000	Loan Interest	100,808.06	0.00	0.00	0.00	0.00	0
030-492-010-000	Transfer to General Fund	350,000.00	0.00	0.00	0.00	0.00	0
030-492-080-000	Transfer to Sewer Fund	946.66	0.00	0.00	0.00	0.00	0
	<b>492 Total</b>	<b>350,946.66</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0</b>

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

03/14/2025  
09:39 AM

<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
	<b>Fund 030 Expenditure Totals</b>	<b>2,151,770.93</b>	<b>2,374,043.42</b>	<b>284.00</b>	<b>10,349.34</b>	<b>2,363,694.08</b>	<b>0</b>

<b>030 Fund</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>3,297,940.52</b>	<b>72,524.64</b>	<b>146,479.29</b>
<b>Expenditures:</b>	<b>2,151,770.93</b>	<b>284.00</b>	<b>10,349.34</b>
<b>Net Income:</b>	<b>1,146,169.59</b>	<b>72,240.64</b>	<b>136,129.95</b>

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

03/14/2025  
09:39 AM

<u>Revenue Account</u>	<u>Description</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
035-341-000-000	Interest Earnings	15,747.02	6,000.00	307.13	649.02	5,350.98 -	11
035-355-020-000	Liquid Fuel Funds	357,387.92	355,778.42	0.00	0.00	355,778.42 -	0
	<b>Fund 035 Revenue Totals</b>	<b>373,134.94</b>	<b>361,778.42</b>	<b>307.13</b>	<b>649.02</b>	<b>361,129.40 -</b>	<b>0</b>

<u>Expenditure Account</u>	<u>Description</u>	<u>Prior Yr Expd</u>	<u>Budgeted</u>	<u>Current Expd</u>	<u>YTD Expended</u>	<u>Unexpended</u>	<u>% Expd</u>
035-438-000-000	ROADS & BRIDGES:	0.00	0.00	0.00	0.00	0.00	0
035-438-370-000	Road Maintenance Contractor	350,000.00	0.00	0.00	0.00	0.00	0
	<b>Fund 035 Expenditure Totals</b>	<b>350,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0</b>

035 Fund	<u>Prior</u>	<u>Current</u>	<u>YTD</u>
<b>Revenues:</b>	<b>373,134.94</b>	<b>307.13</b>	<b>649.02</b>
<b>Expenditures:</b>	<b>350,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Net Income:</b>	<b>23,134.94</b>	<b>307.13</b>	<b>649.02</b>

**TOWNSHIP OF WORCESTER**  
Statement of Revenue and Expenditures

03/14/2025  
09:39 AM

<u>Revenue Account</u>	<u>Description</u>	<u>Prior Yr Rev</u>	<u>Anticipated</u>	<u>Curr Rev</u>	<u>YTD Rev</u>	<u>Excess/Deficit</u>	<u>% Real</u>
040-341-109-000	Interest 1622 Hollow Road	278.12	0.00	18.59	39.28	39.28	0
040-341-200-000	Interest Earnings Developers	1,328.64	0.00	80.52	172.60	172.60	0
	<b>341 Total</b>	<b>1,606.76</b>	<b>0.00</b>	<b>99.11</b>	<b>211.88</b>	<b>211.88</b>	<b>0</b>
	<b>Fund 040 Revenue Totals</b>	<b>1,606.76</b>	<b>0.00</b>	<b>99.11</b>	<b>211.88</b>	<b>211.88</b>	<b>0</b>

<b>040 Fund</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>1,606.76</b>	<b>99.11</b>	<b>211.88</b>
<b>Expenditures:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Net Income:</b>	<b>1,606.76</b>	<b>99.11</b>	<b>211.88</b>

<b>Grand Totals</b>	<b>Prior</b>	<b>Current</b>	<b>YTD</b>
<b>Revenues:</b>	<b>9,260,023.95</b>	<b>948,278.58</b>	<b>1,467,737.49</b>
<b>Expenditures:</b>	<b>8,882,816.78</b>	<b>765,046.69</b>	<b>1,027,416.15</b>
<b>Net Income:</b>	<b>377,207.17</b>	<b>183,231.89</b>	<b>440,321.34</b>



# Worcester Volunteer Fire Department

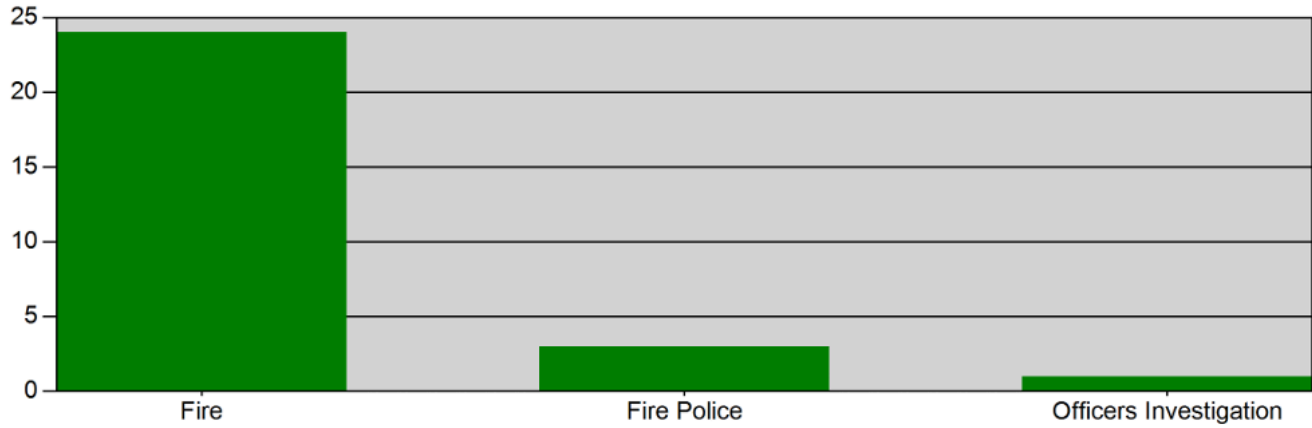
Worcester, PA

This report was generated on 3/9/2025 2:44:50 PM



## Incidents by Shift for Date Range

Start Date: 02/01/2025 | End Date: 02/28/2025



SHIFT	# INCIDENTS
Fire	24
Fire Police	3
Officers Investigation	1
TOTAL:	28

Fire Call Average Attendance: 17.6

FP Call Average Attendance: 8

Drill Average Attendance: 35.3

Daytime Calls Twp Employees Assisted On: 6

Call Man Hours: 509.6

Drill Man Hours: 287:00

Events: 1

Total Elapsed Time on Calls: 32:59:39

# Worcester Volunteer Fire Department

Worcester, PA

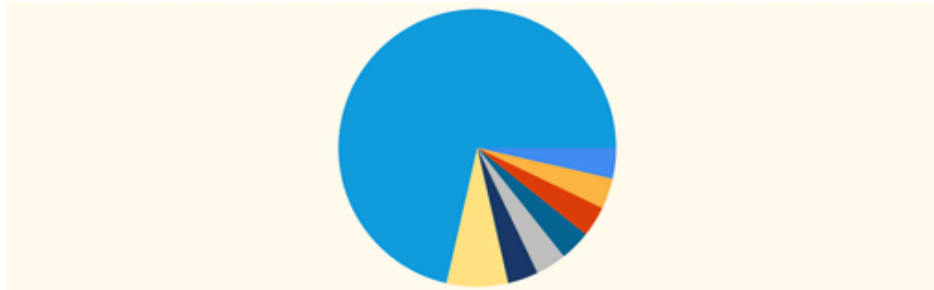
This report was generated on 3/9/2025 2:33:30 PM



## Count of Incidents by Incident Type per Zone

Incident Status: Reviewed | Start Date: 02/01/2025 | End Date: 02/28/2025

% of Incidents per Zone



27 - NORRISTOWN  
300 - Weldon / Abington  
46 - WEST NORRITON  
53 - LOWER PROVIDENCE  
78 - UPPER SALFORD  
89 - HARLEYSVILLE  
80 - UPPER GWYNEDD  
83 - WORCESTER

INCIDENT TYPE	# INCIDENTS	% of TOTAL
<b>27 - NORRISTOWN</b>		
571 - Cover assignment, standby, moveup	1	3.57%
Zone: 27 - NORRISTOWN Total Incident:	1	3.57%
<b>300 - Weldon / Abington</b>		
111 - Building fire	1	3.57%
Zone: 300 - Weldon / Abington Total Incident:	1	3.57%
<b>46 - WEST NORRITON</b>		
111 - Building fire	1	3.57%
Zone: 46 - WEST NORRITON Total Incident:	1	3.57%
<b>53 - LOWER PROVIDENCE</b>		
611 - Dispatched & cancelled en route	1	3.57%
Zone: 53 - LOWER PROVIDENCE Total Incident:	1	3.57%
<b>78 - UPPER SALFORD</b>		
571 - Cover assignment, standby, moveup	1	3.57%
Zone: 78 - UPPER SALFORD Total Incident:	1	3.57%
<b>80 - UPPER GWYNEDD</b>		
551 - Assist police or other governmental agency	1	3.57%
611 - Dispatched & cancelled en route	1	3.57%
Zone: 80 - UPPER GWYNEDD Total Incident:	2	7.14%
<b>83 - WORCESTER</b>		
143 - Grass fire	1	3.57%
311 - Medical assist, assist EMS crew	1	3.57%
322 - Motor vehicle accident with injuries	6	21.43%
352 - Extrication of victim(s) from vehicle	1	3.57%
412 - Gas leak (natural gas or LPG)	1	3.57%
444 - Power line down	5	17.86%
511 - Lock-out	1	3.57%

Report shows count of incidents for Status selected.



emergencyreporting.com  
Doc Id: 1390  
Page # 1 of 2

551 - Assist police or other governmental agency	1	3.57%
651 - Smoke scare, odor of smoke	1	3.57%
745 - Alarm system activation, no fire - unintentional	2	7.14%
Zone: 83 - WORCESTER Total Incident:	20	71.43%
<b>89 - HARLEYSVILLE</b>		
111 - Building fire	1	3.57%
Zone: 89 - HARLEYSVILLE Total Incident:	1	3.57%
<b>TOTAL INCIDENTS FOR ALL ZONES:</b>	<b>28</b>	<b>100%</b>

Report shows count of incidents for Status selected.



# PENNSYLVANIA STATE POLICE

## CAD Call Print Synopsis

Number of Records Returned: 133

**Search Criteria:** which\_cad='P' and occ\_date between '2025-02-01' and '2025-02-28' and municipality='46226' and jurisdiction='PA'

Call #	Report #	Call Date	Time	Initial Call Type	Final Call Type	Location	Founded	Cleared By
PA 2025-123366	2025-123366	Feb-01-2025	17:38:52	INFORM(POLICE INFORMATION CC)	INFORM(POLICE INFORMATION CC)	1030 VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-126933	2025-126933	Feb-02-2025	16:38:29	DOMA (DOMESTIC - IN PROGRESS)	WELCK (WELFARE CHECK GO)	2106 BUSTARD RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-127750	2025-127750	Feb-02-2025	21:08:05	MVCRNI(MVC - REPORTABLE, NO INJURIES)	MVCRNI(MVC - REPORTABLE, NO INJURIES)	VALLEY FORGE RD / HEEBNER RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-127887	2025-127887	Feb-02-2025	22:11:34	MVCI (MVC - INJURIES)	MVCI (MVC - INJURIES)	KRIEBEL MILL RD / W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-127959	2025-127959	Feb-02-2025	22:52:40	SUSPP (SUSPICIOUS PERSON GO)	PATCHK(PATROL CHECK CC)	3333 SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-129901	2025-129901	Feb-03-2025	11:25:23	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	276 I476 S, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-129960	2025-129960	Feb-03-2025	11:35:11	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	255 I476 S, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-130327	2025-130327	Feb-03-2025	12:49:33	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	264 I476 S, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-130666	2025-130666	Feb-03-2025	14:11:27	INFORM(POLICE INFORMATION CC)	INFORM(POLICE INFORMATION CC)	3017 SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-131443	2025-131443	Feb-03-2025	17:03:25	THEFT (THEFT)	THEFTF(THEFT - FRAUD/FORGERY)	1317 KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-131706	2025-131706	Feb-03-2025	18:12:25	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	MORRIS RD / BRUNER CIR, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-132047	2025-132047	Feb-03-2025	20:04:19	SUAT (SUICIDE - ATTEMPT OR THREAT)	WELCK (WELFARE CHECK GO)	3359 SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-132118	2025-132118	Feb-03-2025	20:36:04	MVCRNI(MVC - REPORTABLE, NO INJURIES)	CANCEL(CANCELLED BY COMPLAINANT X)	2533 W TOWNSHIP LINE RD, WORCESTER TWP (MONTGOMERY)	Yes	CANCELLED
PA 2025-132124	2025-132124	Feb-03-2025	20:38:38	DIST (DISTURBANCE/NOISE COMPLAINT GO)	PATCHK(PATROL CHECK CC)	QUARRY HALL RD / WATER STREET RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-134164	2025-134164	Feb-04-2025	10:14:29	DISM (DISABLED MOTORIST CC)	DISM (DISABLED MOTORIST CC)	VALLEY FORGE RD / TOWNSHIP LINE RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-134383	2025-134383	Feb-04-2025	10:57:03	SEEOFC(SEE OFFICER GO)	SEEOFC(SEE OFFICER GO)	12 UMBRELL DR, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE



# PENNSYLVANIA STATE POLICE

## CAD Call Print Synopsis

Call #	Report #	Call Date	Time	Initial Call Type	Final Call Type	Location	Founded	Cleared By
PA 2025-134650	2025-134650	Feb-04-2025	11:45:31	ALARMB(ALARM - BURGLAR)	ALRMF (ALARM FALSE FAULT CC)	3029 W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-135587	2025-135587	Feb-04-2025	15:00:49	PATCHK(PATROL CHECK CC)	PATCHK(PATROL CHECK CC)	2750 MORRIS RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-136162	2025-136162	Feb-04-2025	17:33:06	DISM (DISABLED MOTORIST CC)	DISM (DISABLED MOTORIST CC)	SKIPPACK PIKE / SHEARER RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-138468	2025-138468	Feb-05-2025	09:42:41	DRUGP (DRUG - POSSESSION)	DRUGP (DRUG - POSSESSION)	1005 KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-139434	2025-139434	Feb-05-2025	12:44:37	MOTCAS(MOTOR CARRIER SAFETY CC)	MOTCAS(MOTOR CARRIER SAFETY CC)	275 1476 S, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-140755	2025-140755	Feb-05-2025	17:26:32	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	HOLLOW RD / SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-141056	2025-141056	Feb-05-2025	18:48:44	MOTCAS(MOTOR CARRIER SAFETY CC)	MOTCAS(MOTOR CARRIER SAFETY CC)	274 1476 S, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-142574	2025-142574	Feb-06-2025	07:20:17	ALARMB(ALARM - BURGLAR)	ALRMF (ALARM FALSE FAULT CC)	3008 W GERMANTOWN PIKE [MR WIZARD CAR WASH, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-143377	2025-143377	Feb-06-2025	10:12:21	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	2500 BLOCK SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-145559	2025-145559	Feb-06-2025	22:51:21	DOM (DOMESTIC - INACTIVE)	DOMO (DOMESTIC - OTHER GO)	1730 VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-146447	2025-146447	Feb-07-2025	07:27:26	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	264 1476 N, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-147874	2025-147874	Feb-07-2025	12:21:40	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	275 1476 S, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-151078	2025-151078	Feb-08-2025	07:25:38	ALARMB(ALARM - BURGLAR)	CANCEL(CANCELLED BY COMPLAINANT X)	2095 DEEP MEADOW LN, WORCESTER TWP (MONTGOMERY)	Yes	CANCELLED
PA 2025-151908	2025-151908	Feb-08-2025	11:25:08	MVCI (MVC - INJURIES)	MVCI (MVC - INJURIES)	MORRIS RD / N WALES RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-152212	2025-152212	Feb-08-2025	13:10:21	ALARMB(ALARM - BURGLAR)	ALRMF (ALARM FALSE FAULT CC)	100 - 2750 MORRIS RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-153604	2025-153604	Feb-08-2025	20:56:16	MVCNR(MVC - REPORTABLE, NO INJURIES)	MVCNR (MVC - NON-REPORTABLE)	257 1476 S, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-155212	2025-155212	Feb-09-2025	10:28:31	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	FISHER RD / WENTZ CHURCH RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT



# PENNSYLVANIA STATE POLICE

## CAD Call Print Synopsis

Call #	Report #	Call Date	Time	Initial Call Type	Final Call Type	Location	Founded	Cleared By
PA 2025-155271	2025-155271	Feb-09-2025	10:49:01	DOMA (DOMESTIC - IN PROGRESS)	DOMO (DOMESTIC - OTHER GO)	2107 WENTZ CHURCH RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-157144	2025-157144	Feb-10-2025	00:00:27	ANIMAL(ANIMAL LOST - FOUND CC)	ANIMAL(ANIMAL LOST - FOUND CC)	2017 BETHEL RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-157214	2025-157214	Feb-10-2025	00:33:30	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	264 I476 N, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-158024	2025-158024	Feb-10-2025	07:53:34	DISM (DISABLED MOTORIST CC)	CMR (CRIMINAL MISCHIEF)	1600 GREEN HILL RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-158443	2025-158443	Feb-10-2025	09:13:11	MVCNR (MVC - NON-REPORTABLE)	DISM (DISABLED MOTORIST CC)	VALLEY FORGE RD / WATER STREET RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-158629	2025-158629	Feb-10-2025	09:51:56	SEEOFC(SEE OFFICER GO)	SEEOFC(SEE OFFICER GO)	3117 W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-160006	2025-160006	Feb-10-2025	15:01:22	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	255 I476 N [22NB, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-160190	2025-160190	Feb-10-2025	15:48:17	ISTAT (INTERSTATE HIGHWAY - STATIONARY PATROL CC)	ISTAT (INTERSTATE HIGHWAY - STATIONARY PATROL CC)	271 I476 N, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-160376	2025-160376	Feb-10-2025	16:20:40	DOGLAW(DOG LAW VIOLATION)	DOGLAW(DOG LAW VIOLATION)	3382 MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-160443	2025-160443	Feb-10-2025	16:30:58	DOM (DOMESTIC - INACTIVE)	DOMO (DOMESTIC - OTHER GO)	1629 LANDIS RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-164423	2025-164423	Feb-11-2025	14:40:36	DISMT (DISABLED MOTORIST ON ROAD CC)	DISMT (DISABLED MOTORIST ON ROAD CC)	E MOUNT KIRK AVE / W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-164450	2025-164450	Feb-11-2025	14:43:47	DISM (DISABLED MOTORIST CC)	CANCEL(CANCELLED BY COMPLAINANT X)	E MOUNT KIRK AVE / W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CANCELLED
PA 2025-164928	2025-164928	Feb-11-2025	16:22:05	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	2979 W GERMANTOWN PIKE [DOLLAR STORE, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-166704	2025-166704	Feb-12-2025	07:14:08	MVCRNI(MVC - REPORTABLE, NO INJURIES)	MVCRNI(MVC - REPORTABLE, NO INJURIES)	2076 BUSTARD RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-167093	2025-167093	Feb-12-2025	08:20:05	INFORM(POLICE INFORMATION CC)	INFORM(POLICE INFORMATION CC)	2900 W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-167806	2025-167806	Feb-12-2025	10:46:30	MVCI (MVC - INJURIES)	MVCI (MVC - INJURIES)	VALLEY FORGE RD / TOWNSHIP LINE RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT



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PA 2025-170411	2025-170411	Feb-12-2025	23:27:16	ALARMB(ALARM - BURGLAR)	CANCEL(CANCELLED BY COMPLAINANT X)	1005 KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	CANCELLED
PA 2025-170626	2025-170626	Feb-13-2025	03:19:51	MVCHR (MVC - HIT AND RUN, NO INJURIES)	MVCNR (MVC - NON-REPORTABLE)	2 - 900 N PARK AVE, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-171506	2025-171506	Feb-13-2025	08:18:39	MVCRNI(MVC - REPORTABLE, NO INJURIES)	MVCRNI(MVC - REPORTABLE, NO INJURIES)	W GERMANTOWN PIKE / QUARRY HALL RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-175538	2025-175538	Feb-14-2025	08:33:54	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	269 I476 N [ZONE 22 NB, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-175670	2025-175670	Feb-14-2025	09:12:44	IDTHFT(IDENTITY THEFT)	IDTHFT(IDENTITY THEFT)	2556 CRESTLINE DR, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-178301	2025-178301	Feb-14-2025	22:25:09	DOM (DOMESTIC - INACTIVE)	HARASS (HARASSMENT - COMM - STALK - OTHER)	3327 SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	GO & TRACS (CRASH WITH GO)
PA 2025-179002	2025-179002	Feb-15-2025	03:26:39	ALARMB(ALARM - BURGLAR)	CANCEL(CANCELLED BY COMPLAINANT X)	1005 KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	CANCELLED
PA 2025-179126	2025-179126	Feb-15-2025	06:23:01	PATCHK(PATROL CHECK CC)	PATCHK(PATROL CHECK CC)	40 CHADWICK CIR, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-180202	2025-180202	Feb-15-2025	11:33:24	ALARMB(ALARM - BURGLAR)	ALRMNF(ALARM FALSE NO FAULT CC)	100 - 2750 MORRIS RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-184180	2025-184180	Feb-16-2025	12:30:45	MVCUNK(MVC - UNKNOWN INJURIES)	MVCNR (MVC - NON-REPORTABLE)	271 I476 N, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-184997	2025-184997	Feb-16-2025	16:43:56	ALARMB(ALARM - BURGLAR)	ALRMF (ALARM FALSE FAULT CC)	2011 VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-185006	2025-185006	Feb-16-2025	16:48:03	TRCRL (TRAFFIC CONTROL CC)	REFER (REFER TO OTHER AGENCY - PD R)	W GERMANTOWN PIKE / N PARK AVE, WORCESTER TWP (MONTGOMERY)	Yes	REFER
PA 2025-185042	2025-185042	Feb-16-2025	16:54:36	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	3152 WATER STREET RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-185095	2025-185095	Feb-16-2025	17:03:45	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	REFER (REFER TO OTHER AGENCY - PD R)	TOWNSHIP LINE RD / POTSHOP RD, WORCESTER TWP (MONTGOMERY)	Yes	REFER
PA 2025-185256	2025-185256	Feb-16-2025	17:39:48	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	S VALLEY FORGE RD / FISHER RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-185590	2025-185590	Feb-16-2025	19:11:38	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	HOLLOW RD / WATER STREET RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL



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PA 2025-185604	2025-185604	Feb-16-2025	19:17:46	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	N GRANGE AVE / WATER STREET RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-185643	2025-185643	Feb-16-2025	19:25:55	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	2009 BETHEL RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-185669	2025-185669	Feb-16-2025	19:31:16	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	GRIFFITH RD / WANDA LN, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-185776	2025-185776	Feb-16-2025	20:00:06	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	QUARRY HALL RD / METHACTON AVE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-185783	2025-185783	Feb-16-2025	20:01:21	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	FAWN RD / HAWKS NEST DR, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-186351	2025-186351	Feb-16-2025	23:35:29	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	REFER (REFER TO OTHER AGENCY - PD R)	BETHEL RD / SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	REFER
PA 2025-186840	2025-186840	Feb-17-2025	06:23:22	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	3325 STUMP HALL RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-187167	2025-187167	Feb-17-2025	07:22:19	MOTCAS(MOTOR CARRIER SAFETY CC)	MOTCAS(MOTOR CARRIER SAFETY CC)	3300 BLOCK SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	WARNING (TRAFFIC STOP)
PA 2025-187232	2025-187232	Feb-17-2025	07:32:04	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	N GRANGE AVE / MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-187333	2025-187333	Feb-17-2025	07:55:52	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	WATER STREET RD / HOLLOW RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-187543	2025-187543	Feb-17-2025	08:31:03	MVCUNK(MVC - UNKNOWN INJURIES)	MVCNR (MVC - NON-REPORTABLE)	1567 POTSHOP RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-187704	2025-187704	Feb-17-2025	09:10:38	MOTCAS(MOTOR CARRIER SAFETY CC)	MOTCAS(MOTOR CARRIER SAFETY CC)	3000 BLOCK W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	WARNING (TRAFFIC STOP)
PA 2025-187945	2025-187945	Feb-17-2025	10:03:32	MOTCAS(MOTOR CARRIER SAFETY CC)	MOTCAS(MOTOR CARRIER SAFETY CC)	3000 BLOCK W GERMANTOWN PIKE, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-188260	2025-188260	Feb-17-2025	11:03:07	MOTCAS(MOTOR CARRIER SAFETY CC)	MOTCAS(MOTOR CARRIER SAFETY CC)	SKIPPACK PIKE / SHEARER RD, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-188591	2025-188591	Feb-17-2025	12:27:18	THEFTF(THEFT - FRAUD/FORGERY)	THEFT (THEFT)	2816 MORRIS RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-188726	2025-188726	Feb-17-2025	13:08:39	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	GREEN HILL RD / KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL





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PA 2025-188805	2025-188805	Feb-17-2025	13:23:29	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	REFER (REFER TO OTHER AGENCY - PD R)	1822 GREEN HILL RD, WORCESTER TWP (MONTGOMERY)	Yes	REFER
PA 2025-188920	2025-188920	Feb-17-2025	14:01:56	INFORM(POLICE INFORMATION CC)	INFORM(POLICE INFORMATION CC)	S VALLEY FORGE RD / SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-189218	2025-189218	Feb-17-2025	15:11:56	TROTH (TRAFFIC VIOLATION - OTHER CC)	PATCHK(PATROL CHECK CC)	BETHEL RD / SKIPPACK PIKE [MORRIS RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-189309	2025-189309	Feb-17-2025	15:35:42	PATCHK(PATROL CHECK CC)	PATCHK(PATROL CHECK CC)	VALLEY FORGE RD / HICKORY HILL RD [WORCESTER PARK, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-190049	2025-190049	Feb-17-2025	18:43:41	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	ROAD (ROAD HAZARD - ANIMAL - DEBRIS CC)	S VALLEY FORGE RD / STEELMAN RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-190261	2025-190261	Feb-17-2025	19:51:31	WELCK (WELFARE CHECK GO)	WELCK (WELFARE CHECK GO)	9 DUNKIRK CT, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-190323	2025-190323	Feb-17-2025	20:19:28	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	1900 BLK VALLEY FORGE RD[VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	WARNING (TRAFFIC STOP)
PA 2025-190826	2025-190826	Feb-18-2025	00:31:28	TS (TRAFFIC STOP CC)	TRADPO(TRAFFIC VIOLATION - DUI DRUG-W/DRUG POSSESSION)	1900 BLK VALLEY FORGE RD[VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-191435	2025-191435	Feb-18-2025	07:08:41	ALARMB(ALARM - BURGLAR)	ALRMF (ALARM FALSE FAULT CC)	2607 RESOLUTION RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-192331	2025-192331	Feb-18-2025	09:30:08	ALARMB(ALARM - BURGLAR)	CANCEL(CANCELLED BY COMPLAINANT X)	2901 CLYSTON RD, WORCESTER TWP (MONTGOMERY)	Yes	CANCELLED
PA 2025-193687	2025-193687	Feb-18-2025	13:41:18	ALARMB(ALARM - BURGLAR)	CANCEL(CANCELLED BY COMPLAINANT X)	1111 KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	CANCELLED
PA 2025-193939	2025-193939	Feb-18-2025	14:40:55	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	1347 DELL RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-196333	2025-196333	Feb-19-2025	06:40:30	MVCHR (MVC - HIT AND RUN, NO INJURIES)	MVCNR (MVC - NON-REPORTABLE)	BERKS RD / POTSHOP RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-197442	2025-197442	Feb-19-2025	09:52:57	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	BETHEL RD / DEEP MEADOW LN, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-197928	2025-197928	Feb-19-2025	11:15:24	WELCK (WELFARE CHECK GO)	PATCHK(PATROL CHECK CC)	W GERMANTOWN PIKE / VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-199497	2025-199497	Feb-19-2025	16:37:15	DOMA (DOMESTIC - IN PROGRESS)	DOMO (DOMESTIC - OTHER GO)	3101 SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE



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PA 2025-202168	2025-202168	Feb-20-2025	09:06:45	DISM (DISABLED MOTORIST CC)	DISM (DISABLED MOTORIST CC)	WEIGNER RD / MORRIS RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-202483	2025-202483	Feb-20-2025	10:39:08	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	257 I476 N, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-202523	2025-202523	Feb-20-2025	10:49:47	DISM (DISABLED MOTORIST CC)	DISM (DISABLED MOTORIST CC)	260 I476 N, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-204520	2025-204520	Feb-20-2025	19:05:29	DISMT (DISABLED MOTORIST ON ROAD CC)	DISM (DISABLED MOTORIST CC)	BEAN RD / N WHITEHALL RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-204865	2025-204865	Feb-20-2025	20:58:17	HOUSCK(HOUSE CHECK CC)	HOUSCK(HOUSE CHECK CC)	3470 ERNEST LN, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-205196	2025-205196	Feb-20-2025	23:24:28	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	274 I476 S, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-206457	2025-206457	Feb-21-2025	08:48:13	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	1524 POTSHOP RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-206470	2025-206470	Feb-21-2025	08:54:12	MVCI (MVC - INJURIES)	MVCNR (MVC - NON-REPORTABLE)	1190 VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-207128	2025-207128	Feb-21-2025	11:36:18	SEEOFC(SEE OFFICER GO)	SEEOFC(SEE OFFICER GO)	2515 LONG MEADOW RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-207717	2025-207717	Feb-21-2025	14:16:11	DISMT (DISABLED MOTORIST ON ROAD CC)	DISM (DISABLED MOTORIST CC)	SKIPPACK PIKE / N WHITEHALL RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-208051	2025-208051	Feb-21-2025	15:29:08	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	255 I476 S, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-209996	2025-209996	Feb-22-2025	00:57:55	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	1900 BLK VALLEY FORGE RD[VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	WARNING (TRAFFIC STOP)
PA 2025-210400	2025-210400	Feb-22-2025	06:17:30	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	800 BLK N WALES RD[N WALES RD, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-211507	2025-211507	Feb-22-2025	12:05:07	MVCRNI(MVC - REPORTABLE, NO INJURIES)	MVCF (MVC - FATAL)	VALLEY FORGE RD / WOODLYN AVE, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-211517	2025-211517	Feb-22-2025	12:11:04	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	275 I476 N, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-211750	2025-211750	Feb-22-2025	13:10:35	MVCHR (MVC - HIT AND RUN, NO INJURIES)	SEEOFC(SEE OFFICER GO)	1005 KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-212748	2025-212748	Feb-22-2025	17:05:09	THEFT (THEFT)	THEFT (THEFT)	39 HAMPTON CT, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-213083	2025-213083	Feb-22-2025	18:28:15	MVCI (MVC - INJURIES)	MVCRNI(MVC - REPORTABLE, NO INJURIES)	MORRIS RD / S VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT



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PA 2025-215792	2025-215792	Feb-23-2025	11:53:49	PATCHK(PATROL CHECK CC)	PATCHK(PATROL CHECK CC)	BETHEL RD / SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-220053	2025-220053	Feb-24-2025	12:08:08	ALARMB(ALARM - BURGLAR)	ALRMF (ALARM FALSE FAULT CC)	3152 WATER STREET RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-220125	2025-220125	Feb-24-2025	12:20:56	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	2145 BERKS RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-221352	2025-221352	Feb-24-2025	16:17:35	IDTHFT(IDENTITY THEFT)	IDTHFT(IDENTITY THEFT)	1918 LANDIS RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-221570	2025-221570	Feb-24-2025	16:53:37	MISSP (MISSING PERSON)	MISSP (MISSING PERSON)	1090 KRIEBEL MILL RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-224536	2025-224536	Feb-25-2025	11:07:27	MVCNR (MVC - NON-REPORTABLE)	MVCRNI(MVC - REPORTABLE, NO INJURIES)	1721 VALLEY FORGE RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT
PA 2025-225889	2025-225889	Feb-25-2025	16:17:26	LOSTNC(LOST ITEM - NCIC)	SEEOfC(SEE OFFICER GO)	1188 REICHENBACH RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-226050	2025-226050	Feb-25-2025	17:00:31	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	3200 BLOCK SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	TRAFFIC CITATION
PA 2025-226256	2025-226256	Feb-25-2025	17:52:57	MVCHR (MVC - HIT AND RUN, NO INJURIES)	MVC600(MVC - DELAYED REPORTING CC)	SKIPPACK PIKE / BERKS RD, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-226606	2025-226606	Feb-25-2025	19:57:10	DISMT (DISABLED MOTORIST ON ROAD CC)	DISM (DISABLED MOTORIST CC)	N WHITEHALL RD / SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-228259	2025-228259	Feb-26-2025	08:43:45	MVCNR (MVC - NON-REPORTABLE)	MVCNR (MVC - NON-REPORTABLE)	STUMP HALL RD / TOWNSHIP LINE RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-228677	2025-228677	Feb-26-2025	10:14:06	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	ILNZN (INTERSTATE HIGHWAY - CLEAR LINE ZONE CC)	269 I476 N, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-232034	2025-232034	Feb-27-2025	04:01:12	ALARMB(ALARM - BURGLAR)	ALRMF (ALARM FALSE FAULT CC)	2960 SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-232381	2025-232381	Feb-27-2025	07:04:50	REPO (VEHICLE REPOSSESSION CC)	REPO (VEHICLE REPOSSESSION CC)	1003 CHERRY CIR, WORCESTER TWP (MONTGOMERY)	Yes	CLOSED CAD CALL
PA 2025-235907	2025-235907	Feb-27-2025	23:00:19	TS (TRAFFIC STOP CC)	TS (TRAFFIC STOP CC)	2900 BLOCK SKIPPACK PIKE, WORCESTER TWP (MONTGOMERY)	Yes	WARNING (TRAFFIC STOP)
PA 2025-237681	2025-237681	Feb-28-2025	09:53:14	THEFTF(THEFT - FRAUD/FORGERY)	THEFTF(THEFT - FRAUD/FORGERY)	1126 HOLLOW RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE
PA 2025-239195	2025-239195	Feb-28-2025	15:56:16	MVCI (MVC - INJURIES)	MVCRNI(MVC - REPORTABLE, NO INJURIES)	MORRIS RD / TRUMBAUER RD, WORCESTER TWP (MONTGOMERY)	Yes	TRACS CRASH REPORT



# PENNSYLVANIA STATE POLICE

## CAD Call Print Synopsis

Call #	Report #	Call Date	Time	Initial Call Type	Final Call Type	Location	Founded	Cleared By
PA 2025-240522	2025-240522	Feb-28-2025	22:04:48	HARASS (HARASSMENT - COMM - STALK - OTHER)	SEEOFC(SEE OFFICER GO)	2115 WEBER RD, WORCESTER TWP (MONTGOMERY)	Yes	GENERAL OFFENSE

# Skippack Emergency Medical Services

4058 Mensch Rd  
P.O. Box 59  
Skippack, PA 19474

Business 610.454.9665  
Fax 610.454.9666



Skippack EMS  
February 2025 calls  
Worcester Township

Calls dispatched	56
Transported	30
Refusals	7
No services *	1
Fire	0
Covered by other squads	16
Lift assist	1
Recall (by caller)	1

\* includes: accidental/false alarm for medical alert alarm, no patient found, deceased, or police matters

## **Public Works Department Report**

**February 2025**

### **1) Road Maintenance**

- A. Cleared inlets and drains throughout the Township**
- B. Filled potholes throughout the Township**
- C. Adding stone to roadway edge erosion areas**
- D. ROW cleanup**
- E. Preparing estimate for the 2025 Roadway Improvement Program**

### **2) Storm Maintenance**

- A. 2.2.25 Snow event requiring after hour roadway maintenance**
- B. 2.4.25 Brined Township roadways**
- C. 2.6.25 Snow event requiring after hour roadway maintenance**
- D. 2.8.25 Snow event requiring after hour roadway maintenance**
- E. 2.9.25 Snow event requiring after hour roadway maintenance**
- F. 2.12.25 Snow event requiring after hour roadway maintenance**
- G. 2.14.25 Brined Township roadways**
- H. 2.16.25 Wind event requiring after hours road closer and cleanup**
- I. 2.17.25 Wind event requiring after hours road closer and cleanup**
- J. 2.20.25 Snow event requiring after hour roadway maintenance**

### **3) Parks**

- A. Twice weekly cleaning of restrooms, emptying trash receptacles, and stocking dog bags**
- B. Repairing washouts and general trail maintenance**
- C. Heebner and Mt Kirk gate project underway**

### **4) Vehicle Maintenance**

- A. Performed weekly maintenance of all Township vehicles**
- B. 64-46 Fuel system leak and power concern**
- C. 64-62 Inspection**
- D. 64-42 Plow repair**
- E. 64-25 Transmission concern**
- F. Winter maintenance vehicle preparation**

### **5) Miscellaneous**

- A. Setting up and cleaning of Community Hall for rentals and Township events**
- B. Nike Compost facility open to residents twice weekly**
- C. Bottle less water coolers installed (PW, Admin Office, Community Hall)**

# Private Utility Enterprises, Inc

February 26, 2025

Dan DeMeno  
Township of Worcester  
1721 Valley Forge Road  
Worcester, PA 19490

RE: Berwick STP PA0050393 and Valley Green STP PA0050393  
Monthly Operation and Maintenance Report for January 2025.

Mr DeMeno,

Attached, please find the summary of analytical results and operation and maintenance activities for the Berwick and Valley Green sewage treatment plants and collection system.

Please feel free to contact me with questions at the above number.

Thank you,



Teresa J Peachey  
Office Manager

Cc: John Scully, President  
John Evarts  
Christian Jones

215-766-2626  
pue@pueinc.com

1000 E Walnut Street  
Suite 721  
Perkasie, PA 18944



**Worcester Township WWTP  
Operations and Maintenance Report**

**January 2025**

**Non-Routine Maintenance / Events:**

**Valley Green WWTP**

1/08/2025 – Call out 5:00AM – 8:00AM - Blower failure. Upon arrival found no power to new side control panel. Checked for power coming in and going out all ok. John Scully on site trouble shooting system, found 3 phase monitor is bad. Plant is now running without the monitor. New monitor on order for next day delivery from Blue Book.

**Berwick WWTP**

1/14/2025 - Upon arrival, found the temporary repair made to the rubber coupling on Blower 1 had failed and was leaking air as bad as prior to the repair. Had a section of rubber pipe on the truck that was the correct diameter. Removed the failed repair and rubber coupling and found there was zero air gap between the two pipes and already knew the pipes were not aligned. With a couple ratchet straps, was able to get the lower section of pipe removed. With the lower section removed, checked the backflow preventer and found the butterfly flaps were missing. Will order a new valve and install it at a later date. Cut approximately 2” off the end of the pipe to allow for installation of the rubber coupling. With the ratchet straps, aligned the two pipes as best as possible. Will need to reposition the blower on the table to achieve better alignment of the pipes and will do that when it is time to replace the belts. Installed the coupling and clamps. Switched the blower to HAND and verified there was no air leaking from either side of the coupling. Checked the sludge holding tanks and effluent EQ tanks and verified they were all aerating normally. Total time onsite 6.25 hours

1/22/2025 - Upon arrival, found the “High Level” warning light for Train 3&4 filter bed 2 illuminated. Reset the timers in the backwash control panel and manually backwashed the filters. After backwashing was complete, went out and checked the levels in the filter beds, which were now normal. Also found an almost “High Level” in Trains 1&2 influent EQ tank. The frigid temps froze the floating rag mat in the influent EQ and the ON float was stuck on the top of the rag mat and unable to trip and start the IEP. Tripped the float by hand and the pump started. Broke up and moved as much of the rag mat as possible to the other side of the center divider wall in the tank away from the floats. Will move what is left tomorrow after it freezes. When starting the wasting, found that the wasting valves in all 8 clarifiers were frozen in the closed position. Slightly heated each valve with a small torch and worked the valves until they fully opened and closed. The valve in Clarifier 4 took more work to get the valve free and the wasting started. After freeing the valve, found there was a frozen blockage somewhere in the pipe. Heated the pipe from the valve to about 2’ down the pipe. The blockage finally passed,



and wasting was restored. Grabbed the uninsulated tarps and whatever heavy objects that could be found, no matter how cumbersome, and covered the primary return side of the clarifiers. There were only 7 tarps, so Clarifier 8 remained uncovered until a tarp can be purchased. Drained the moisture from the compressor tank. Started samplers for NPDES Permit samples to be collected.

(Total time onsite: 5.0 hours)

### **Pump Stations**

1/10/2025 – Adair PS – Call out for high level, found pump in manual. Put it in auto and it started up. Pumped wet well down.



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**Your eDMR Report Has Been Received For Permit No. PA0050393**

---

**From** depgreenporthelpdesk@pa.gov <depgreenporthelpdesk@pa.gov>

**Date** Tue 2/25/2025 10:35 AM

**To** jscullypue@gmail.com <jscullypue@gmail.com>; jscullypue@gmail.com <jscullypue@gmail.com>;  
tryan@worcestertwp.com <tryan@worcestertwp.com>

This email is to confirm that the following report was received by DEP through the eDMR system:

**Facility Name:** VALLEY GREEN STP

**Permit Number:** PA0050393

**Report Frequency:** Monthly

**Report Type:** DMR

**Reporting Period:** 01/01/2025-01/31/2025

**Report Due Date:** 02/28/2025

**Submitted By:** John Scully

**Submission Id:** 509246

**Submission Status:** Received

**Submission Type:** Original

To view the details of this report, access the eDMR system through DEP's [GreenPort](#) and select the link for View/Revise Submitted.



**COMMONWEALTH OF PENNSYLVANIA**  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

NAME: WORCESTER TWP MONTGOMERY CNTYADDRESS: 1721 VALLEY FORGE ROADP. O. BOX 767, WORCESTER, PA, 19490-0767FACILITY: VALLEY GREEN STPLOCATION: VALLEY FORGE ROAD & DEFFORD ROAD, WORCESTER, PA, 19490STAGE: Final Effluent

PA0050393

PERMIT NUMBER

001

OUTFALL NUMBER

Reporting Frequency: MonthlyDMR Effective From: 01/01/2025DMR Effective To: 01/31/2025Permit Expires: 06/30/2026Permit Application Due: 01/01/2026No Discharge: ☐

FROM

TO

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Dissolved Oxygen (00300)	SAMPLE MEASUREMENT	***	***		9.38	***	***		1/day	Grab
	PERMIT REQUIREMENT	***	***		6.0 Inst Min	***	***	mg/L	1/day	Grab
pH (00400)	SAMPLE MEASUREMENT	***	***		6.00	***	7.71		1/day	Grab
	PERMIT REQUIREMENT	***	***		6.0 Inst Min	***	9.0 IMAX	S.U.	1/day	Grab
Total Suspended Solids (00530)	SAMPLE MEASUREMENT	<5.1	9.2		***	<3.4	6.0		1/week	24-Hr Composite
	PERMIT REQUIREMENT	29.0 Avg Mo	44.0 Wkly Avg	lbs/day	***	16.0 Avg Mo	24.0 Wkly Avg	mg/L	1/week	24-Hr Composite
Total Nitrogen (00600)	SAMPLE MEASUREMENT	***	***		***	<41.1	***		1/week	24-Hr Composite
	PERMIT REQUIREMENT	***	***		***	Monitor & Report Avg Mo	***	mg/L	1/week	24-Hr Composite
Ammonia-Nitrogen (00610)	SAMPLE MEASUREMENT	.7	***		***	.5	***		1/week	24-Hr Composite
	PERMIT REQUIREMENT	3.7 Avg Mo	***	lbs/day	***	2.0 Avg Mo	***	mg/L	1/week	24-Hr Composite
Total Phosphorus (00665)	SAMPLE MEASUREMENT	.3	***		***	.18	***		1/week	24-Hr Composite
	PERMIT REQUIREMENT	1.1 Avg Mo	***	lbs/day	***	.61 Avg Mo	***	mg/L	1/week	24-Hr Composite
Ultraviolet light intensity (49607)	SAMPLE MEASUREMENT	***	***		.1	***	***		1/day	Metered
	PERMIT REQUIREMENT	***	***		Monitor & Report Daily Min	***	***	µw/cm²	1/day	Metered

**COMMONWEALTH OF PENNSYLVANIA**  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Flow (50050)	SAMPLE MEASUREMENT	.1483	.1837	MGD	***	***	***		Continuous	Recorded
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	Monitor & Report Daily Max		***	***	***		Continuous	Recorded
Fecal Coliform (74055)	SAMPLE MEASUREMENT	***	***		***	<2	<2	No./100 ml	1/week	Grab
	PERMIT REQUIREMENT	***	***		***	200 Geo Mean	1000 IMAX		1/week	Grab
Carbonaceous Biochemical Oxygen Demand (CBOD5) (80082)	SAMPLE MEASUREMENT	<3.4	4.5	lbs/day	***	<2.4	4.0	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	18.3 Avg Mo	27.5 Wkly Avg		***	10.0 Avg Mo	15.0 Wkly Avg		1/week	24-Hr Composite
Facility Comments										



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

NAME: WORCESTER TWP MONTGOMERY CNTY

ADDRESS: 1721 VALLEY FORGE ROADP. O. BOX 767, WORCESTER, PA , 19490-0767

FACILITY: VALLEY GREEN STP

LOCATION: VALLEY FORGE ROAD & DEFFORD ROAD, WORCESTER, PA , 19490

STAGE: Raw Sewage Influent

PA0050393
PERMIT NUMBER

001
OUTFALL NUMBER

Reporting Frequency: Monthly

DMR Effective From: 01/01/2025

DMR Effective To: 01/31/2025

Permit Expires: 06/30/2026

Permit Application Due: 01/01/2026

No Discharge: ☐

MONITORING PERIOD						
YEAR	MO	DAY	TO	YEAR	MO	DAY
2025	01	01		2025	01	31

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Biochemical Oxygen Demand (BOD5) (00310)	SAMPLE MEASUREMENT	662	***	lbs/day	***	458	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg.Mo	***		***	Monitor & Report Avg.Mo	***		1/week	24-Hr Composite
Total Suspended Solids (00530)	SAMPLE MEASUREMENT	1000	***	lbs/day	***	694	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg.Mo	***		***	Monitor & Report Avg.Mo	***		1/week	24-Hr Composite
Facility Comments										

**ATTACHMENT DETAILS**

FILE NAME	ATTACHMENT TYPE	UPLOADED TIME	ATTACHMENT COMMENT
2503108 Inf Eff 1.30.25	Laboratory Analytical Report	2/20/2025 11:31:27 AM	
2501018 Inf Eff 1.16.25	Laboratory Analytical Report	2/20/2025 11:20:55 AM	
2456203 Inf Eff 1.9.25	Laboratory Analytical Report	2/20/2025 11:20:23 AM	
W Valley Green Supp Lab Form 2025	Laboratory Accreditation Form	2/20/2025 11:19:22 AM	
2455647 Inf Eff 1.2.25	Laboratory Analytical Report	2/20/2025 11:20:04 AM	
W Valley Green Inf Proc Cntl Jan 2025	Influent and Process Control Form	2/20/2025 11:18:10 AM	
W Valley Green DMR Jan 2025	Daily Effluent Monitoring Form	2/20/2025 11:16:28 AM	
W Valley Green Sludge Form Jan 2025	Sewage Sludge / Biosolids Production and Disposal Form	2/20/2025 11:18:36 AM	

**COMMENT DETAILS**

COMMENTS	OPERATOR NAME	OPERATOR CERTIFICATION NUMBER	OPERATOR CONTACT NUMBER
	John Scully	S14080	(215)-766-2626

**SUPPLEMENTAL REPORT  
DAILY EFFLUENT MONITORING**

3800-FM-BCW0435 3/2012

Facility Name: Valley Green STP  
Municipality: Worcester Twp County: Montgomery Coun  
Watershed: 3-E  
Laboratories: MJ Reider Associates, Inc

Month: 1 (select number) Year: 2025  
Permit No.: PA0050393 Outfall: 001  
Renewal application due 180 days prior to expiration.  
This permit will expire on: June 30, 2026

Parameter			Flow	Fecal Coliform	pH	Dissolved Oxygen	CBOD5	TSS	UV Intensity	Total Nitrogen	NH3-N	Total Phosphorus	BOD5	TSS	
Stage			1	1	1	1	1	1	1	1	1	2	RI	RI	
Week	Day	Date	MGD	Q CFU/100 ml	Q S.U.	Q mg/L	Q mg/L	Q mg/L	Q %	Q mg/L	Q mg/L	Q mg/L	Q mg/L	Q mg/L	Q
1	Sun	12/29/24	0.1963												
	Mon	12/30/24	0.1601												
	Tue	12/31/24	0.1496												
	Wed	1/1/25	0.1462		7.16	9.38			0.1						
	Thu	1/2/25	0.1804	< 2.0	7.06	10.31	< 2.0	4.0	0.1	< 34.8	0.91	0.1	201.0	190.0	
	Fri	1/3/25	0.1639		7.17	10.73			0.1						
	Sat	1/4/25	0.1424		7.25	11.1			0.1						
2	Sun	1/5/25	0.1496		6.0	12.87			0.1						
	Mon	1/6/25	0.1538		7.12	11.74			0.1						
	Tue	1/7/25	0.1325		7.22	10.81			0.1						
	Wed	1/8/25	0.1619		7.66	11.6			0.1						
	Thu	1/9/25	0.1799	< 2.0	7.71	12.61	2.3	3.0	0.1	< 40.6	0.27	0.21	401.0	728.0	
	Fri	1/10/25	0.1203		7.48	11.77			0.1						
	Sat	1/11/25	0.1495		7.34	10.49			0.1						
3	Sun	1/12/25	0.1556		7.25	11.17			0.1						
	Mon	1/13/25	0.1352		7.16	10.97			0.1						
	Tue	1/14/25	0.1134		7.04	10.81			0.1						
	Wed	1/15/25	0.1321		6.68	12.06			0.1						
	Thu	1/16/25	0.1837	< 2.0	6.81	11.52	2.2	6.0	0.1	< 42.4	0.93	0.19	252.0	170.0	
	Fri	1/17/25	0.1606		7.12	10.84			0.1						
	Sat	1/18/25	0.1356		7.23	10.18			0.1						
4	Sun	1/19/25	0.1491		7.18	10.31			0.1						
	Mon	1/20/25	0.1615		6.56	10.87			0.1						
	Tue	1/21/25	0.1358		6.89	10.72			0.1						
	Wed	1/22/25	0.1254		7.54	12.07			0.1						
	Thu	1/23/25	0.1705	< 2.0	7.33	12.24	< 2.0	3.0	0.1	< 44.3	0.02	0.19	1300.0	2230.0	
	Fri	1/24/25	0.1488		7.27	11.89			0.1						
	Sat	1/25/25	0.154		7.01	11.46			0.1						
5	Sun	1/26/25	0.1149		6.97	10.28			0.1						
	Mon	1/27/25	0.15		6.72	9.59			0.1						
	Tue	1/28/25	0.1561		6.88	9.87			0.1						
	Wed	1/29/25	0.1151		7.12	9.81			0.1						
	Thu	1/30/25	0.1526	< 2.0	6.69	9.62	3.5	< 1.0	0.1	< 43.6	0.35	0.19	135.0	150.0	
	Fri	1/31/25	0.1684		6.51	9.45			0.1						
	Sat	2/1/25													
Statistics for DMR															
Daily Minimum (Conc.):			<	2	6	9.38	<	2	<	1	<	34.8	0.02	0.1	135
Daily Maximum (Conc.):			<	2	7.71	12.87	<	3.5	<	6	<	44.3	0.93	0.21	1300
Max Avg Weekly (Conc.):						11.7		4		6		44.3	1	0	1300
Avg Monthly (Conc.):						10.94	<	2.4	<	3.4		41.1	0.5	0.18	458
Geometric Mean (Conc.):			<	2											694
Max Avg Weekly (Load):			0.1627			15		4.5		9.2	<	65	1	0.3	1849
Avg Monthly (Load):			0.1483			14	<	3.4	<	5.1	<	59	0.7	0.3	662
Total Monthly (Load):			4.5988			420	<	106.2	<	156.6	<	1840	22.8	7.9	20525
Daily Minimum (Load):			0.1134			9	<	2.8	<	1.3	<	52	0.03	0.2	172
Daily Maximum (Load):			0.1837			19		4.5		9.2	<	65	1	0.3	1849

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See 18 Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: John Scully  
Title: Operator

License No.: S14080  
Date: \_\_\_\_\_

**SUPPLEMENTAL REPORT - INFLUENT & PROCESS CONTROL**

3800-FM-BCW0436 3/2012

Facility Name: Valley Green STP  
Municipality: Worcester Twp County: Montgomery  
Watershed: 3-E

Month: January Year: 2025  
NPDES Permit No.: PA0050393  
Renewal application due 180 days prior to expiration.  
This permit will expire on: June 30, 2026

Day	Influent					Process Control				
	Flow (MGD)	BOD <sub>5</sub> (mg/l)	BOD <sub>5</sub> (lbs)	TSS (mg/l)	TSS (lbs)	Aeration MLSS (mg/l)	Aeration DO (mg/l)	Sludge Wasted (gallons)		
1	0.2712									
2	0.3305	201.0	554	190.0	524					
3	0.2742									
4	0.2476									
5	0.2643									
6	0.2681									
7	0.1929									
8	0.273									
9	0.3227	401.0	1,079	728.0	1,959					
10	0.2433									
11	0.2566									
12	0.2742									
13	0.2765									
14	0.2374									
15	0.2027									
16	0.2893	252.0	608	170.0	410					
17	0.2744									
18	0.2248									
19	0.2694									
20	0.1985									
21	0.2968									
22	0.2222									
23	0.2955	1,300.0	3,204	2,230.0	5,497					
24	0.2627									
25	0.2907									
26	0.2016									
27	0.2573									
28	0.2598									
29	0.2077									
30	0.2625	135.0	296	150.0	328					
31	0.3281									
Avg	0.261	458	1,148	694	1,744					
Max	0.331	1,300	3,204	2,230	5,497					

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: John Scully  
Title: Operator

License No.: S14080  
Date: \_\_\_\_\_

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2455647**Report:** 01/09/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Worcester Valley Green NPDES - wkly**Lab ID:** 2455647-01 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Composite)**Sampled:** 01/02/25 10:05 **Received:** 01/02/25 14:58  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Ammonia as N	0.91	mg/L	0.02	EPA 350.1 Rev 2.0	01/03/25		JMW	2
Carbonaceous Biochemical Oxygen Demand	<2.0	mg/L	2.0	SM 5210 B	01/03/25 12:45		LEH	10
Nitrate as N	34.2	mg/L	1.00	EPA 300.0 Rev 2.1	01/03/25 2:19		KCS	
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/03/25 2:19		KCS	
Nitrate+Nitrite as N	<34.30	mg/L	1.10	CALCULATED	01/03/25 2:19		KCS	
Nitrogen, Total	<34.80	mg/L	1.60	CALCULATED	01/07/25 16:49		SNF	
Nitrogen, Total Kjeldahl (TKN)	<0.50	mg/L	0.50	EPA 351.2 Rev 2.0	01/07/25		SNF	
Phosphorus as P, Total	0.10	mg/L	0.01	SM 4500-P F	01/03/25		JMW	0.61
Solids, Total Suspended	4	mg/L	1	SM 2540 D	01/03/25		ALD	16

**Lab ID:** 2455647-02 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Grab)**Sampled:** 01/02/25 10:05 **Received:** 01/02/25 14:58  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
Microbiology									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/2/25 16:43	1/3/25 15:26		ZJB	200

**Lab ID:** 2455647-03 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Influent (Composite)**Sampled:** 01/02/25 10:05 **Received:** 01/02/25 14:58  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Biochemical Oxygen Demand	201	mg/L	40.0	SM 5210 B	01/03/25 9:19		LEH	
Solids, Total Suspended	190	mg/L	1	SM 2540 D	01/03/25		ALD	

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Additional accreditations by MD (261)



**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2456203**Report:** 01/16/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Worcester Valley Green NPDES - wkly**Lab ID:** 2456203-01 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Composite)**Sampled:** 01/09/25 10:10 **Received:** 01/09/25 13:40  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Ammonia as N	0.27	mg/L	0.02	EPA 350.1 Rev 2.0	01/09/25		SNF	2
Carbonaceous Biochemical Oxygen Demand	2.3	mg/L	2.0	SM 5210 B	01/10/25 11:05		LEH	10
Nitrate as N	40.0	mg/L	1.00	EPA 300.0 Rev 2.1	01/09/25 17:47		KCS	
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/09/25 17:47		KCS	
Nitrate+Nitrite as N	<40.10	mg/L	1.10	CALCULATED	01/09/25 17:47		KCS	
Nitrogen, Total	<40.60	mg/L	1.60	CALCULATED	01/10/25 22:54		SNF	
Nitrogen, Total Kjeldahl (TKN)	<0.50	mg/L	0.50	EPA 351.2 Rev 2.0	01/10/25		SNF	
Phosphorus as P, Total	0.21	mg/L	0.01	SM 4500-P F	01/09/25		SNF	0.61
Solids, Total Suspended	3	mg/L	1	SM 2540 D	01/10/25		ALD	16

**Lab ID:** 2456203-02 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Grab)**Sampled:** 01/09/25 10:10 **Received:** 01/09/25 13:40  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
<b>Microbiology</b>									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/9/25 15:41	1/10/25 14:28		ZJB	200

**Lab ID:** 2456203-03 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Influent (Composite)**Sampled:** 01/09/25 10:10 **Received:** 01/09/25 13:40  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Biochemical Oxygen Demand	401	mg/L	40.0	SM 5210 B	01/10/25 11:10		SXS	
Solids, Total Suspended	728	mg/L	1	SM 2540 D	01/10/25		ALD	



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Additional accreditations by MD (261)

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2501018**Report:** 01/29/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Worcester Valley Green NPDES - wkly**Lab ID:** 2501018-01 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Composite)**Sampled:** 01/16/25 09:50 **Received:** 01/16/25 13:45  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Ammonia as N	0.93	mg/L	0.02	EPA 350.1 Rev 2.0	01/17/25		SNF	2
Carbonaceous Biochemical Oxygen Demand	2.2	mg/L	2.0	SM 5210 B	01/17/25 11:43		AAM	10
Nitrate as N	41.3	mg/L	1.00	EPA 300.0 Rev 2.1	01/16/25 15:01		KCS	
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/16/25 15:01		KCS	
Nitrate+Nitrite as N	<41.40	mg/L	1.10	CALCULATED	01/16/25 15:01		KCS	
Nitrogen, Total	<42.40	mg/L	2.10	CALCULATED	01/27/25 17:11		KMS	
Nitrogen, Total Kjeldahl (TKN)	<1.00	mg/L	1.00	EPA 351.2 Rev 2.0	01/27/25		KMS	
Phosphorus as P, Total	0.19	mg/L	0.01	SM 4500-P F	01/17/25		SNF	0.61
Solids, Total Suspended	6	mg/L	1	SM 2540 D	01/17/25		ALD	16

**Lab ID:** 2501018-02 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Grab)**Sampled:** 01/16/25 09:50 **Received:** 01/16/25 13:45  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
<b>Microbiology</b>									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/16/25 15:07	1/17/25 14:27		MAC	200

**Lab ID:** 2501018-03 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Influent (Composite)**Sampled:** 01/16/25 09:50 **Received:** 01/16/25 13:45  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Biochemical Oxygen Demand	252	mg/L	40.0	SM 5210 B	01/17/25 9:17		AAM	
Solids, Total Suspended	170	mg/L	1	SM 2540 D	01/17/25		ALD	



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Additional accreditations by MD (261)

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2502018**Report:** 01/30/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Worcester Valley Green NPDES - wkly**Lab ID:** 2502018-01 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Composite)**Sampled:** 01/23/25 10:05 **Received:** 01/23/25 13:50  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Ammonia as N	0.02	mg/L	0.02	EPA 350.1 Rev 2.0	01/24/25		SNF	2
Carbonaceous Biochemical Oxygen Demand	<2.0	mg/L	2.0	SM 5210 B	01/24/25 10:37		LEH	10
Nitrate as N	43.7	mg/L	1.00	EPA 300.0 Rev 2.1	01/24/25 3:29		KCS	
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/24/25 3:29		KCS	
Nitrate+Nitrite as N	<43.80	mg/L	1.10	CALCULATED	01/24/25 3:29		KCS	
Nitrogen, Total	<44.30	mg/L	1.60	CALCULATED	01/27/25 20:39		KMS	
Nitrogen, Total Kjeldahl (TKN)	<0.50	mg/L	0.50	EPA 351.2 Rev 2.0	01/27/25		KMS	
Phosphorus as P, Total	0.19	mg/L	0.01	SM 4500-P F	01/24/25		SNF	0.61
Solids, Total Suspended	3	mg/L	1	SM 2540 D	01/24/25		ALD	16

**Lab ID:** 2502018-02 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Grab)**Sampled:** 01/23/25 10:05 **Received:** 01/23/25 13:50  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
Microbiology									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/23/25 14:31	1/24/25 13:22		JMW	200

**Lab ID:** 2502018-03 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Influent (Composite)**Sampled:** 01/23/25 10:05 **Received:** 01/23/25 13:50  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Biochemical Oxygen Demand	1300	mg/L	40.0	SM 5210 B	01/24/25 10:50		LEH	
Solids, Total Suspended	2230	mg/L	1	SM 2540 D	01/24/25		ALD	



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Additional accreditations by MD (261)

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2503108**Report:** 02/10/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Worcester Valley Green NPDES - wkly**Lab ID:** 2503108-01 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Composite)**Sampled:** 01/30/25 10:00 **Received:** 01/30/25 13:30  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Ammonia as N	0.35	mg/L	0.02	EPA 350.1 Rev 2.0	01/31/25		SNF	2
Carbonaceous Biochemical Oxygen Demand	3.5	mg/L	2.0	SM 5210 B	01/31/25 9:56		LEH	10
Nitrate as N	43.0	mg/L	1.00	EPA 300.0 Rev 2.1	01/30/25 18:37		NJG	
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/30/25 18:37		NJG	
Nitrate+Nitrite as N	<43.10	mg/L	1.10	CALCULATED	01/30/25 18:37		NJG	
Nitrogen, Total	<43.60	mg/L	1.60	CALCULATED	02/03/25 19:30		KMS	
Nitrogen, Total Kjeldahl (TKN)	<0.50	mg/L	0.50	EPA 351.2 Rev 2.0	02/03/25		KMS	
Phosphorus as P, Total	0.19	mg/L	0.01	SM 4500-P F	01/31/25		SNF	0.61
Solids, Total Suspended	<1	mg/L	1	SM 2540 D	01/31/25		ALD	16

**Lab ID:** 2503108-02 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Effluent (Grab)**Sampled:** 01/30/25 10:00 **Received:** 01/30/25 13:30  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
Microbiology									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/30/25 15:00	1/31/25 13:18		JMW	200

**Lab ID:** 2503108-03 **Collected By:** Client  
**Sample Desc:** Worcester Valley Green Influent (Composite)**Sampled:** 01/30/25 10:00 **Received:** 01/30/25 13:30  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Biochemical Oxygen Demand	135	mg/L	40.0	SM 5210 B	01/31/25 10:05	B-04	LEH	
Solids, Total Suspended	150	mg/L	1	SM 2540 D	01/31/25		ALD	



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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER STANDARDS AND FACILITY REGULATION

## SUPPLEMENTAL LABORATORY ACCREDITATION FORM<sup>1</sup>

**Permittee Name:** Worcester Township - Valley Green STP

**Address:** 1721 Valley Forge Road

Worcester, PA 19490-0767

**PERMIT NUMBER**

**PA0050393**

**MONITORING PERIOD**

Year/Month/Day

2025

01

01

TO

2025

12

31

PARAMETER	ANALYSIS METHOD	LAB NAME	LAB ID NUMBER <sup>2</sup>
Ammonia	SM4500NH3-E	MJ REIDER ASSOC	06-00003
BOD/CBOD	SM5210B	MJ REIDER ASSOC	06-00003
TOTAL DISSOLVED SOLIDS	SM2540C	MJ REIDER ASSOC	06-00003
FECAL COLIFORM	SM9222D	MJ REIDER ASSOC	06-00003
NITRATE/NITRITE	4500-NO3E	MJ REIDER ASSOC	06-00003
TOTAL SUSPENDED SOLIDS	SM2540D	MJ REIDER ASSOC	06-00003
TOTAL PHOSPHORUS	HACH 8190	MJ REIDER ASSOC	06-00003
DISSOLVED OXYGEN	SM4500O-C	PRIVATE UTILITY ENTERPRISES	04702
Ph	SM4500H+B	PRIVATE UTILITY ENTERPRISES	04702

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

**Name/Title Principal Executive Officer**

**Phone:** 215-766-2626

**Signature of Principal Executive Officer or  
Authorized Agent**

John Scully

**Date:** 02/15/2025

<sup>1</sup> Submit this form with each Discharge Monitoring Report (DMR), Annual Report or Recordkeeping and Reporting Form, where sample results are submitted to the Department for compliance purposes.

<sup>2</sup> For parameter(s) covered under accreditation-by-rule, submit the lab's registration number in lieu of an accreditation number.

## VALLEY GREEN WWTP DITCHES 1 &amp; 2

Worcester

NPDES PERMIT # PA0050939

Month: January

Year:

2025

#1

DEC = Decanting

	Blower			Blower			Blower			Compressor	Filter Clearwell Lift Pumps			
DAY	1	PSI	2	PSI	3	PSI	4	PSI		PSI	1	D/H	2	D/H
1	10965.8	7.8	10961.0	7.6	6504.5	7.4	4748.9	7.6						
2	10988.7	7.8	10983.5	7.6	6527.0	7.2	4748.9	7.4						
3	11015.6	7.8	11010.8	7.6	6527.0	7.2	4748.9	7.4						
4	11041.3	7.8	11036.5	7.5	6550.5	7.5	4748.9	7.5						
5	11064.7	7.8	11059.0	7.6	6574.0	7.5	4748.9	7.5						
6	11088.5	7.8	11083.7	7.6	6574.5	0.0	4748.9	0.0						
7	11111.9	7.8	11107.1	7.6	6574.5	0.0	4748.9	0.0						
8	11131.3	7.8	11126.5	7.6	6575.1	7.4	4748.9	7.4						
9	11156.5	7.8	11151.7	7.6	6600.2	7.4	4748.9	7.6						
10	11185.7	7.6	11180.9	7.4	6629.4	7.4	4748.9	7.6						
11	11208.5	7.6	11203.7	7.4	6652.2	7.4	4748.9	7.6						
12	11231.7	7.8	11226.9	7.6	6675.5	7.4	4748.9	7.6						
13	11257.4	9.0	11252.6	8.0	6701.2	7.6	4748.9	7.8						
14	11281.9	9.0	11277.1	7.8	6725.7	7.6	4748.9	7.8						
15	11304.0	9.0	11299.2	8.0	6747.7	8.2	4748.9	8.2						
16	11324.8	9.0	11320.0	8.0	6768.5	8.2	4748.9	8.4						
17	11352.9	9.0	11348.1	8.0	6768.5	0.0	4748.9	0.0						
18	11377.2	9.0	11372.4	8.0	6768.5	0.0	4748.9	0.0						
19	11399.9	9.0	11395.5	8.0	6768.5	0.0	4748.9	0.0						
20	11425.7	9.0	11421.3	8.0	6768.5	7.4	4748.9	7.6						
21	11450.5	9.2	11446.1	8.0	6793.4	7.4	4748.9	7.6						
22	11471.9	9.2	11467.6	8.0	6814.9	7.6	4748.9	7.8						
23	11492.6	9.2	11488.4	8.2	6835.6	7.4	4748.9	7.8						
24	11520.6	9.2	11516.3	8.2	6863.5	7.4	4748.9	7.6						
25	11545.2	9.0	11540.9	8.2	6888.1	7.5	4748.9	7.6						
26	11571.6	9.2	11567.1	8.2	6914.3	7.5	4748.9	7.6						
27	11590.6	9.2	11586.3	8.2	6914.3	0.0	4748.9	0.0						
28	11614.9	9.2	11610.6	8.2	6914.3	0.0	4748.9	0.0						
29	11639.1	8.8	11634.8	7.8	6935.1	6.2	4748.9	6.2						
30	11660.4	8.8	11656.1	7.8	6956.4	6.6	4748.9	6.8						
31	11683.9	9.0	11679.7	8.2	6979.9	7.0	4748.9	7.2						

Valley Green  
Worcester

NPDES PERMIT # PA0050393

Month: January

Year: 2025

#2

DAY	Op Int	Influent		Effluent			Influent PH	Effluent				
		Totalizer	GPD	Totalizer x 10	GPM	MGD		PH	DO	NH3	Phos	NO3
1	JO	21947725	0.271180	3995637	84	0.1462		7.16	9.38	0.2	0.1	
2	JO	22218905	0.330517	3997099	89	0.1804		7.06	10.31	0.2	0.1	
3	JO	22549422	0.274233	3998903	175	0.1639		7.17	10.73	0.1	0.1	
4	JO	22823655	0.247557	4000542	90	0.1424		7.25	11.10	0.1	0.1	
5	JO	23071212	0.264300	4001966	44	0.1496		6.00	12.87	0.1	0.1	
6	JO	23335512	0.268146	4003462	59	0.1538		7.12	11.74	0.1	0.1	
7	JO	23603658	0.192917	4005000	77	0.1325		7.22	10.81	0.1	0.1	
8	JO	23796575	0.273036	4006325	88	0.1619		7.66	11.60	0.1	0.1	
9	JO	24069611	0.322662	4007944	81	0.1799		7.71	12.61	0.1	0.1	
10	JO	24392273	0.243303	4009743	45	0.1203		7.48	11.77	0.1	0.1	
11	JO	24635576	0.256600	4010946	70	0.1495		7.34	10.49	0.2	0.1	
12	JO	24892176	0.274189	4012441	91	0.1556		7.25	11.17	0.2	0.1	
13	MB	25166365	0.276535	4013997	78	0.1352		7.16	10.97	0.1	0.1	
14	MB	25442900	0.237398	4015349	17	0.1134		7.04	10.81	0.1	0.1	
15	JO	25680298	0.202711	4016483	53	0.1321		6.68	12.06	0.2	0.1	
16	JO	25883009	0.289340	4017804	139	0.1837		6.81	11.52	0.2	0.1	
17	JO	26172349	0.274382	4019641	110	0.1606		7.12	10.84	0.1	0.1	
18	JO	26446731	0.224777	4021247	94	0.1356		7.23	10.18	0.1	0.1	
19	JO	26671508	0.269380	4022603	66	0.1491		7.18	10.31	0.1	0.1	
20	CW	26940888	0.198513	4024094	4	0.1615		6.56	10.87	0.2	0.1	
21	CW	27139401	0.296821	4025709	103	0.1358		6.89	10.72	0.2	0.1	
22	JO	27436222	0.222169	4027067	108	0.1254		7.54	12.07	0.1	0.1	
23	JO	27658391	0.295541	4028321	103	0.1705		7.33	12.24	0.1	0.1	
24	JO	27953932	0.262740	4030026	105	0.1488		7.27	11.89	0.1	0.1	
25	JO	28216672	0.290665	4031514	107	0.1540		7.01	11.46	0.1	0.1	
26	JO	28507337	0.201608	4033054	98	0.1149		6.97	10.28	0.1	0.1	
27	JO	28708945	0.257296	4034203	98	0.1500		6.72	9.59	0.1	0.1	
28	JO	28966241	0.259766	4035703	89	0.1561		6.88	9.87	0.1	0.1	
29	JO	29226007	0.207722	4037264	92	0.1151		7.12	9.81	0.1	0.1	
30	JO	29433729	0.262514	4038415	189	0.1526		6.69	9.62	0.1	0.1	
31	JO	29696243	0.328085	4039941	63	0.1684		6.51	9.45	0.1	0.1	
		Average:	0.2605		Avg:	0.1483	Min:	6.00	9.38			
		Max:	0.330517		Total:	4.5988	Max:	7.71	12.87			

## VALLEY GREEN WWTP

Worcester

NPDES PERMIT # PA0050939

January Year: 2025

Aeration Ditches 1 &amp; 2

#3

	Sode Ash Usage				Location: Inf Wet Well - Inf Pumps										Post	
	Side	Side	Side	Side	Pump		Pump		Main Blower		Main Blower		EQ Blower		Aeration	
DAY	1	2	3	4	1	D/H	2	D/H	1	PSI	2.0	PSI		PSI	Blower	PSI
1	25	25	25	25	8905.6	2.9	8233.4	2.6	52117.9		41021.1	9.0	75097.6		70137.3	
2	25	25	25	25	8908.5	3.3	8236.0	3.2	52117.9		41044.4	9.0	75097.6		70137.3	
3	25	25	25	25	8911.8	2.8	8239.2	2.8	52117.9		41070.9	9.0	75098.9	7.4	70137.3	
4	25	25	25	25	8914.6	2.6	8242.0	2.5	52117.9		41096.5	9.0	75098.9	7.5	70137.3	
5	25	25	25	25	8917.2	2.8	8244.5	2.6	52117.9		41120.0	9.0	75098.9	7.5	70137.3	
6	25	25	25	25	8920.0	2.9	8247.1	2.9	52117.9		41143.8	8.8	75098.9	7.6	70137.3	
7	25	25	25	25	8922.9	1.9	8250.0	2.0	52117.9		41167.2	8.8	75100.7	7.6	70137.3	
8	25	25	25	25	8924.8	2.8	8252.0	2.9	52117.9		41185.4	8.8	75102.7	0.0	70137.3	
9	25	25	25	25	8927.6	3.4	8254.9	3.3	52117.9		41210.5	10.0	75103.6	7.2	70137.3	
10	25	25	25	25	8931.0	2.6	8258.2	2.4	52117.9		41239.0	9.4	75105.1	7.2	70137.3	
11	25	25	25	25	8933.6	2.8	8260.6	2.6	52117.9		41260.8	9.4	75105.1		70137.3	
12	25	25	25	25	8936.4	3.0	8263.2	2.7	52117.9		41284.0	9.6	75105.8		70137.3	
13	25	25	25	25	8939.4	2.7	8265.9	3.5	52117.9		41308.8	9.4	75106.5	7.0	70137.3	
14	25	25	25	25	8942.1	2.5	8269.4	2.5	52117.9		41334.2	9.2	75106.5	0.0	70137.3	
15	25	25	25	25	8944.6	2.1	8271.9	2.2	52117.9		41356.2	9.8	75106.5	0.0	70137.3	
16	25	25	25	25	8946.7	3.0	8274.1	3.1	52117.9		41377.0	10.0	75106.5	7.8	70137.3	
17	25	25	25	25	8949.7	2.9	8277.2	2.9	52117.9		41405.1	10.0	75107.1	7.8	70137.3	
18	25	25	25	25	8952.6	2.3	8280.1	2.2	52117.9		41427.5	10.0	75107.1		70137.3	
19	25	25	25	25	8954.9	3.0	8282.3	3.0	52117.9		41450.6	10.0	75107.1		70137.3	
20	25	25	25	25	8957.9	2.2	8285.3	2.1	52117.9		41476.2	10.0	75107.4		70137.3	
21	25	25	25	25	8960.1	3.3	8287.4	3.0	52117.9		41501.1	9.8	75107.9	7.6	70137.3	
22	25	25	25	25	8963.4	2.5	8290.4	2.3	52117.9		41522.7	9.8	75108.3		70137.3	
23	25	25	25	25	8965.9	3.5	8292.7	3.1	52117.9		41543.3	10.0	75108.7	8.2	70137.3	
24	25	25	25	25	8969.4	2.9	8295.8	2.5	52117.9		41571.3	10.0	75110.5	8.2	70137.3	
25	25	25	25	25	8972.3	3.3	8298.3	2.7	52117.9		41595.9	10.0	75110.6	8.2	70137.3	
26	25	25	25	25	8975.6	2.1	8301.0	2.8	52117.9		41622.0	10.0	75110.6	8.2	70137.3	
27	25	25	25	25	8977.7	2.8	8303.8	2.6	52117.9		41641.1	9.8	75110.6	8.2	70137.3	
28	25	25	25	25	8980.5	2.9	8306.4	2.7	52117.9		41665.6	9.8	75111.6	8.2	70137.3	
29	25	25	25	25	8983.4	2.2	8309.1	2.2	52117.9		41689.8	8.2	75113.5	6.0	70137.3	
30	25	25	25	25	8985.6	3.0	8311.3	2.7	52117.9		41710.6	8.2	75113.5	0.0	70137.3	
31	25	25	25	25	8988.6	3.4	8314.0	3.4	52117.9		41733.5	8.2	75113.5	0.0	70137.3	



## VALLEY GREEN WWTP

Worcester

NPDES PERMIT # PA0050939

January Year: 2025

#4

	Aluminum Chloride Pump Settings %								Weekly		Gen Remote	Rain	
	Tote	Side	Side	Side	Side	Sludge	Daily	UV	Outfall	Auto -	Display	Fall	Outside
DAY	Inches	1	2	3	4	Removal	UV	Hours	Inspt	Dialer	Panel	Inches	Temp
1	OK	4	4	4	4		0.1	33163		✓	362.36		45
2	OK	4	4	4	4		0.1	33186		✓	362.36		37
3	OK	4	4	4	4		0.1	33213		✓	362.36		36
4	OK	4	4	4	4		0.1	33234		✓	362.36		29
5	OK	4	4	4	4		0.1	33262		✓	362.36		33
6	OK	4	4	4	4		0.1	33286		✓	362.36		27
7	OK	4	4	4	4		0.1	33309		✓	363.06		32
8	OK	4	4	4	4		0.1	33331		✓	363.06		25
9	OK	4	4	4	4		0.1	33354		✓	363.06		25
10	OK	4	4	4	4		0.1	33383		✓	363.06		36
11	OK	4	4	4	4		0.1	33406		✓	363.06		30
12	OK	4	4	4	4		0.1	33428		✓	363.06		30
13	OK	4	4	4	4		0.1	33453		✓	363.06		43
14	OK	4	4	4	4		0.1	33478		✓	363.51		30
15	OK	4	4	4	4		0.1	33501		✓	363.51		30
16	OK	4	4	4	4		0.1	33521		✓	363.51		21
17	OK	4	4	4	4		0.1	33550		✓	363.51		39
18	OK	4	4	4	4		0.1	33575		✓	363.51		39
19	OK	4	4	4	4		0.1	33597		✓	363.51		32
20	OK	4	4	4	4		0.1	33623		✓	363.51		23
21	OK	4	4	4	4		0.1	33651		✓	364.18		18
22	OK	4	4	4	4		0.1	33671		✓	364.18		18
23	OK	4	4	4	4		0.1	33693		✓	364.18		16
24	OK	4	4	4	4		0.1	33719		✓	364.18		34
25	OK	4	4	4	4		0.1	33729		✓	364.18		30
26	OK	4	4	4	4		0.1	33769		✓	364.18		36
27	OK	4	4	4	4		0.1	33788		✓	364.18		39
28	OK	4	4	4	4		0.1	33813		✓	364.48		41
29	NY	4	4	4	4		0.1	33837		✓	364.48		48
30	OK	4	4	4	4		0.1	33857		✓	364.48		30
31	OK	4	4	4	4		0.1	33882		✓	364.48		43

#5

DAY	Ditches 3 & 4 EQ Pumps				Sand Filter for Ditches 3 & 4								Generator
	Pump		Pump		Backwash		Backwash		Mudwell		Mudwell		
	1	D/H	2	D/H	1	D/H	2	D/H	1	D/H	2	D/H	
1	64068.7	0.0	19865.9	0									731.6
2	64068.7	0.0	19865.9	0									731.6
3	64068.7	193.0	19865.9	0									731.6
4	64261.7	23.5	19865.9	0									731.6
5	64285.2	23.4	19865.9	0									731.6
6	64308.6	23.8	19865.9	0									731.6
7	64332.4	19.4	19865.9	0									731.7
8	64351.8	25.1	19865.9	0									731.7
9	64376.9	29.3	19865.9	0									731.7
10	64406.2	22.8	19865.9	0									731.7
11	64429.0	23.2	19865.9	0									731.7
12	64452.2	24.0	19865.9	0									731.7
13	64476.2	17.8	19865.9	0									731.7
14	64494.0	0.5	19865.9	0									731.8
15	64494.5	20.8	19865.9	0									731.8
16	64515.3	28.1	19865.9	0									731.8
17	64543.4	24.3	19865.9	0									731.8
18	64567.7	21.2	19865.9	0									731.8
19	64588.9	25.8	19865.9	0									731.8
20	64614.7	24.8	19865.9	0									731.8
21	64639.5	21.6	19865.9	0									731.9
22	64661.1	20.7	19865.9	0									731.9
23	64681.8	27.9	19865.9	0									731.9
24	64709.7	24.6	19865.9	0									731.9
25	64734.3	26.2	19865.9	0									731.9
26	64760.5	19.2	19865.9	0									731.9
27	64779.7	24.4	19865.9	0									731.9
28	64804.1	24.1	19865.9	0									732.0
29	64828.2	21.3	19865.9	0									732.0
30	64849.5	23.6	19865.9	0									732.0
31	64873.1	28.5	19865.9	0									732.0

## VALLEY GREEN WWTP

Worcester

NPDES PERMIT # PA0050393

Month:

January Year:

2025

#6

	Compressor	Ditches 1 & 2						Sand Filter for Ditches 1 & 2							
	Tank/ Output	EQ Pump 1	D/H	Amps	Pump 2	D/H	Amps	Backwash 1	D/H	Backwash	D/H	Mudwell 1	D/H	Mudwell 2	D/H
1		27754.0	0.0	0.0	53691.1	23.3	3.33								
2		27754.0	0.0	0.0	53714.4	26.5	3.32								
3		27754.0	0.0	0.0	53740.9	25.5	3.26								
4		27754.0	0.0	0.0	53766.4	22.6	3.35								
5		27754.0	0.0	0.0	53789	24.8	3.30								
6		27754.0	0.0	0.0	53813.8	23.4	3.33								
7		27754.0	0.0	0.0	53837.2	18.2	3.25								
8		27754.0	0.0	0.0	53855.4	25.8	3.36								
9		27754.0	0.0	0.0	53881.2	28.6	3.32								
10		27754.0	0.0	0.0	53909.8	23.2	3.43								
11		27754.0	0.0	0.0	53933	23.3	3.45								
12		27754.0	0.0	0.0	53956.3	24.8	3.46								
13		27754.0	0.0	0.0	53981.1	25.3	3.32								
14		27754.0	0.0	0.0	54006.4	22.0	3.33								
15		27754.0	0.0	0.0	54028.4	20.9	3.34								
16		27754.0	0.0	0.0	54049.3	28.1	3.31								
17		27754.0	0.0	0.0	54077.4	24.5	3.37								
18		27754.0	0.0	0.0	54101.9	23.0	3.32								
19		27754.0	0.0	0.0	54124.9	25.6	3.31								
20		27754.0	0.0	0.0	54150.5	25.0	3.27								
21		27754.0	0.0	0.0	54175.5	21.5	3.35								
22		27754.0	0.0	0.0	54197	20.7	3.35								
23		27754.0	0.0	0.0	54217.7	27.9	3.31								
24		27754.0	0.0	0.0	54245.6	24.6	3.27								
25		27754.0	0.0	0.0	54270.2	26.2	3.41								
26		27754.0	0.0	0.0	54296.4	19.1	3.40								
27		27754.0	0.0	0.0	54315.5	24.5	3.32								
28		27754.0	0.0	0.0	54340	24.1	3.33								
29		27754.0	0.0	0.0	54364.1	21.3	3.32								
30		27754.0	0.0	0.0	54385.4	23.7	3.33								
31		27754.0	0.0	0.0	54409.1	28.2	3.26								



Outlook

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**Your eDMR Report Has Been Received For Permit No. PA0055671**

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**From** depgreenporthelpdesk@pa.gov <depgreenporthelpdesk@pa.gov>

**Date** Tue 2/25/2025 10:35 AM

**To** jscullypue@gmail.com <jscullypue@gmail.com>; tryan@worcestertwp.com <tryan@worcestertwp.com>;  
jscullypue@gmail.com <jscullypue@gmail.com>

This email is to confirm that the following report was received by DEP through the eDMR system:

**Facility Name:** BERWICK PLACE STP

**Permit Number:** PA0055671

**Report Frequency:** Monthly

**Report Type:** DMR

**Reporting Period:** 01/01/2025-01/31/2025

**Report Due Date:** 02/28/2025

**Submitted By:** John Scully

**Submission Id:** 509247

**Submission Status:** Received

**Submission Type:** Original

To view the details of this report, access the eDMR system through DEP's [GreenPort](#) and select the link for View/Revise Submitted.



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

NAME: WORCESTER TWP MONTGOMERY CNTYADDRESS: PO BOX 7671721 VALLEY FORGE RD, WORCESTER, PA , 19490-0767FACILITY: BERWICK PLACE STPLOCATION: E. MT KIRK RD, WORCESTER, PA , 19490-0767STAGE: Final Effluent

PA0055671

PERMIT NUMBER

001

OUTFALL NUMBER

Reporting Frequency: MonthlyDMR Effective From: 01/01/2025DMR Effective To: 01/31/2025Permit Expires: 10/31/2026Permit Application Due: 05/04/2026No Discharge: ☐

FROM

TO

## MONITORING PERIOD

YEAR	MO	DAY	YEAR	MO	DAY
2025	01	01	2025	01	31

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Dissolved Oxygen (00300)	SAMPLE MEASUREMENT	***	***		9.06	***	***	mg/L	1/day	Grab
	PERMIT REQUIREMENT	***	***		5.0 Daily Min	***	***		1/day	Grab
pH (00400)	SAMPLE MEASUREMENT	***	***		7.71	***	8.57	S.U.	1/day	Grab
	PERMIT REQUIREMENT	***	***		6.0 Inst Min	***	9.0 IMAX		1/day	Grab
Total Suspended Solids (00530)	SAMPLE MEASUREMENT	<1	1.7	lbs/day	***	<1	2	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	12.5 Avg Mo	18.8 Wkly Avg		***	10 Avg Mo	15 Wkly Avg		1/week	24-Hr Composite
Total Nitrogen (00600)	SAMPLE MEASUREMENT	<4	***	lbs/day	***	<4.49	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	***		***	Monitor & Report Avg Mo	***		1/week	24-Hr Composite
Ammonia-Nitrogen (00610)	SAMPLE MEASUREMENT	<1	.3	lbs/day	***	<2	.4	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	3.8 Avg Mo	5.6 Wkly Avg		***	3.0 Avg Mo	4.5 Wkly Avg		1/week	24-Hr Composite
Nitrate-Nitrite as N (00630)	SAMPLE MEASUREMENT	<3	<5.8	lbs/day	***	<4	<7	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	12.5 Avg Mo	18.8 Wkly Avg		***	10 Avg Mo	15 Wkly Avg		1/week	24-Hr Composite
Total Phosphorus (00665)	SAMPLE MEASUREMENT	.3	***	lbs/day	***	.4	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	.7 Avg Mo	***		***	1.5 Avg Mo	***		1/week	24-Hr Composite

**COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Ultraviolet light intensity (49607)	SAMPLE MEASUREMENT	***	***		.1	***	***	mW/cm²	1/day	Measured
	PERMIT REQUIREMENT	***	***		Monitor & Report Daily Min	***	***		1/day	Measured
Flow (50050)	SAMPLE MEASUREMENT	.09229	.1461	MGD	***	***	***		Continuous	Metered
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	Monitor & Report Daily Max		***	***	***		Continuous	Metered
Fecal Coliform (74055)	SAMPLE MEASUREMENT	***	***		***	<3	7	No./100 ml	1/week	Grab
	PERMIT REQUIREMENT	***	***		***	200 Geo Mean	1000 IMAX		1/week	Grab
Carbonaceous Biochemical Oxygen Demand (CBOD5) (80082)	SAMPLE MEASUREMENT	<1.7	<1.8	lbs/day	***	<2	<2	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	12.5 Avg Mo	18.8 Wkly Avg		***	10 Avg Mo	15 Wkly Avg		1/week	24-Hr Composite
Facility Comments										

**COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

NAME: WORCESTER TWP MONTGOMERY CNTY

ADDRESS: PO BOX 7671721 VALLEY FORGE RD, WORCESTER, PA , 19490-0767

FACILITY: BERWICK PLACE STP

LOCATION: E MT KIRK RD, WORCESTER, PA , 19490-0767

STAGE: Raw Sewage Influent

**PA0055671**

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PERMIT NUMBER

**001**

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OUTFALL NUMBER

Reporting Frequency: Monthly

DMR Effective From: 01/01/2025

DMR Effective To: 01/31/2025

Permit Expires: 10/31/2026

Permit Application Due: 05/04/2026

No Discharge: ☐

MONITORING PERIOD						
YEAR	MO	DAY		YEAR	MO	DAY
2025	01	01	FROM	2025	01	31 TO

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Biochemical Oxygen Demand (BOD5) (00310)	SAMPLE MEASUREMENT	211	***	lbs/day	***	256	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	***		***	Monitor & Report Avg Mo	***		1/week	24-Hr Composite
Total Suspended Solids (00530)	SAMPLE MEASUREMENT	94	***	lbs/day	***	114	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	***		***	Monitor & Report Avg Mo	***		1/week	24-Hr Composite
Facility Comments										

**ATTACHMENT DETAILS**

FILE NAME	ATTACHMENT TYPE	UPLOADED TIME	ATTACHMENT COMMENT
Berwick Sludge Form Jan 2025	Sewage Sludge / Biosolids Production and Disposal Form	2/20/2025 12:54:23 PM	
2453625 Inf Eff 1.2.25	Laboratory Analytical Report	2/20/2025 12:59:01 PM	
2454792 Inf Eff 1.9.25	Laboratory Analytical Report	2/20/2025 12:59:47 PM	
2501017 Inf Eff 1.30.25	Laboratory Analytical Report	2/20/2025 1:03:13 PM	
Berwick Inf Proc Cntrl Jan 2025	Influent and Process Control Form	2/20/2025 12:53:49 PM	
Berwick Supp Lab Form 2025	Laboratory Accreditation Form	2/20/2025 12:56:48 PM	
Berwick DMR Jan 2025	Groundwater Monitoring Data Report Form	2/20/2025 12:52:50 PM	
24565648 Inf Eff 1.16.25	Laboratory Analytical Report	2/20/2025 1:00:09 PM	
2456201 Inf Eff 1.23.25	Laboratory Analytical Report	2/20/2025 1:00:38 PM	

**COMMENT DETAILS**

COMMENTS	OPERATOR NAME	OPERATOR CERTIFICATION NUMBER	OPERATOR CONTACT NUMBER
	John Scully	S14080	(215)-766-2626



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

NAME: WORCESTER TWP MONTGOMERY CNTY

ADDRESS: PO BOX 7671721 VALLEY FORGE RD, WORCESTER, PA , 19490-0767

FACILITY: BERWICK PLACE STP

LOCATION: E. MT KIRK RD, WORCESTER, PA , 19490-0767

STAGE: Final Effluent

PA0055671
PERMIT NUMBER

001
OUTFALL NUMBER

Reporting Frequency: Monthly

DMR Effective From: 01/01/2025

DMR Effective To: 01/31/2025

Permit Expires: 10/31/2026

Permit Application Due: 05/04/2026

No Discharge: ☐

MONITORING PERIOD						
YEAR	MO	DAY		YEAR	MO	DAY
2025	01	01	FROM	2025	01	31

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Dissolved Oxygen (00300)	SAMPLE MEASUREMENT	***	***		9.06	***	***	mg/L	1/day	Grab
	PERMIT REQUIREMENT	***	***		5.0 Daily Min	***	***		1/day	Grab
pH (00400)	SAMPLE MEASUREMENT	***	***		7.71	***	8.57	S.U.	1/day	Grab
	PERMIT REQUIREMENT	***	***		6.0 Inst. Min	***	9.0 IMAX		1/day	Grab
Total Suspended Solids (00530)	SAMPLE MEASUREMENT	<1	1.7	lbs/day	***	<1	2	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	12.5 Avg Mo	18.8 Wkly Avg		***	10 Avg Mo	15 Wkly Avg		1/week	24-Hr Composite
Total Nitrogen (00600)	SAMPLE MEASUREMENT	<4	***	lbs/day	***	<4.49	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	***		***	Monitor & Report Avg Mo	***		1/week	24-Hr Composite
Ammonia-Nitrogen (00610)	SAMPLE MEASUREMENT	<.1	.3	lbs/day	***	<.2	.4	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	3.8 Avg Mo	5.6 Wkly Avg		***	3.0 Avg Mo	4.5 Wkly Avg		1/week	24-Hr Composite
Nitrate-Nitrite as N (00630)	SAMPLE MEASUREMENT	<3	<5.8	lbs/day	***	<4	<7	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	12.5 Avg Mo	18.8 Wkly Avg		***	10 Avg Mo	15 Wkly Avg		1/week	24-Hr Composite
Total Phosphorus (00665)	SAMPLE MEASUREMENT	.3	***	lbs/day	***	.4	***	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	.7 Avg Mo	***		***	1.5 Avg Mo	***		1/week	24-Hr Composite



**COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Ultraviolet light intensity (49607)	SAMPLE MEASUREMENT	***	***		.1	***	***	mW/cm²	1/day	Measured
	PERMIT REQUIREMENT	***	***		Monitor & Report Daily Min	***	***		1/day	Measured
Flow (50050)	SAMPLE MEASUREMENT	.09229	.1461	MGD	***	***	***		Continuous	Metered
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	Monitor & Report Daily Max		***	***	***		Continuous	Metered
Fecal Coliform (74055)	SAMPLE MEASUREMENT	***	***		***	<3	7	No./100 ml	1/week	Grab
	PERMIT REQUIREMENT	***	***		***	200 Geo Mean	1000 IMAX		1/week	Grab
Carbonaceous Biochemical Oxygen Demand (CBOD5) (80082)	SAMPLE MEASUREMENT	<1.7	<1.8	lbs/day	***	<2	<2	mg/L	1/week	24-Hr Composite
	PERMIT REQUIREMENT	12.5 Avg Mo	18.8 Wkly Avg		***	10 Avg Mo	15 Wkly Avg		1/week	24-Hr Composite
Facility Comments										

**COMMONWEALTH OF PENNSYLVANIA**  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**BUREAU OF CLEAN WATER**

**DISCHARGE MONITORING REPORT (DMR)**

NAME: WORCESTER TWP MONTGOMERY CNTYADDRESS: PO BOX 7671721 VALLEY FORGE RD, WORCESTER, PA , 19490-0767FACILITY: BERWICK PLACE STPLOCATION: E MT KIRK RD, WORCESTER, PA , 19490-0767STAGE: Raw Sewage Influent

PA0055671

PERMIT NUMBER

001

OUTFALL NUMBER

Reporting Frequency: MonthlyDMR Effective From: 01/01/2025DMR Effective To: 01/31/2025Permit Expires: 10/31/2026Permit Application Due: 05/04/2026No Discharge: ☐

FROM

TO

## MONITORING PERIOD

YEAR	MO	DAY	YEAR	MO	DAY
2025	01	01	2025	01	31

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Biochemical Oxygen Demand (BOD5) (00310)	SAMPLE MEASUREMENT	211	***		***	256	***		1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	***	lbs/day	***	Monitor & Report Avg Mo	***	mg/L	1/week	24-Hr Composite
Total Suspended Solids (00530)	SAMPLE MEASUREMENT	94	***		***	114	***		1/week	24-Hr Composite
	PERMIT REQUIREMENT	Monitor & Report Avg Mo	***	lbs/day	***	Monitor & Report Avg Mo	***	mg/L	1/week	24-Hr Composite
Facility Comments										

## ATTACHMENT DETAILS

FILE NAME	ATTACHMENT TYPE	UPLOADED TIME	ATTACHMENT COMMENT
Berwick Sludge Form Jan 2025	Sewage Sludge / Biosolids Production and Disposal Form	2/20/2025 12:54:23 PM	
2453625 Inf Eff 1.2.25	Laboratory Analytical Report	2/20/2025 12:59:01 PM	
2454792 Inf Eff 1.9.25	Laboratory Analytical Report	2/20/2025 12:59:47 PM	
2501017 Inf Eff 1.30.25	Laboratory Analytical Report	2/20/2025 1:03:13 PM	
Berwick Inf Proc Cntl Jan 2025	Influent and Process Control Form	2/20/2025 12:53:49 PM	
Berwick Supp Lab Form 2025	Laboratory Accreditation Form	2/20/2025 12:56:48 PM	
2456201 Inf Eff 1.23.25	Laboratory Analytical Report	2/20/2025 1:00:38 PM	
Berwick DMR Jan 2025	Groundwater Monitoring Data Report Form	2/20/2025 12:52:50 PM	
24565648 Inf Eff 1.16.25	Laboratory Analytical Report	2/20/2025 1:00:09 PM	

## COMMENT DETAILS

COMMENTS	OPERATOR NAME	OPERATOR CERTIFICATION NUMBER	OPERATOR CONTACT NUMBER
	John Scully	S14080	(215)-766-2626

**SUPPLEMENTAL REPORT**  
**DAILY EFFLUENT MONITORING**

3800-FM-BCW0435 3/2012

Facility Name: Berwick Place STP  
Municipality: Worcester Twp County: Montgomery Coun  
Watershed: 3-E  
Laboratories: MJ Reider Associates, Inc

Month: 1 (select number) Year: 2025  
Permit No.: PA0055671 Outfall: 001  
Renewal application due 180 days prior to expiration.  
This permit will expire on: January 31, 2026

Parameter			Flow	Fecal Coliform	pH	Dissolved Oxygen	CBOD5	TSS	UV Intensity	NO2-N + NO3-N	Total Nitrogen	NH3-N	Total Phosphorus	BOD5	TSS
Stage			1	1	1	1	1	1	1	2	1	1	1	RI	RI
Week	Day	Date	MGD	Q CFU/100 ml	Q S.U.	Q mg/L	Q mg/L	Q mg/L	Q %	Q mg/L	Q mg/L	Q mg/L	Q mg/L	Q mg/L	Q mg/L
1	Sun	12/29/24	0.1424												
	Mon	12/30/24	0.00912												
	Tue	12/31/24	0.0605												
	Wed	1/1/25	0.1284		8.48	10.31			0.1						
	Thu	1/2/25	0.0924	7.0	8.2	9.06	< 2.0	1.0	0.4	< 1.29	< 2.32	0.43	0.18	249.0	120.0
	Fri	1/3/25	0.0531		8.47	10.73			0.2						
	Sat	1/4/25	0.0906		7.8	10.58			0.1						
2	Sun	1/5/25	0.1103		7.9	11.03			0.1						
	Mon	1/6/25	0.091		8.38	11.27			0.1						
	Tue	1/7/25	0.093		8.47	11.16			0.3						
	Wed	1/8/25	0.0873		8.56	11.25			0.1						
	Thu	1/9/25	0.0994	5.0	8.14	10.33	< 2.0	< 1.0	0.2	< 5.47	< 6.21	0.03	0.28	264.0	112.0
	Fri	1/10/25	0.0807		8.21	10.97			0.1						
	Sat	1/11/25	0.1067		8.41	10.37			0.1						
3	Sun	1/12/25	0.1461		8.41	10.76			0.2						
	Mon	1/13/25	0.0956		8.42	10.77			0.1						
	Tue	1/14/25	0.079		8.18	10.83			0.1						
	Wed	1/15/25	0.0785		8.29	11.24			0.2						
	Thu	1/16/25	0.0996	< 2.0	8.45	10.21	< 2.0	2.0	0.2	< 1.48	< 2.65	0.19	0.3	242.0	134.0
	Fri	1/17/25	0.0631		8.31	11.27			0.7						
	Sat	1/18/25	0.0809		8.26	11.01			0.5						
4	Sun	1/19/25	0.1122		8.34	10.9			0.4						
	Mon	1/20/25	0.083		8.47	11.67			0.5						
	Tue	1/21/25	0.064		8.36	11.94			0.6						
	Wed	1/22/25	0.1069		8.45	12.32			0.6						
	Thu	1/23/25	0.1067	< 2.0	8.49	10.77	< 2.0	< 1.0	0.8	< 6.56	< 7.52	< 0.02	0.52	246.0	116.0
	Fri	1/24/25	0.0734		8.57	11.56			0.7						
	Sat	1/25/25	0.1076		7.71	11.71			0.5						
5	Sun	1/26/25	0.1141		7.71	10.88			0.5						
	Mon	1/27/25	0.0886		8.33	11.14			0.7						
	Tue	1/28/25	0.0785		8.52	10.87			0.6						
	Wed	1/29/25	0.094		8.43	10.55			0.6						
	Thu	1/30/25	0.0978	< 2.0	8.5	9.74	< 2.0	< 1.0	0.8	< 2.95	< 3.75	0.11	0.62	277.0	88.0
	Fri	1/31/25	0.0585		8.24	10.88			0.7						
	Sat	2/1/25													
Statistics for DMR															
Daily Minimum (Conc.):			<	2	7.71	9.06	<	2	<	1	<	1.29	<	0.02	88
Daily Maximum (Conc.):				7	8.57	12.32	<	2		2	<	6.56	<	0.43	134
Max Avg Weekly (Conc.):						11.55	<	2		2	<	7.52		0.62	277
Avg Monthly (Conc.):						10.91	<	2		1	<	4	<	0.4	134
Geometric Mean (Conc.):															
Max Avg Weekly (Load):			<	3		9	<	1.8		1.7	<	5.8	<	0.2	111
Avg Monthly (Load):						8	<	1.7		1	<	3.0	<	0.3	94
Total Monthly (Load):						260	<	51.3		30.8	<	93.0	<	3.9	2924
Daily Minimum (Load):						5	<	1.5		0.8	<	1	<	0.02	72
Daily Maximum (Load):						13	<	1.8		1.7	<	5.8	<	0.3	111

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See 18 Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: John Scully  
Title: Operator

License No.: S14080  
Date: \_\_\_\_\_

**SUPPLEMENTAL REPORT - INFLUENT & PROCESS CONTROL**

3800-FM-BCW0436 3/2012

Facility Name: Berwick Place STP  
Municipality: Worcester Twp County: Montgomery  
Watershed: 3-E

Month: January Year: 2025  
NPDES Permit No.: PA0055671  
Renewal application due 180 days prior to expiration.  
This permit will expire on: January 31, 2026

Day	Influent					Process Control				
	Flow (MGD)	BOD <sub>5</sub> (mg/l)	BOD <sub>5</sub> (lbs)	TSS (mg/l)	TSS (lbs)	Aeration MLSS (mg/l)	Aeration DO (mg/l)	Sludge Wasted (gallons)		
1	0.1111									
2	0.0622	249.0	129	120.0	62					
3	0.0495									
4	0.0725									
5	0.0803									
6	0.0801									
7	0.0775									
8	0.0684									
9	0.0861	264.0	190	112.0	80					
10	0.0636									
11	0.0886									
12	0.1053									
13	0.0792									
14	0.0648									
15	0.0722									
16	0.0841	242.0	170	134.0	94					
17	0.0508									
18	0.0643									
19	0.0961									
20	0.0684									
21	0.0757									
22	0.0916									
23	0.0816	246.0	167	116.0	79					
24	0.0616									
25	0.0968									
26	0.0885									
27	0.0738									
28	0.0655									
29	0.0951									
30	0.0662	277.0	153	88.0	49					
31	0.0588									
Avg	0.077	256	162	114	73					
Max	0.111	277	190	134	94					

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See Pa. C.S. § 4904 (relating to unsworn falsification).

Prepared By: John Scully  
Title: Operator

License No.: S14080  
Date: \_\_\_\_\_

**SUPPLEMENTAL REPORT**  
**SEWAGE SLUDGE / BIOSOLIDS PRODUCTION AND DISPOSAL**

Month: December Year: 2024  
NPDES Permit No.: PA0055671  
Renewal application due 180 days prior to expiration  
This permit will expire on: January 31, 2026

☐ Check here if there were no off-site removal events during the month

**SEWAGE SLUDGE / BIOSOLIDS AND INCINERATOR ASH DISPOSAL AND BENEFICIAL USE INFORMATION**  
(Identify all sites where biosolids or ash were disposed or land applied)

Site Name				
Municipality				
County				
DEP Permit No.				
Type of Material*				
Dry Tons Applied/Disposed				
Type of Disposal/Use*				
Hauler Name	Franc Environmental			

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. See 18 Pa. C.S. § 4904 (relating to unsworn falsification).

License No.: S14080  
Date: \_\_\_\_\_

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2453625**Report:** 01/09/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Berwick Place STP NPDES - 1x/wk**Lab ID:** 2453625-01 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Composite)**Sampled:** 01/02/25 09:45 **Received:** 01/02/25 14:58  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Ammonia as N	0.43	mg/L	0.02	EPA 350.1 Rev 2.0	01/06/25		KMS	1.5
Carbonaceous Biochemical Oxygen Demand	<2.0	mg/L	2.0	SM 5210 B	01/03/25 12:45		LEH	10
Nitrate as N	1.19	mg/L	1.00	EPA 300.0 Rev 2.1	01/02/25 22:40		KCS	10
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/02/25 22:40		KCS	
Nitrate+Nitrite as N	<1.29	mg/L	1.10	CALCULATED	01/02/25 22:40		KCS	
Nitrogen, Total	<2.32	mg/L	1.60	CALCULATED	01/07/25 15:14		SNF	
Nitrogen, Total Kjeldahl (TKN)	1.03	mg/L	0.50	EPA 351.2 Rev 2.0	01/07/25		SNF	
Phosphorus as P, Total	0.18	mg/L	0.01	SM 4500-P F	01/06/25		KMS	1.5
Solids, Total Suspended	1	mg/L	1	SM 2540 D	01/03/25		ALD	10

**Lab ID:** 2453625-02 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Grab)**Sampled:** 01/02/25 09:45 **Received:** 01/02/25 14:58  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
<b>Microbiology</b>									
Fecal Coliform	7	CFU/100mL	2	SM 9222 D	1/2/25 15:42	1/3/25 15:26		ZJB	200

**Lab ID:** 2453625-03 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Influent (Composite)**Sampled:** 01/02/25 09:50 **Received:** 01/02/25 14:58  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Biochemical Oxygen Demand	249	mg/L	40.0	SM 5210 B	01/03/25 9:19		LEH	
Solids, Total Suspended	120	mg/L	1	SM 2540 D	01/03/25		ALD	



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Additional accreditations by MD (261)

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2454792**Report:** 01/16/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Berwick Place STP NPDES - 1x/wk**Lab ID:** 2454792-01 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Composite)**Sampled:** 01/09/25 09:40 **Received:** 01/09/25 13:40  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Ammonia as N	0.03	mg/L	0.02	EPA 350.1 Rev 2.0	01/09/25		SNF	1.5
Carbonaceous Biochemical Oxygen Demand	<2.0	mg/L	2.0	SM 5210 B	01/10/25 11:05		LEH	10
Nitrate as N	5.37	mg/L	1.00	EPA 300.0 Rev 2.1	01/09/25 17:13		KCS	10
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/09/25 17:13		KCS	
Nitrate+Nitrite as N	<5.47	mg/L	1.10	CALCULATED	01/09/25 17:13		KCS	
Nitrogen, Total	<6.21	mg/L	1.60	CALCULATED	01/10/25 22:36		SNF	
Nitrogen, Total Kjeldahl (TKN)	0.74	mg/L	0.50	EPA 351.2 Rev 2.0	01/10/25		SNF	
Phosphorus as P, Total	0.28	mg/L	0.01	SM 4500-P F	01/09/25		SNF	1.5
Solids, Total Suspended	<1	mg/L	1	SM 2540 D	01/10/25		ALD	10

**Lab ID:** 2454792-02 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Grab)**Sampled:** 01/09/25 09:40 **Received:** 01/09/25 13:40  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
<b>Microbiology</b>									
Fecal Coliform	5	CFU/100mL	2	SM 9222 D	1/9/25 14:27	1/10/25 13:11		ZJB	200

**Lab ID:** 2454792-03 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Influent (Composite)**Sampled:** 01/09/25 09:45 **Received:** 01/09/25 13:40  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Biochemical Oxygen Demand	264	mg/L	40.0	SM 5210 B	01/10/25 11:10		SXS	
Solids, Total Suspended	112	mg/L	1	SM 2540 D	01/10/25		ALD	



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Additional accreditations by MD (261)

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2455648**Report:** 01/23/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Berwick Place STP NPDES - 1x/wk**Lab ID:** 2455648-01 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Composite)**Sampled:** 01/16/25 09:40 **Received:** 01/16/25 13:45**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Ammonia as N	0.19	mg/L	0.02	EPA 350.1 Rev 2.0	01/17/25	MS2	SNF	1.5
Carbonaceous Biochemical Oxygen Demand	<2.0	mg/L	2.0	SM 5210 B	01/17/25 11:43		AAM	10
Nitrate as N	1.38	mg/L	1.00	EPA 300.0 Rev 2.1	01/16/25 18:56		KCS	10
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/16/25 18:56		KCS	
Nitrate+Nitrite as N	<1.48	mg/L	1.10	CALCULATED	01/16/25 18:56		KCS	
Nitrogen, Total	<2.65	mg/L	1.60	CALCULATED	01/21/25 9:08		SNF	
Nitrogen, Total Kjeldahl (TKN)	1.17	mg/L	0.50	EPA 351.2 Rev 2.0	01/21/25		SNF	
Phosphorus as P, Total	0.30	mg/L	0.01	SM 4500-P F	01/17/25		SNF	1.5
Solids, Total Suspended	2	mg/L	1	SM 2540 D	01/17/25		ALD	10

**Lab ID:** 2455648-02 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Grab)**Sampled:** 01/16/25 09:40 **Received:** 01/16/25 13:45**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
Microbiology									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/16/25 15:07	1/17/25 14:27		MAC	200

**Lab ID:** 2455648-03 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Influent (Composite)**Sampled:** 01/16/25 09:45 **Received:** 01/16/25 13:45**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
General Chemistry								
Biochemical Oxygen Demand	242	mg/L	40.0	SM 5210 B	01/17/25 9:17		AAM	
Solids, Total Suspended	134	mg/L	1	SM 2540 D	01/17/25		ALD	



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NELAC accreditations for various drinking water, wastewater and solid & chemical materials analytes.

Additional accreditations by MD (261)

Page 1 of 4



**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2456201**Report:** 01/30/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Berwick Place STP NPDES - 1x/wk**Lab ID:** 2456201-01 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Composite)**Sampled:** 01/23/25 09:50 **Received:** 01/23/25 13:50  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Ammonia as N	<0.02	mg/L	0.02	EPA 350.1 Rev 2.0	01/24/25		SNF	1.5
Carbonaceous Biochemical Oxygen Demand	<2.0	mg/L	2.0	SM 5210 B	01/23/25 15:36		LEH	10
Nitrate as N	6.46	mg/L	1.00	EPA 300.0 Rev 2.1	01/24/25 1:48		KCS	10
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/24/25 1:48		KCS	
Nitrate+Nitrite as N	<6.56	mg/L	1.10	CALCULATED	01/24/25 1:48		KCS	
Nitrogen, Total	<7.52	mg/L	1.60	CALCULATED	01/27/25 18:56		KMS	
Nitrogen, Total Kjeldahl (TKN)	0.96	mg/L	0.50	EPA 351.2 Rev 2.0	01/27/25	MS2	KMS	
Phosphorus as P, Total	0.52	mg/L	0.01	SM 4500-P F	01/24/25		SNF	1.5
Solids, Total Suspended	<1	mg/L	1	SM 2540 D	01/24/25		ALD	10

**Lab ID:** 2456201-02 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Grab)**Sampled:** 01/23/25 09:50 **Received:** 01/23/25 13:50  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
<b>Microbiology</b>									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/23/25 14:31	1/24/25 13:22		JMW	200

**Lab ID:** 2456201-03 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Influent (Composite)**Sampled:** 01/23/25 09:55 **Received:** 01/23/25 13:50  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Biochemical Oxygen Demand	246	mg/L	40.0	SM 5210 B	01/24/25 10:50		LEH	
Solids, Total Suspended	116	mg/L	1	SM 2540 D	01/24/25		ALD	



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Additional accreditations by MD (261)

**M.J. Reider Associates, Inc.**ENVIRONMENTAL TESTING LABORATORY  
U.S. EPA/PA DEP #06-00003**Certificate of Analysis****Laboratory No.:** 2501017**Report:** 02/06/25**Lab Contact:** Rafael A Quijada**Attention:** Teresa Peachy  
**Reported To:** Private Utility Enterprises, Inc.  
1000 E. Walnut St. Suite 721  
Perkasie, PA 18944**Project Info:** Berwick Place STP NPDES - 1x/wk**Lab ID:** 2501017-01 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Composite)**Sampled:** 01/30/25 09:45 **Received:** 01/30/25 13:30  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Ammonia as N	0.11	mg/L	0.02	EPA 350.1 Rev 2.0	01/31/25		SNF	1.5
Carbonaceous Biochemical Oxygen Demand	<2.0	mg/L	2.0	SM 5210 B	01/31/25 9:56		LEH	10
Nitrate as N	2.85	mg/L	1.00	EPA 300.0 Rev 2.1	01/30/25 18:21		NJG	10
Nitrite as N	<0.10	mg/L	0.10	EPA 300.0 Rev 2.1	01/30/25 18:21		NJG	
Nitrate+Nitrite as N	<2.95	mg/L	1.10	CALCULATED	01/30/25 18:21		NJG	
Nitrogen, Total	<3.78	mg/L	1.60	CALCULATED	02/03/25 18:34		KMS	
Nitrogen, Total Kjeldahl (TKN)	0.83	mg/L	0.50	EPA 351.2 Rev 2.0	02/03/25		KMS	
Phosphorus as P, Total	0.62	mg/L	0.01	SM 4500-P F	01/31/25		SNF	1.5
Solids, Total Suspended	<1	mg/L	1	SM 2540 D	01/31/25		ALD	10

**Lab ID:** 2501017-02 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Effluent (Grab)**Sampled:** 01/30/25 09:45 **Received:** 01/30/25 13:30  
**Sample Type:** Grab

	Result	Unit	Rep. Limit	Analysis Method	Incubated	Analyzed	Notes	Analyst	Action Level
<b>Microbiology</b>									
Fecal Coliform	<2	CFU/100mL	2	SM 9222 D	1/30/25 15:00	1/31/25 13:18		JMW	200

**Lab ID:** 2501017-03 **Collected By:** Client  
**Sample Desc:** Berwick Place STP Influent (Composite)**Sampled:** 01/30/25 09:50 **Received:** 01/30/25 13:30  
**Sample Type:** Composite

	Result	Unit	Rep. Limit	Analysis Method	Analyzed	Notes	Analyst	Action Level
<b>General Chemistry</b>								
Biochemical Oxygen Demand	277	mg/L	13.3	SM 5210 B	01/31/25 10:05		LEH	
Solids, Total Suspended	88	mg/L	1	SM 2540 D	01/31/25		ALD	



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Additional accreditations by MD (261)



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER STANDARDS AND FACILITY REGULATION

## SUPPLEMENTAL LABORATORY ACCREDITATION FORM<sup>1</sup>

<b>Permittee Name:</b> <u>Worcester Township - Berwick Place STP</u>							
<b>Address:</b> <u>1721 Valley Forge Road</u>							
<u>Worcester, PA 19490-0767</u>							
<b>PERMIT NUMBER</b>				<b>MONITORING PERIOD</b> Year/Month/Day			
<b>PA0055671</b>				2025	01	01	TO 2025 12 31
PARAMETER	ANALYSIS METHOD	LAB NAME	LAB ID NUMBER <sup>2</sup>				
Ammonia	SM4500NH3-E	MJ REIDER ASSOC	06-00003				
BOD/CBOD	SM5210B	MJ REIDER ASSOC	06-00003				
TOTAL DISSOLVED SOLIDS	SM2540C	MJ REIDER ASSOC	06-00003				
FECAL COLIFORM	SM9222D	MJ REIDER ASSOC	06-00003				
NITRATE/NITRITE	4500-NO3E	MJ REIDER ASSOC	06-00003				
TOTAL SUSPENDED SOLIDS	SM2540D	MJ REIDER ASSOC	06-00003				
TOTAL PHOSPHORUS	HACH 8190	MJ REIDER ASSOC	06-00003				
DISSOLVED OXYGEN	SM4500O-C	PRIVATE UTILITY ENTERPRISES	04702				
Ph	SM4500H+B	PRIVATE UTILITY ENTERPRISES	04702				

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

**Name/Title Principal Executive Officer**

**Phone:** 215-766-2626

**Signature of Principal Executive Officer or  
Authorized Agent**

John Scully

**Date:** 02/15/2025

<sup>1</sup> Submit this form with each Discharge Monitoring Report (DMR), Annual Report or Recordkeeping and Reporting Form, where sample results are submitted to the Department for compliance purposes.

<sup>2</sup> For parameter(s) covered under accreditation-by-rule, submit the lab's registration number in lieu of an accreditation number.

**BERWICK WWTP**

**Worcester**

**NPDES PERMIT # PA0055671**

**Month: January**

**Year: 2025**

#3

DAY	Op Int	Influent		Effluent			Test Auto Dialer	Gen Hrs	Effluent Lab Testing					
		Totalizer	MGD	Totalizer x 10	GPM	MGD			PH	DO	Temp	NH3	Phos	NO3
1	CCC	22062499	0.111096	2471881	53	0.1284	✓	537.6(3/4)	8.48	10.31	14	1.0	0.17	1.9
2	CCC	22173595	0.062194	2473165	94	0.0924	✓	537.6	8.20	9.06	4	0.4	0.13	2.4
3	CCC	22235789	0.049546	2474089	69	0.0531	✓	537.6	8.47	10.73	12	0.2	0.18	3.8
4	CW	22285335	0.072510	2474620	46	0.0906	✓	537.8	7.80	10.58	6.9	0.2		
5	CW	22357845	0.080254	2475526	93	0.1103	✓	537.8	7.90	11.03	11	0.2		
6	CCC	22438099	0.080054	2476629	83	0.0910	✓	537.8(3/4)	8.38	11.27	11	0.2	0.26	5.3
7	CCC	22518153	0.077545	2477539	81	0.0930	✓	538.3(3/4)	8.47	11.16	11	0.2	0.25	4.9
8	CCC	22595698	0.068360	2478469	84	0.0873	✓	538.3	8.56	11.25	12	0.2	0.29	6.1
9	CCC	22664058	0.086083	2479342	85	0.0994	✓	538.3	8.14	10.33	3	0.2	0.06	6.3
10	CCC	22750141	0.063636	2480336	90	0.0807	✓	538.3	8.21	10.97	10	0.2	0.32	10.1
11	MB	22813777	0.088640	2481143	91	0.1067	✓	538.3	8.41	10.37	8	0.2		
12	MB	22902417	0.105324	2482210	94	0.1461	✓	538.3	8.41	10.76	9	0.2		
13	CCC	23007741	0.079176	2483671	88	0.0956	✓	538.3	8.42	10.77	12	0.2	0.31	8.4
14	CCC	23086917	0.064816	2484627	92	0.0790	✓	538.9(3/4)	8.18	10.83	11	0.2	0.31	4.1
15	CCC	23151733	0.072170	2485417	95	0.0785	✓	538.9	8.29	11.24	10	0.2	0.28	2.2
16	CCC	23223903	0.084140	2486202	97	0.0996	✓	538.9	8.45	10.21	3	0.2	0.30	2.1
17	CCC	23308043	0.050812	2487198	99	0.0631	✓	538.9	8.31	11.27	11	0.2	0.30	6.5
18	JO	23358855	0.064297	2487829	93	0.0809	✓	538.9	8.26	11.01	11	0.2		
19	JO	23423152	0.096149	2488638	93	0.1122	✓	538.9	8.34	10.90	10	0.2		
20	CCC	23519301	0.068397	2489760	88	0.0830	✓	538.9	8.47	11.67	11	0.2	0.46	4.7
21	CCC	23587698	0.075722	2490590	85	0.0640	✓	539.4(3/4)	8.36	11.94	9	0.2	0.49	5.4
22	CCC	23663420	0.091560	2491230	68	0.1069	✓	539.4	8.45	12.32	8	0.2	0.60	9.2
23	CCC	23754980	0.081637	2492299	97	0.1067	✓	539.4	8.49	10.77	1	0.2	0.51	7.6
24	CCC	23836617	0.061588	2493366	82	0.0734	✓	539.4	8.57	11.56	9	0.2	0.59	12.8
25	CW	23898205	0.096815	2494100	76	0.1076	✓	539.4	7.71	11.71	9.5	0.2		
26	CW	23995020	0.088525	2495176	96	0.1141	✓	539.4	7.71	10.88	11	0.2		
27	CCC	24083545	0.073819	2496317	98	0.0886	✓	539.4	8.33	11.14	10	0.2	0.61	9.4
28	CCC	24157364	0.065453	2497203	93	0.0785	✓	540.0(3/4)	8.52	10.87	11	0.2	0.67	7.6
29	CCC	24222817	0.095062	2497988	88	0.0940	✓	540.0	8.43	10.55	13	0.4	0.73	5.8
30	CCC	24317879	0.066161	2498928	101	0.0978	✓	540.2(3/4)	8.50	9.74	5	0.2	0.47	4.4
31	CCC	24384040	0.058780	2499906	89	0.0585	✓	540.2	8.24	10.88	11	0.2	0.67	6.1
		Avg:	0.0768			Total:	2.8610			Min:	7.71	9.06		
		Max:	0.111096							Max:	8.57	12.32		

#4

	EQ for Trains 3 & 4				Pump Setting				ND = New Drum						Sludge Removal - Gals	
	Pump		Pump		Alum	Alum	Alum	Alum	Meth	Meth	Meth	Meth	Meth	Alum	Trains	Trains
DAY	1	D/H	2	D/H	1	2	3	4	1.0	2.0	3.0	4.0	Inches	Inches	1 & 2	3 & 4
1	39720.0	22.0	48622.1	0.0	5.0	2.0	2.0	2.0	5.0	5.0	3.0	3.0	OK	OK		
2	39742.0	16.1	48622.1	0.0	5.0	2.0	2.0	2.0	4.0	4.0	3.0	3.0	ND	OK	DECANT	DECANT
3	39758.1	10.2	48622.1	0.0	5.0	2.0	2.0	2.0	3.5	3.5	2.5	2.5	OK	ND	5000	5000
4	39768.3	16.1	48622.1	0.0	5.0	2.0	2.0	2.0	3.5	3.5	2.5	2.5	OK	OK		
5	39784.4	19.8	48622.1	0.0	5.0	2.0	2.0	2.0	3.5	3.5	2.5	2.5	OK	OK		
6	39804.2	0.0	48622.1	20.0	4.0	2.0	2.0	2.0	3.5	3.5	2.5	2.5	ND	OK		
7	39804.2	0.0	48642.1	19.3	4.0	2.0	2.0	2.0	3.5	3.5	2.5	2.5	OK	OK		
8	39804.2	0.0	48661.4	16.8	3.0	2.0	2.0	2.0	2.5	2.5	3.5	4.0	OK	OK		
9	39804.2	0.0	48678.2	20.4	3.0	2.0	2.0	2.0	2.5	2.5	3.5	4.0	OK	ND	DECANT	DECANT
10	39804.2	0.0	48698.6	15.4	3.0	2.0	2.0	2.0	3.0	3.0	4.0	4.0	ND	OK	5000	5000
11	39804.2	0.0	48714.0	20.7	3.0	2.0	2.0	2.0	3.0	3.0	4.0	4.0	OK	OK		
12	39804.2	2.9	48734.7	23.6	3.0	2.0	2.0	2.0	3.0	3.0	4.0	4.0	OK	OK		
13	39807.1	18.6	48758.3	0.0	3.0	2.0	2.0	2.0	4.0	4.0	4.0	4.0	OK	OK		
14	39825.7	14.1	48758.3	0.0	3.0	2.0	2.0	2.0	4.0	4.0	4.0	4.0	ND	OK		
15	39839.8	14.8	48758.3	0.0	2.5	2.0	2.0	2.0	3.0	3.0	4.0	4.0	OK	OK		
16	39854.6	19.6	48758.3	0.0	2.5	2.0	2.0	2.0	3.0	3.0	4.0	4.0	OK	OK	DECANT	DECANT
17	39874.2	10.7	48758.3	0.0	2.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	ND	ND	5000	5000
18	39884.9	13.6	48758.3	0.0	2.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	OK	OK		
19	39898.5	19.3	48758.3	1.9	2.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	OK	OK		
20	39917.8	0.0	48760.2	17.0	2.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	OK	OK		
21	39917.8	0.0	48777.2	17.6	2.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	OK	OK		
22	39917.8	0.0	48794.8	18.7	2.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	ND	OK		
23	39917.8	0.0	48813.5	20.9	3.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	OK	OK	DECANT	DECANT
24	39917.8	0.0	48834.4	13.3	3.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	ND	OK	4500	5000
25	39917.8	0.0	48847.7	22.8	3.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	OK	OK		
26	39917.8	4.1	48870.5	18.2	3.5	2.0	2.0	2.0	3.0	3.0	3.0	3.0	OK	OK		
27	39921.9	17.3	48888.7	0.0	3.5	2.0	2.0	2.0	3.5	3.0	3.0	4.0	OK	OK		
28	39939.2	14.9	48888.7	0.0	3.5	2.0	2.0	2.0	3.5	3.0	3.0	4.0	ND	ND		
29	39954.1	17.8	48888.7	0.0	3.5	2.0	2.0	2.0	3.5	3.0	3.0	4.0	OK	OK		
30	39971.9	17.8	48888.7	0.0	3.5	2.0	2.0	2.0	3.5	3.0	3.0	4.0	ND	OK	DECANT	DECANT
31	39989.7	12.5	48888.7	0.0	3.5	2.0	2.0	2.0	3.5	3.0	3.0	4.0	OK	OK	4000	4000

01/03/2025 - Franc Env. Hauled out 10,000 gallons of sludge to Pottstown.

01/10/2025 - Franc Env. Hauled out 10,000 gallons of sludge to Pottstown.

01/17/2025 - Franc Env. Hauled out 10,000 gallons of sludge to Pottstown.

01/24/2025 - Franc Env. Hauled out 9,500 gallons of sludge to Pottstown.

01/31/2025 - Franc Env. Hauled out 8,000 gallons of sludge to Pottstown.

**BERWICK WWTP**

**Worcester**

**NPDES PERMIT # PA0055671**

**Month: January**

**Year: 2025**

**#1**

DAY	Clarifier #1		Clarifier #2		Clarifier #3		Clarifier #4		Clarifier #5		Clarifier #6		Clarifier #7		Clarifier #8	
	Clear	Blanket	Clear	Blanket	Clear	Blanket	Clear	Blanket	Clear	Blanket	Clear	Blanket	Clear	Blanket	Clear	Blanket
1	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
2	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
3	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
4																
5																
6	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&10	6&1	5&11	6&0	5&11	6&0	5&10	6&1
7	5&11	6&0	5&11	6&0	5&10	6&1	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&10	6&1
8	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&11	6&0	5&9	6&2	5&11	6&0	5&9	6&2
9	5&11	6&0	5&10	6&1	5&11	6&0	5&11	6&0	5&10	6&1	5&9	6&2	5&11	6&0	5&9	6&2
10	5&11	6&0	5&11	6&0	5&10	6&1	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&10	6&1
11																
12																
13	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&9	6&2
14	5&11	6&0	5&11	6&0	5&10	6&1	5&11	6&0	5&10	6&1	5&9	6&2	5&11	6&0	5&10	6&1
15	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
16	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&11	6&0	5&10	6&1	5&11	6&0	5&10	6&1
17	5&11	6&0	5&10	6&1	5&11	6&0	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&11	6&0
18																
19																
20	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&10	6&1	5&9	6&2	5&11	6&0	5&10	6&1
21	5&11	6&0	5&10	6&1	5&11	6&0	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&9	6&2
22	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
23	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
24	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
25																
26																
27	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0	5&11	6&0
28	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&10	6&1
29	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&10	6&1	5&9	6&2	5&11	6&0	5&9	6&2
30	5&11	6&0	5&11	6&0	5&10	6&1	5&11	6&0	5&10	6&1	5&10	6&1	5&11	6&0	5&9	6&2
31	5&11	6&0	5&10	6&1	5&11	6&0	5&11	6&0	5&9	6&2	5&10	6&1	5&11	6&0	5&10	6&1

## BERWICK WWTP

Worcester

NPDES PERMIT # PA0055671

Month:

January

Year:

2025

#2

DAY	Decant & Aeration Checked				Daily UV Intensity	UV Hours	Weekly Outfall Inspect	Gen Hours	Comments
	1 & 2	AC	3 & 4	AC					
1	✓	✓	✓	✓	0.1	53118			
2	✓	✓	✓	✓	0.4	53148			
3	✓	✓	✓	✓	0.2	53172	✓		
4					0.1	53191			
5					0.1	53215			
6	✓	✓	✓	✓	0.1	53242			
7	✓	✓	✓	✓	0.3	53268			
8	✓	✓	✓	✓	0.1	53291			
9	✓	✓	✓	✓	0.2	53312			
10	✓	✓	✓	✓	0.1	53338	✓		
11					0.1	53358			
12					0.2	53381			
13	✓	✓	✓	✓	0.1	53409			
14	✓	✓	✓	✓	0.1	53435			
15	✓	✓	✓	✓	0.2	53457			
16	✓	✓	✓	✓	0.2	53480			
17	✓	✓	✓	✓	0.7	53507	✓		
18					0.5	53526			
19					0.4	53549			
20	✓	✓	✓	✓	0.5	53579			
21	✓	✓	✓	✓	0.6	53602			
22	✓	✓	✓	✓	0.6	53627			
23	✓	✓	✓	✓	0.8	53650			
24	✓	✓	✓	✓	0.7	53675	✓		
25					0.5	53694			
26					0.5	53721			
27	✓	✓	✓	✓	0.7	53747			
28	✓	✓	✓	✓	0.6	53771			
29	✓	✓	✓	✓	0.6	53793			
30	✓	✓	✓	✓	0.8	53817			
31	✓	✓	✓	✓	0.7	53842	✓		

01/17/2025 - Checked UV Bulbs/Clean Quartz Sleeves &amp; Repaired/Resealed UV Intensity Sensor

**BERWICK WWTP**

**Worcester**

**NPDES PERMIT # PA0055671**

**Month:**

**January Year:**

**2025**

#5

DAY	Influent Pumps				Sand Filter for Trains 3 & 4							
	Pump		Pump		Backwash		Backwash		Mudwell		Mudwell	
	1	D/H	2	D/H	1	D/H	2	D/H	1	D/H	2	D/H
1	12983.4	3.5	8323.2	3.8	680.35	0.13	1248.59	0.50	2621.7	0.7	5761.89	0.51
2	12986.9	2.1	8327.0	2.1	680.48	0.13	1249.09	0.24	2622.4	0.3	5762.40	0.48
3	12989.0	1.6	8329.1	1.7	680.61	0.26	1249.33	0.13	2622.7	0.6	5762.88	0.00
4	12990.6	2.4	8330.8	2.4	680.87	0.00	1249.46	0.37	2623.3	0.3	5762.88	0.49
5	12993.0	2.6	8333.2	2.8	680.87	0.13	1249.83	0.86	2623.6	1.0	5763.37	0.98
6	12995.6	2.6	8336.0	2.8	681.00	0.13	1250.69	0.25	2624.6	0.4	5764.35	0.25
7	12998.2	2.5	8338.8	2.6	681.13	0.13	1250.94	0.25	2625.0	0.3	5764.60	0.49
8	13000.7	2.2	8341.4	2.3	681.26	0.00	1251.19	0.49	2625.3	0.5	5765.09	0.48
9	13002.9	2.8	8343.7	3.0	681.26	0.13	1251.68	0.24	2625.8	0.5	5765.57	0.25
10	13005.7	2.1	8346.7	2.2	681.39	0.13	1251.92	0.13	2626.3	0.2	5765.82	0.25
11	13007.8	2.8	8348.9	3.1	681.52	0.13	1252.05	0.24	2626.5	0.2	5766.07	0.47
12	13010.6	3.4	8352.0	3.6	681.65	0.13	1252.29	0.50	2626.7	0.7	5766.54	0.49
13	13014.0	2.6	8355.6	2.7	681.78	0.13	1252.79	0.24	2627.4	0.3	5767.03	0.49
14	13016.6	2.1	8358.3	2.2	681.91	0.13	1253.03	0.25	2627.7	0.5	5767.52	0.26
15	13018.7	2.3	8360.5	2.5	682.04	0.13	1253.28	0.24	2628.2	0.2	5767.78	0.49
16	13021.0	2.8	8363.0	2.9	682.17	0.26	1253.52	0.62	2628.4	1.0	5768.27	0.76
17	13023.8	1.7	8365.9	1.7	682.43	0.13	1254.14	0.25	2629.4	0.5	5769.03	0.25
18	13025.5	2.1	8367.6	2.2	682.56	0.13	1254.39	0.24	2629.9	0.3	5769.28	0.51
19	13027.6	3.0	8369.8	3.3	682.69	0.13	1254.63	0.37	2630.2	0.5	5769.79	0.48
20	13030.6	2.2	8373.1	2.4	682.82	0.26	1255.00	0.37	2630.7	0.7	5770.27	0.48
21	13032.8	2.5	8375.5	2.6	683.08	0.13	1255.37	0.25	2631.4	1.0	5770.75	1.17
22	13035.3	2.9	8378.1	3.2	683.21	0.12	1255.62	0.36	2632.4	0.5	5771.92	0.49
23	13038.2	2.7	8381.3	2.8	683.33	0.00	1255.98	0.13	2632.9	0.0	5772.41	0.25
24	13040.9	2.0	8384.1	2.0	683.33	0.13	1256.11	0.12	2632.9	0.3	5772.66	0.23
25	13042.9	3.1	8386.1	3.4	683.46	0.13	1256.23	0.37	2633.2	0.4	5772.89	0.49
26	13046.0	2.9	8389.5	3.1	683.59	0.13	1256.60	0.24	2633.6	0.5	5773.38	0.25
27	13048.9	2.4	8392.6	2.5	683.72	0.13	1256.84	0.25	2634.1	0.3	5773.63	0.50
28	13051.3	2.1	8395.1	2.2	683.85	0.13	1257.09	0.37	2634.4	0.4	5774.13	0.50
29	13053.4	3.1	8397.3	3.0	683.98	0.13	1257.46	0.24	2634.8	0.5	5774.63	0.24
30	13056.5	2.2	8400.3	2.3	684.11	0.13	1257.70	0.25	2635.3	0.2	5774.87	0.51
31	13058.7	1.9	8402.6	2.0	684.24	0.13	1257.95	0.12	2635.5	0.3	5775.38	0.25



## BERWICK WWTP

Worcester

NPDES PERMIT # PA0055671

January Year: 2025

DAY	Trains 1 & 2						Trains 3 & 4						Pressure Regulator PSI
	Blower 2	D/H	Blower 3	D/H	Blower 1	D/H	Blower 6	D/H	Blower 7	D/H	Blower 5	D/H	
1	5684.0	30.0	6597.5	29.5	19678.4	0.7	57115.06	0.37	65269.88	29.63	83817.62	0.00	60/50
2	5714.0	23.6	6627.0	0.0	19679.1	23.7	57115.43	23.62	65299.51	0.00	83817.62	0.00	60/50
3	5737.6	19.2	6627.0	0.0	19702.8	19.2	57139.05	19.24	65299.51	0.00	83817.62	0.00	60/50
4	5756.8	23.6	6627.0	0.0	19722.0	23.6	57158.29	23.57	65299.51	0.00	83817.62	0.00	60/50
5	5780.4	26.6	6627.0	0.0	19745.6	26.6	57181.86	26.60	65299.51	0.00	83817.62	0.00	60/50
6	5807.0	26.3	6627.0	0.0	19772.2	26.3	57208.46	26.34	65299.51	0.00	83817.62	0.00	60/50
7	5833.3	24.4	6627.0	0.0	19798.5	24.3	57234.80	24.31	65299.51	0.00	83817.62	0.00	60/50
8	5857.7	21.8	6627.0	0.0	19822.8	0.6	57259.11	21.82	65299.51	0.00	83817.62	0.00	60/50
9	5879.5	25.5	6627.0	0.0	19823.4	25.6	57280.93	25.57	65299.51	0.00	83817.62	0.00	60/50
10	5905.0	20.3	6627.0	0.0	19849.0	20.2	57306.50	20.27	65299.51	0.00	83817.62	0.00	60/50
11	5925.3	23.3	6627.0	0.0	19869.2	23.3	57326.77	23.33	65299.51	0.00	83817.62	0.00	60/50
12	5948.6	28.4	6627.0	0.0	19892.5	28.4	57350.10	28.30	65299.51	0.00	83817.62	0.00	60/50
13	5977.0	25.9	6627.0	0.0	19920.9	23.3	57378.40	25.95	65299.51	0.00	83817.62	0.00	60/50
14	6002.9	22.1	6627.0	0.0	19944.2	22.1	57404.35	22.13	65299.51	0.00	83817.62	0.00	60/50
15	6025.0	21.8	6627.0	0.0	19966.3	1.6	57426.48	21.79	65299.51	0.00	83817.62	0.00	60/50
16	6046.8	27.4	6627.0	0.0	19967.9	27.4	57448.27	27.39	65299.51	0.00	83817.62	0.00	60/50
17	6074.2	18.8	6627.0	0.0	19995.3	18.7	57475.66	18.75	65299.51	0.00	83817.62	0.00	60/50
18	6093.0	22.7	6627.0	0.0	20014.0	22.8	57494.41	22.78	65299.51	0.00	83817.62	0.00	60/50
19	6115.7	30.3	6627.0	0.0	20036.8	30.3	57517.19	30.24	65299.51	0.00	83817.62	0.00	60/50
20	6146.0	23.4	6627.0	0.0	20067.1	23.4	57547.43	23.42	65299.51	0.00	83817.62	0.00	60/50
21	6169.4	24.6	6627.0	0.0	20090.5	24.5	57570.85	24.54	65299.51	0.00	83817.62	0.00	60/50
22	6194.0	22.9	6627.0	0.0	20115.0	2.2	57595.39	22.97	65299.51	0.00	83817.62	0.00	60/50
23	6216.9	24.5	6627.0	0.0	20117.2	24.5	57618.36	24.49	65299.51	0.00	83817.62	0.00	60/50
24	6241.4	19.9	6627.0	0.0	20141.7	19.9	57642.85	19.86	65299.51	0.00	83817.62	0.00	60/50
25	6261.3	26.3	6627.0	0.0	20161.6	26.3	57662.71	26.35	65299.51	0.00	83817.62	0.00	60/50
26	6287.6	26.2	6627.0	0.0	20187.9	26.2	57689.06	26.15	65299.51	0.00	83817.62	0.00	60/50
27	6313.8	24.1	6627.0	0.0	20214.1	24.1	57715.21	24.12	65299.51	0.00	83817.62	0.00	60/50
28	6337.9	22.2	6627.0	0.0	20238.2	22.2	57739.33	22.19	65299.51	0.00	83817.62	0.00	60/50
29	6360.1	24.5	6627.0	0.0	20260.4	2.6	57761.52	24.53	65299.51	0.00	83817.62	0.00	60/50
30	6384.6	24.9	6627.0	0.0	20263.0	24.9	57786.05	24.90	65299.51	0.00	83817.62	0.00	60/50
31	6409.5	20.1	6627.0	0.0	20287.9	20.1	57810.95	20.06	65299.51	0.00	83817.62	0.00	60/50

## BERWICK WWTP

Worcester

NPDES PERMIT # PA0055671

Month: January

Year: 2025

#6

DAY	ML Temp C	30 Minutes Settleometer				TSS mg/L				Wasting (in minutes)			
		Train 1	Train 2	Train 3	Train 4	Train 1	Train 2	Train 3	Train 4	1	2	3	4
1		420	410	450	440	0.2	0.2	1.5	0.2	10	10	10	10
2		390	360	380	400	0.2	0.2	0.4	0.2	10	10	10	10
3		320	350	480	450	0.2	0.2	0.2	0.2	10	10	10	10
4										0	0	0	0
5										0	0	0	0
6		300	390	450	500	0.2	0.2	0.2	0.2	10	10	10	10
7		320	430	480	510	0.2	0.2	0.2	0.2	10	10	10	10
8		310	370	410	400	0.2	0.2	0.2	0.2	10	10	10	10
9		300	390	390	380	0.2	0.2	0.2	0.2	10	10	10	10
10		300	400	470	520	0.2	0.2	0.2	0.2	10	10	10	10
11										0	0	0	0
12										0	0	0	0
13		340	440	490	500	0.2	0.2	0.2	0.2	10	10	10	10
14		320	400	440	450	0.2	0.2	0.2	0.2	10	10	10	10
15		320	400	510	540	0.2	0.2	0.2	0.2	10	10	10	10
16		340	480	490	500	0.2	0.2	0.2	0.2	10	10	10	10
17		340	410	470	480	0.2	0.2	0.2	0.2	10	10	10	10
18										0	0	0	0
19										0	0	0	0
20		360	540	570	510	0.2	0.2	0.2	0.2	10	10	10	10
21		330	430	480	500	0.2	0.2	0.2	0.2	10	10	10	10
22		330	430	470	410	0.2	0.2	0.2	0.2	10	10	10	10
23		350	450	380	350	0.2	0.2	0.2	0.2	10	10	10	10
24		350	460	420	470	0.2	0.2	0.2	0.2	10	10	10	10
25										0	0	0	0
26										0	0	0	0
27		320	420	420	550	0.2	0.2	0.2	0.2	10	10	10	10
28		320	410	440	490	0.2	0.2	0.2	0.2	10	10	10	10
29		350	400	400	580	0.2	0.2	0.2	0.6	10	10	10	10
30		440	440	510	470	0.2	0.2	0.2	0.2	10	10	10	10
31		340	440	460	400	0.2	0.2	0.2	0.2	10	10	10	10

## BERWICK WWTP

Worcester

NPDES PERMIT # PA0055671

Month: January

Year:

2025

#7

DAY	Sand Filter for Trains 1 & 2										EQ for Trains 1 & 2			
	Backwash 1	D/H	Backwash 2	D/H	Mudwell 3	D/H	Mudwell 4	D/H	Purge 5	D/H	Pump 1	D/H	Pump 2	D/H
1	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32000.8	30.0	8725.3	0.0
2	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32030.8	19.6	8725.3	0.0
3	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32050.4	11.1	8725.3	0.0
4	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32061.5	17.0	8725.3	0.0
5	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32078.5	20.4	8725.3	1.1
6	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32098.9	0.0	8726.4	19.3
7	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32098.9	0.0	8745.7	17.8
8	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32098.9	0.0	8763.5	16.0
9	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32098.9	0.0	8779.5	19.3
10	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32098.9	0.0	8798.8	0.0
11	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32098.9	0.0	8813.3	20.4
12	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32098.9	4.7	8833.7	23.7
13	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32103.6	17.9	8857.4	0.0
14	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32121.5	14.9	8857.4	0.0
15	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32136.4	15.6	8857.4	0.0
16	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32152.0	20.6	8857.4	0.0
17	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32172.6	12.0	8857.4	0.0
18	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32184.6	15.1	8857.4	0.0
19	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32199.7	21.0	8857.4	1.8
20	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32220.7	0.0	8859.2	17.2
21	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32220.7	0.0	8876.4	11.5
22	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32220.7	0.0	8887.9	22.9
23	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32220.7	0.0	8910.8	24.5
24	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32220.7	0.0	8935.3	19.9
25	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32220.7	0.0	8955.2	22.5
26	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32220.7	4.1	8977.7	18.0
27	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32224.8	17.1	8995.7	0.0
28	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32241.9	17.7	8995.7	0.0
29	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32259.6	18.8	8995.7	0.0
30	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32278.4	18.9	8995.7	0.0
31	2554.3	0.0	2893.9	0.0	4921.3	0.0	4935.2	0.0	573.8	0.0	32297.3	11.7	8995.7	0.0



**TO: Board of Supervisors**

**FROM: Dan DeMeno, Township Manager**

**DATE: March 13, 2025**

**RE: Act 172 WVFD 2024 Tax Credit Certification**

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Below please find the list of Worcester Volunteer Fire Department volunteers deemed by the Fire Chief to be qualifying volunteers for the purpose of the Act 172 EIT tax credit for 2024. As you recall, Township Code requires a minimum 23% annual participation rate to qualify for this tax credit.

At the March 19 Business Meeting, the Board will consider the certification of these individuals as qualifying volunteers.

- |                       |                            |                          |
|-----------------------|----------------------------|--------------------------|
| 1. Gibilante, Angela* | 22. McCollum, Pat          | 43. Aranov, Vladik       |
| 2. Madsen, Steven     | 23. Mastri, TJ             | 44. Bondarenko, Greg*    |
| 3. Young, Gabe*       | 24. Abbey, Dan             | 45. Abbey (JR), Daniel J |
| 4. Kimber, Robert     | 25. McIlhenny, Christian   | 46. Blue, Brandon*       |
| 5. Weed, Rick         | 26. Wickersham, Paul*      | 47. McCann, Ryan         |
| 6. Lutz, Ron          | 27. Bryant, Russell        | 48. David Cornish        |
| 7. Travetti, Marc     | 28. Iademarco, Mason       |                          |
| 8. Iademarco, Anthony | 29. Parke, Justin          |                          |
| 9. Quinn, Jeremy      | 30. Iademarco, Preston     |                          |
| 10. Raquet, Brandon   | 31. Travetti, Lucas        |                          |
| 11. Ketterer, Gerry   | 32. Melissa Schimpf        |                          |
| 12. Cornish, Duane    | 33. Bickel, Jeff*          |                          |
| 13. Anderson, Josh    | 34. Raquet, Rob            |                          |
| 14. Augustine, Colin  | 35. Coulter, Rob*          |                          |
| 15. Robertson, Greg   | 36. Trajano, Jonas T       |                          |
| 16. Pam McClure*      | 37. Kindred, Steve         |                          |
| 17. Raquet, Andrew*   | 38. McCann, Erin           |                          |
| 18. Schimpf, Greg     | 39. Anderson, Molly        |                          |
| 19. Raquet, James*    | 40. Dohony, Daniel Patrick |                          |
| 20. Mastri, Jenn      | 41. Bodge, Jen             |                          |
| 21. Reice, Morgan     | 42. Hudachek, Liam         |                          |

## **PASS-THROUGH, INDEMNITY AND GUARANTY AGREEMENT**

**THIS PASS-THROUGH, INDEMNITY AND GUARANTY AGREEMENT** (this "Agreement"), is made this \_\_\_\_ day of \_\_\_\_\_, 2025, between VARIETY, THE CHILDREN'S CHARITY OF THE DELAWARE VALLEY (hereinafter "Variety" or "Sub-Grantee") and WORCESTER TOWNSHIP (hereinafter the "Township" or "Host Municipality", and together with Variety, the "Parties").

**WHEREAS**, Variety as sub-grantee, and the Redevelopment Authority of Montgomery County as grantee, submitted an application to the Commonwealth's Office of the Budget for the award of a grant in the amount of \$4,500,000 (the "RACP Grant") through the Commonwealth's Redevelopment Assistance Capital Program ("RACP" or "Program") for eligible activities associated with a construction project known as the Variety Campus Master Plan Implementation project (hereafter referred to as the "Project") at 2950 Potshop Road, Worcester, PA 19490 (the "Property"); and

**WHEREAS**, Variety is the legal owner of the Property, being parcel number 67-00-02845-00-4; and

**WHEREAS**, the Commonwealth of Pennsylvania requires that the Township, as the host municipality, agree to be obligated to reimburse the Montgomery County Redevelopment Authority and/or the Commonwealth for any disbursements to Variety from the RACP Grant that may later be determined to have been made for ineligible items; and

**WHEREAS**, the Township has agreed to undertake this obligation by entering into a Cooperation Agreement (the "Cooperation Agreement") with Variety and the Montgomery County Redevelopment Authority under which the Township has agreed to reimburse the Commonwealth as required; and

**WHEREAS**, as a condition of agreeing to execute the Cooperation Agreement, the Township has requested that Variety enter into this Pass Through, Indemnity and Guaranty Agreement to ensure that the Township will not suffer any economic loss as a result of its commitments under the Cooperation Agreement or as a result of the Project.

**NOW THEREFORE**, in consideration of the foregoing and in consideration of the fact that the parties intend to be legally bound hereby, it is covenanted and agreed as follows:

1. **Incorporation of Recitals.** The Parties agree that the recitals set forth above shall be incorporated herein.
2. **Variety Agreement.** Notwithstanding the obligation of the Township pursuant to the terms of the Cooperation Agreement, Variety agrees that it shall bear any economic loss resulting from the Township's obligations under the Cooperation Agreement or as may occur as a result of RACP program requirements and Variety shall further ensure that the Township does



not suffer any such economic loss relating to the Project. In this regard, in the event that the Township receives notice from the Commonwealth or the Montgomery County Redevelopment Authority that an inappropriate expenditure has been made from the Grant, and that either intends to exercise its right to seek reimbursement from the Township as a result thereof, then Variety shall, on or before the close of the third (3<sup>rd</sup>) business day following receipt by Variety of written notice to do so, tender any such amount to the Township. Upon receipt of such amount, the Township shall place the same into an account segregated from other Township funds and shall thereafter make the requested payment to the Commonwealth or the Montgomery County Redevelopment Authority within the time required under the original notice.

3. Resolution of Disputes. In the event that Variety disputes any allegation by the Commonwealth or by the Montgomery County Redevelopment Authority that expenditures from the Grant have been inappropriate and for which the Township has made payment pursuant to the provisions of the previous paragraph, then the resolution of such dispute shall be a matter between Variety and the Commonwealth or between Variety and the Montgomery County Redevelopment Authority, to the exclusion of the Township. In this regard, notwithstanding any payments that are made, Variety shall reserve unto itself any and all rights to contest any payments made and shall retain any and all rights to attempt to recoup any funds returned to the Commonwealth pursuant to the provisions of this Agreement. Variety hereby waives and releases any claims and/or causes of action it may have against the Township arising from any payments made by the Township to the Commonwealth or to the Montgomery County Redevelopment Authority under the provisions of the aforesaid Cooperation Agreement, regardless of whether such payments are contested or uncontested by Variety or the Township.

4. Guaranty. Variety hereby unconditionally and irrevocably becomes guarantor to the Township for the punctual payment of all monetary obligations due and owing by Variety under this Agreement (including monetary obligations owing by reason of a non-monetary default by Variety), in accordance with and within the time prescribed by this Agreement, together with all costs and expenses (including reasonable attorneys' fees and cost of suit) incurred by the Township in connection with any of the foregoing (hereinafter collectively referred to as the "Liabilities").

5. Hold Harmless.

A. Variety shall hold harmless, indemnify and defend the Township upon any and all claims and/or causes of action, of whatsoever nature or kind, arising from Variety's failure to perform its obligations under this Agreement, and/or arising from the failure to perform its obligations under the aforesaid Cooperation Agreement, and/or arising from or out of the Township reimbursement obligations to the Commonwealth or to the Montgomery County Redevelopment Authority under the Cooperation Agreement; provided, however, that this provision shall not apply where Variety has made prompt payment of funds under this Agreement to the Township and the failure to transmit those funds to the Commonwealth or to the Montgomery County Redevelopment Authority was solely the result of actions of the Township.

B. Variety further agrees to protect, indemnify, defend and hold harmless the Township and all of their elected and appointed officials, officers, agents and employees from and against any and all claims, demands, damages, liabilities, costs and expenses (including reasonable attorney fees) for any disputes whatsoever arising out of the Project or RACP Grant, including, but not limited to, any negligence claims and/or contractual or related claims arising out of disputes between the Variety and the general contractor, or between any contractor and any subcontractor, materialman or person, firm or supplier, furnishing work, supplies or services in connection with the Project, or between the Variety or any other contractor or any subcontractor and any municipal or public authority, or between the Variety and any broker pertaining to this transaction and from any and all claims and losses occurring or resulting to any person, firm, corporation or other entity which may be damaged or injured by the Variety or any agent, employee or independent contractor of Variety.

C. Variety understands and acknowledges that, as a condition of the Cooperation Agreement and as a further requirement under this Agreement, Variety shall obtain liability insurance policies that shall include the Township as additional insured, proof of which shall be provided to the Township upon request, and which shall protect the Township and their elected officials, agents, employees or assigns, from claims of bodily injury and/or property damage arising out of any activities performed by Variety and its employees, agents or assigns, including any claims brought by business and non-business invitees, and their property and all other property sustaining damage as a direct or indirect result of the execution of this Project, whether or not actively engaged in the Project at the time the claim inures. Such insurance policies shall not include any provision limiting then existing sovereign immunity of the Township and/or its employees, agents and assigns. Upon request, Variety shall furnish proof of insurance as required by this paragraph. The provisions of this paragraph shall survive the termination of this Agreement. Variety shall also provide workmen's compensation insurance, where the same is required and shall accept full responsibility for the payment of premiums for workmen's compensation and social security and any other taxes or payroll deductions required by law for its employees or any other contractor or subcontractor associated with the Project.

6. Breach. In the event Variety fails to perform any of its financial obligations to the Township as provided for in this Agreement, and such failure continues for thirty (30) days following written notice thereof by the Township, the Township may then immediately take any action, including filing a municipal lien on the Property, and/or pursue any remedy, at law or in equity, to enforce the terms of this Agreement and/or to collect all sums due and owing hereunder. In the event such action is filed, Variety agrees to pay and/or reimburse the Township for all costs, expenses and reasonable attorney's fees incurred in such litigation.



7. Notices. Notice received from the Commonwealth by either Variety or the Township regarding Variety's failure to comply with the disbursement provisions of the RACP Grant which could give rise to the Township's reimbursement obligations to the Commonwealth, shall be communicated by each party to the other within three (3) business days of the receipt of same. The following are the designated agents of the parties hereto for purposes of service of all documents and notices referenced in this Agreement; provided that either party may change the designated agent in writing at any time from and after the date hereof:

**For the Township:**

Daniel Demeno, Township Manger  
Worcester Township  
1721 South Valley Forge Road  
P.O. Box 767  
Worcester, PA 19490

**For Variety:**

Variety, The Children's Charity of the Delaware Valley  
Attn: DOMINIQUE BERNARDO  
2950 Potshop Road  
Worcester, PA 19490

8. Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, and when each party shall have executed one counterpart and delivered it to the other parties, all the counterparts together shall constitute one and the same instrument, binding on, and enforceable against, each party. Photocopies, facsimile transmissions, other productions of this Agreement (with reproduced signatures) shall be deemed to be original counterparts.

9. Miscellaneous. The Parties further agree and acknowledge that: (a) each person signing this Agreement represents and warrants that he or she duly authorized and has legal capacity to execute and deliver this Agreement; and (b) each party represents and warrants to the other that the execution and delivery of this Agreement and the performance of such party's obligations hereunder have been duly authorized and that this Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms; and (c) this Agreement shall be governed by the laws of the Commonwealth of Pennsylvania with both Parties expressly consenting that the exclusive venue for the resolution of any dispute relating to this Agreement shall be in the Pennsylvania Montgomery County Court of Common Pleas.



COMMONWEALTH OF PENNSYLVANIA :

: SS

COUNTY OF MONTGOMERY :

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned officer,  
a Notary Public, personally appeared **Richard DeLello**, known to me to be the Chairman of the  
Board of Supervisors of Worcester Township, whose name is subscribed to the within instrument  
and acknowledged that he executed the same on behalf of Worcester Township for the purposes  
therein contained.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public

---

IN WITNESS WHEREOF, and intending to be legally bound, the parties hereto have caused this Pass Through and Indemnity Agreement to be duly signed and executed as of the day and year first above written.

Attest:

WORCESTER TOWNSHIP

\_\_\_\_\_  
Daniel Demeno, Township Manager

By:

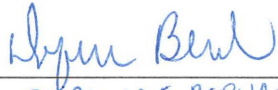
\_\_\_\_\_  
Richard DeLello, Chairman of the Board of Supervisors

Attest:

VARIETY, THE CHILDREN'S CHARITY OF  
THE DELAWARE VALLEY

\_\_\_\_\_  
Name:  
Title:

By:

  
\_\_\_\_\_  
Name: DOMINIQUE BERNARDO  
Title: CEO

COMMONWEALTH OF PENNSYLVANIA :

: SS

COUNTY OF

:

On this, the 6<sup>th</sup> day of MARCH, 2025, before me, the undersigned officer,  
a Notary Public, personally appeared DOMINIQUE BERNARDO, known to me or satisfactorily  
proven to be the CEO of Variety, The Children's Charity of the  
Delaware Valley, and as such, being duly authorized to do so, executed the within instrument on  
behalf of such entity by him/herself as such CEO for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

  
Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Nicole Quagliariello, Notary Public  
Montgomery County  
My commission expires April 14, 2028  
Commission number 1297600  
Member, Pennsylvania Association of Notaries

COOPERATION AGREEMENT AMONG WORCESTER TOWNSHIP,  
THE REDEVELOPMENT AUTHORITY OF THE COUNTY OF MONTGOMERY,  
VARIETY, THE CHILDREN'S CHARITY OF THE DELAWARE VALLEY

THIS COOPERATION AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
among WORCESTER TOWNSHIP, having an address of 1721 South Valley Forge Road, P.O.  
Box 767, Worcester, Pennsylvania 19490 (hereinafter the "Township"), the REDEVELOPMENT  
AUTHORITY OF THE COUNTY OF MONTGOMERY, having an address of 104 W. Main  
Street, Suite 2, Norristown, Pennsylvania 19401 (hereinafter the "Authority"), VARIETY, THE  
CHILDREN'S CHARITY OF THE DELAWARE VALLEY, having an address of 2950 Potshop  
Road, Worcester, Pennsylvania 19490 (hereinafter referred to as the "Developer").

WHEREAS, the Authority is an independent agency created by the County of Montgomery  
(the "County") existing to carry out the public purposes of the Pennsylvania Urban Redevelopment  
Law, Act of Assembly of May 24, 1945, P.L. 991, 35 P.S. Section 1701 et seq., as amended, and  
the Authority was established for the purpose, among other things, of encouraging economic  
revitalization and redevelopment within the Commonwealth of Pennsylvania (the  
"Commonwealth"); and

WHEREAS, the Township is a second class township organized under the laws of the  
Commonwealth and located in the County; and

WHEREAS, the Township is the host municipality for a construction project at the Variety  
Club Camp known as the Variety Campus Master Plan Implementation project (the "Project"),  
which includes gymnasium roof and interior renovations and cabin structure improvements; and

WHEREAS, the Developer has a registered business address at 2950 Potshop Road,  
Worcester, Pennsylvania 19490, and the Project site is located at the same location; and

WHEREAS, in furtherance of its purpose, the Authority has, together with the Developer,  
submitted an application and plan on May 18, 2023 (the "Application") to the Commonwealth's  
Office of the Budget to receive a Four Million Five Hundred Thousand Dollar (\$4,500,000) grant  
(the "Grant Funds") through the Commonwealth's Redevelopment Assistance Capital Program  
(the "Program") for the Project; and

WHEREAS, the Authority has entered into Contract No. ME 300-2999 with the  
Commonwealth's Office of the Budget (the "OB Agreement") attached hereto and incorporated  
herein as Exhibit "A" setting forth the terms, requirements, obligations and conditions in  
connection with the use of the Grant Funds awarded to the Authority by the Commonwealth under  
the Program; and

WHEREAS, pursuant to the terms and conditions of a Sub-grant Agreement dated,  
\_\_\_\_\_ (the "Sub-grant Agreement") entered into by and between the Authority  
and Developer, Developer will agree to comply with the terms of the Sub-grant Agreement  
attached hereto as Exhibit "B"; and

WHEREAS, in accordance with the Program requirements, the host municipality for the Project must authorize the Project and agree to reimburse certain contingent repayment obligations of the Authority pursuant to the terms and conditions of this Agreement, and the Township is willing to do so because of the benefits that inure to the Township as a result of the Project.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto, intending to be legally bound agree as follows:

1. The Township hereby authorizes the Project in accordance with the terms and conditions of this Agreement, the OB Agreement and the Sub-grant Agreement. The Authority shall administer the Grant Funds in accordance with the terms and conditions of its contractual obligations and ensure that the Township shall receive a copy of each request for reimbursement for paid, eligible Project expenses submitted to the Commonwealth.

2. In accordance with the requirements of the Program, if funds are advanced to Developer and used in the Project for expenses that are determined by the Commonwealth to have been ineligible for reimbursement, and if the Authority is required to reimburse the Commonwealth for such amounts, the Township agrees to reimburse the Commonwealth for such amounts.

3. This Agreement shall commence upon full execution by the parties hereto and shall terminate upon the earlier to occur of: (a) disbursement of all Grant Funds and the issuance by the Commonwealth of the close out certificate; or (b) full repayment to the Commonwealth of all Grant Funds released by the Commonwealth to the Authority which the Authority is obligated to reimburse to the Commonwealth (the "Termination Date").

4. Upon the Termination Date, the parties hereto shall have no further liabilities, obligations or responsibilities to each other under this Agreement.

5. There shall be no amendments to this Agreement without the written consent of the parties.

6. This Agreement shall be binding upon the parties hereto, their heirs, successors, administrators and assigns and shall not be assigned to another party without written consent of each party hereto.

7. This Agreement shall be construed and interpreted under the laws of the Commonwealth of Pennsylvania.

[SIGNATURES ON FOLLOWING PAGE]



IN WITNESS WHEREOF, the parties hereto, intending to be legally bound hereby, have executed this Agreement the day and year first above written.

WORCESTER TOWNSHIP

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

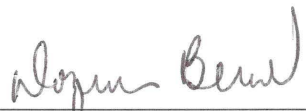
Attest: \_\_\_\_\_

REDEVELOPMENT AUTHORITY OF  
THE COUNTY OF MONTGOMERY

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Attest: \_\_\_\_\_

VARIETY, THE CHILDREN'S CHARITY OF  
THE DELAWARE VALLEY

By:   
Name: DOMINIQUE BERNARDO  
Title: CEO

Attest: 

EXHIBIT "A"

Grant Agreement

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## EXHIBIT “B”

### Sub-grant Agreement

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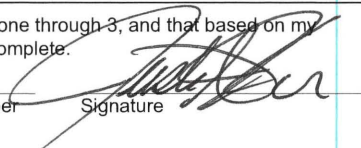


# Pennsylvania Tier II Emergency and Hazardous Chemical Inventory

Facility Name: PECO - CENTERPOINT SUBSTATION Facility ID: 29066

Reporting Period From January 1, 2024 to December 31, 2024

☐ Initial 5 Day Report ☒ Annual ☐ Update ☐ Revised ☒ Facility Information has changed from the last submission

<b>Facility Identification</b>				<b>Owner/Operator Details</b>	
Facility ID:	29066	LEPC:	Montgomery LEPC	Name:	PECO Energy Company
Facility Name:	PECO - CENTERPOINT SUBSTATION	Lat/Long:	40.2156/-75.3502	Address:	2301 Market St 3rd Floor Philadelphia, PA 19103, United States
Company Name:	PECO Energy Company	Maximum Occupants:		Phone:	267-533-1927 Email: linda.kardos@exeloncorp.com
Physical Location:	3200 Fisher Rd, Lansdale, PA 19446	Nature of Business:		<b>Parent Company Details</b>	
County:	Montgomery	NAICS Code:	221122	Name:	
SIC Code:	4931	Dun and Brad No:	7914468	Address:	
Phone:	610-943-5700			Phone:	Email:
Municipality:	Worcester Township				
<input type="checkbox"/> Manned <input checked="" type="checkbox"/> Unmanned					
Email:	Bryan.Dwyer@exeloncorp.com	Fax:	999-999-9999		
		Mail ID:			
Subject to EPCRA Section 312 (Annual Inventory)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				<b>Tier II Information Contact</b>	
Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Name: Linda Kardos	
Subject to Section 112r of Clean Air Act (CAA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Title: Senior Environmental Program Manager	
RMP Facility ID:				Phone: 267-533-1927 24 Hr.Phone: 215-807-9094	
Subject to EPCRA Section 313 (Toxic Release Inventory - TRI)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Email: linda.kardos@exeloncorp.com	
TRI Facility ID:					
<b>Mailing Address</b>				<b>Facility Emergency Planning Coordinator</b>	
Name:	PECO Energy Company		Name:	Linda Kardos	
Attention:	Linda M. Kardos, Env		Title:	Senior Environmental Program Manager	
Street Address 1:	2301 Market Street, 3rd Floor		Phone:	267-533-1927 24 Hr.Phone: 215-807-9094	
Street Address 2:			Email:	linda.kardos@exeloncorp.com	
City:	Philadelphia	State:	PA		
Zip:	19103	Phone:	267-533-1927		
Country:	United States				
<b>Emergency Contacts</b>					
<b>Name</b>	<b>Title</b>	<b>Phone</b>	<b>24 Hr.Phone</b>	<b>Email</b>	
Operations Control Center	OCC	610-943-5700	610-943-5700	linda.kardos@exeloncorp.com	
Bryan Dwyer	Maintenance Assistant	610-301-6957	610-301-6957	Bryan.Dwyer@exeloncorp.com	
Certification: I certify under penalty of law that I have personally examined and am familiar with the information submitted in pages one through 3, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate and complete.				<b>Optional Attachments</b> <input checked="" type="checkbox"/> <a href="#">Site Plan</a> <input type="checkbox"/> Site Coordinate Abbreviations <input type="checkbox"/> Other Safeguard measures <input type="checkbox"/> Facility Emergency Response Plan	
Justin Hale, Director of T&S		2/14/2025 12:10:48 PM	267-533-2001		
Name and official title of owner/operator or authorized representative		Date Signed	Telephone Number	Signature	

# Pennsylvania Tier II Emergency and Hazardous Chemical Inventory

Facility Name: PECO - CENTERPOINT SUBSTATION Facility ID: 29066

Reporting Period From January 1, 2024 to December 31, 2024

Chemical Description	Physical Hazards	Health Hazards				
Chemical ID: 1613105 Check if Chemical Information is changed from the last submission: <input checked="" type="checkbox"/> CAS #: 7664-93-9 Trade Secret: <input type="checkbox"/> <b>Chemical Name:</b> SULFURIC ACID BATTERY ACID EHS: <input checked="" type="checkbox"/> Contains EHS: <input type="checkbox"/> Exceeds TPQ: <input checked="" type="checkbox"/> EHS Name: SULFURIC ACID <input checked="" type="checkbox"/> Pure <input type="checkbox"/> Mix <input type="checkbox"/> Solid <input checked="" type="checkbox"/> Liquid <input type="checkbox"/> Gas <u>SDS</u> Chemical is reported voluntarily and is not present in reportable quantities or exempt from reporting for Section 311(e) (MSDS/Chemical List), Section 312 (annual Tier Two Reporting), and the OSHA Hazard Communications Act regulations: <input type="checkbox"/>	<input type="checkbox"/> Combustible dust <input type="checkbox"/> Corrosive to metal <input checked="" type="checkbox"/> Explosive <input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids) <input type="checkbox"/> Gas under pressure <input type="checkbox"/> Hazard Not Otherwise Classified (HNOC) <input type="checkbox"/> In contact with water emits flammable gas <input type="checkbox"/> Organic peroxide <input type="checkbox"/> Oxidizer (liquid, solid or gas) <input type="checkbox"/> Pyrophoric (liquid or solid) <input type="checkbox"/> Pyrophoric gas <input type="checkbox"/> Self-heating <input type="checkbox"/> Self-reactive	<input checked="" type="checkbox"/> Acute toxicity (any route of exposure) <input type="checkbox"/> Aspiration hazard <input checked="" type="checkbox"/> Carcinogenicity <input type="checkbox"/> Germ cell mutagenicity <input type="checkbox"/> Hazard Not Otherwise Classified (HNOC) <input checked="" type="checkbox"/> Reproductive toxicity <input type="checkbox"/> Respiratory or skin sensitization <input checked="" type="checkbox"/> Serious eye damage or eye irritation <input type="checkbox"/> Simple asphyxiant <input checked="" type="checkbox"/> Skin corrosion or irritation <input checked="" type="checkbox"/> Specific target organ toxicity (single or repeated exposure)				
Inventory	Storage Codes & Location					
Max Daily Amt (lbs): 2153 Max Daily Amt Code: 04 Avg Daily Amt (lbs): 2153 Avg Daily Amt Code: 04 Max Amt in Largest Container (lbs): No of days onsite: 365	Container Type	Pressure	Temperature	Storage Location	Description	Max Amt At Location(lbs)
	[R]Other Desc:	[1]Ambient pressure	[4]Ambient temperature	LOCATED INSIDE THE BATTERY PACKS IN THE CONTROL HOUSE (R=CONTAINED IN BATTERIES)		

Pennsylvania Tier II Emergency and Hazardous Chemical Inventory

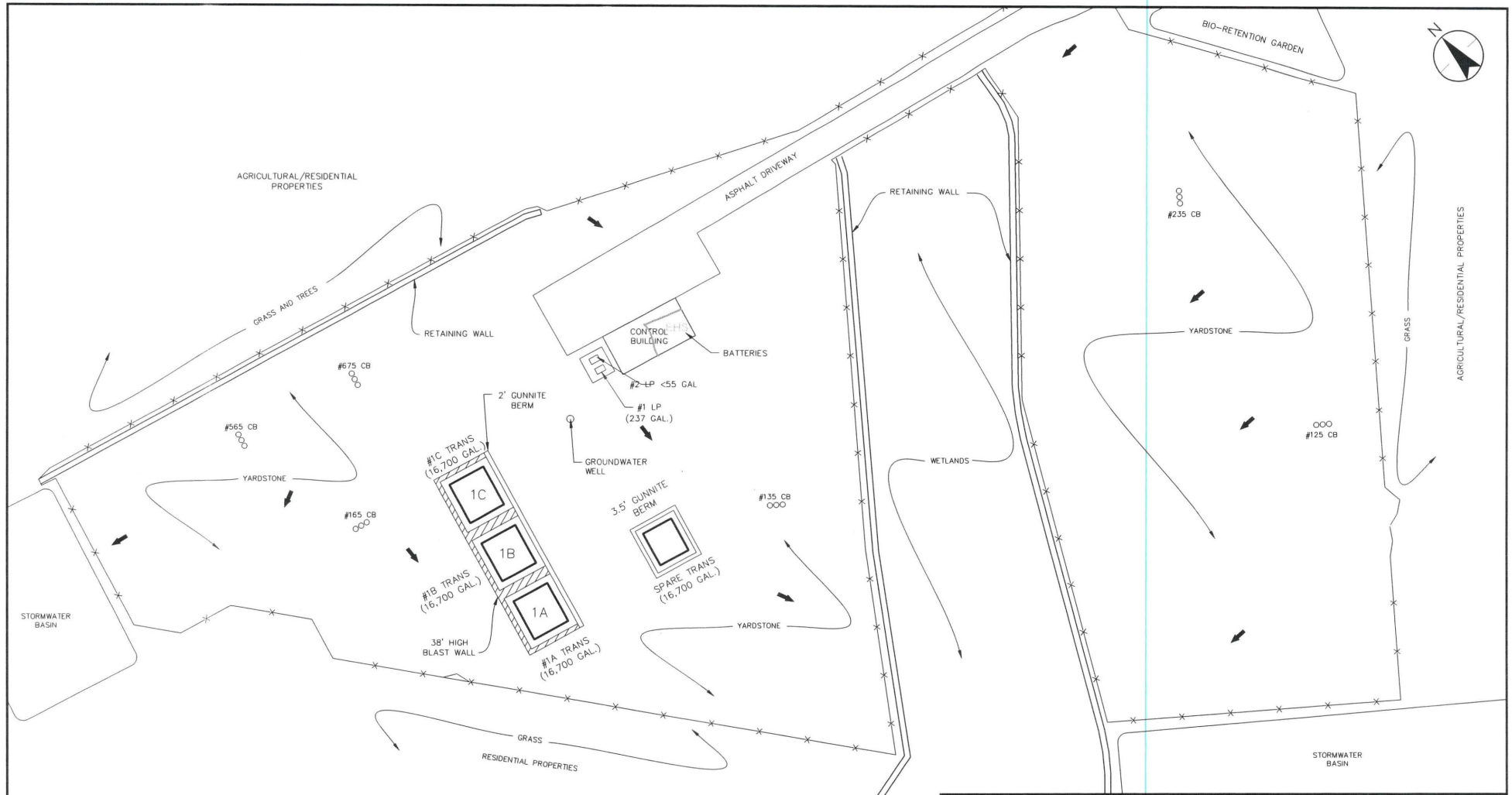
Facility Name: PECO - CENTERPOINT SUBSTATION      Facility ID: 29066

Reporting Period From January 1, 2024 to December 31, 2024

Notes

Notes entered by Submit User	Please contact PECO if anyone requests Tier II information. The Owner/Operator of the facility does not have a unique email address, so the Tier II Coordinator's email address was used: linda.kardos@exeloncorp.com. The Distribution Operation Center, under Emergency Contacts, does not have a unique email address, so the Tier II Coordinator's email address was used: linda.kardos@exeloncorp.com
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Chemical Amount Range Code & Description		
#	Code	Amount Range
1	01	[01] 0-99
2	02	[02] 100-499
3	03	[03] 500-999
4	04	[04] 1,000-4,999
5	05	[05] 5,000-9,999
6	06	[06] 10,000-24,999
7	07	[07] 25,000-49,999
8	08	[08] 50,000-74,999
9	09	[09] 75,000-99,999
10	10	[10] 100,000-499,999
11	11	[11] 500,000-999,999
12	12	[12] 1,000,000-9,999,999
13	13	[13] 10,000,000- Greater than 10 million



**Legend**

—X— SURFACE WATER FLOW DIRECTION

—X— SECURITY FENCE

▨ 38' BLAST WALL

**Notes**

- OIL QUANTITIES FOR EQUIPMENT FROM PECO CASCADE DATABASE.
- CBs ARE SF6; NO OIL AND NOT SUBJECT TO SPCC.
- #2 LP HAS < 55 GALLONS OF OIL; NOT SUBJECT TO SPCC.

<p><b>peco</b> AN EXELON COMPANY</p>				<p><b>LOCATION:</b> MOUNT LAUREL</p>				<p><b>DRAWING TITLE:</b> <b>SITE MAP</b> CENTER POINT SUBSTATION 3200 FISHER ROAD LANSDALE, PENNSYLVANIA 19446</p>			
<p><b>PREPARED BY:</b> STANTEC</p>		<p><b>DESIGNED BY:</b> SD</p>		<p><b>DRAWN BY:</b> ETG</p>		<p><b>CHECKED BY:</b> JN</p>		<p><b>REVIEWED BY:</b> DN</p>		<p><b>FIGURE NO.:</b> 2</p>	
<p><b>DATE PREPARED:</b> 02/22/11</p>		<p><b>REVISION DATE:</b> 05/2022</p>		<p><b>REVISION NO.:</b> 3</p>		<p><b>DRAWN BY:</b> ETG</p>		<p><b>CHECKED BY:</b> AC</p>		<p><b>REVIEWED BY:</b> DN</p>	
<p><b>PROJECT NAME/FILE NAME:</b> PECO/03659C-174</p>				<p><b>PROJECT NUMBER/PHASE:</b> 213403659</p>				<p><b>SCALE:</b> NTS</p>			
<p>USGS LATITUDE/LONGITUDE: 40°12'46.73"N / 75°20'47.18"W PADEP FACILITY I.D. #: 29096</p>											



## SAFETY DATA SHEET – 14-311

### 1. IDENTIFICATION

**REVISION DATE:** 2/20/2020

<b>PRODUCT IDENTITY:</b> Sulfuric Acid, Battery Electrolyte  <b>CDID:</b> 1.400 Specific Gravity	<b>Product Use:</b> Electric Storage Battery <b>Manufacturer/Supplier:</b> C&D Technologies, Inc.  <b>Address:</b> C&D Technologies, Inc. 1400 Union Meeting Road Blue Bell, PA 19422-0858  Web Sites: <a href="http://www.cdtechno.com">www.cdtechno.com</a>  North America 24 Hour Emergency Telephone: (CHEM TEL) 1-800-255-3924 International 24 Hour Emergency Telephone: (CHEM TEL) 1-813-248-0585 C&D Technologies Inc. Telephone: 215-619-2700
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**GHS Label:**

Health	Environmental
	
<b>Hazard Statements</b> <b>DANGER!</b> Causes severe skin burns and eye damage. Causes serious eye damage. Acute: tissue destruction on contact. May cause second and third degree burns or blindness with prolonged contact. May be fatal if swallowed. Chronic: inhalation of mists may cause upper respiratory irritation.	<b>Precautionary Statements</b> Wash thoroughly after handling. Do not eat, drink or smoke when using this product. Wear protective gloves/protective clothing, eye protection/face protection. Causes skin irritation, serious eye damage. Contact with internal components may cause irritation or severe burns. Avoid contact with internal acid. Irritating to eyes, respiratory system, and skin.

### 3. \*COMPOSITION / INFORMATION ON INGREDIENTS

INGREDIENTS (Chemical/Common Names):	CAS No.:	% by Wt:
* Sulfuric Acid	7664-93-9	49-52
NON-HAZARDOUS INGREDIENTS		
Water	7732-18-5	48-51
SECTION 313 (40 CFR 372) LISTED TOXIC CHEMICALS ARE PRECEDED BY AN *.		



## SAFETY DATA SHEET – 14-311

### 4. FIRST AID MEASURES

#### **INHALATION:**

Remove to fresh air immediately. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Consult a physician.

#### **INGESTION:**

Give large quantities of milk or water; Do NOT induce vomiting or aspiration into the lungs may occur and can cause permanent injury or death; consult physician.

#### **SKIN:**

Flush with large amounts of water for at least 15 minutes; remove contaminated clothing completely, including shoes. If symptoms persist, seek medical attention. Wash contaminated clothing before reuse. Discard contaminated shoes.

#### **EYES:**

Flush immediately with large amounts of water for at least 15 minutes while lifting lids; Seek immediate medical attention if eyes have been exposed directly to acid.

### 5. FIRE FIGHTING MEASURES

**Flash Point:** Not Applicable

**Flammable Limits as H<sub>2</sub> gas:** LEL: 4%; UEL: 74%

**Unusual Fire and Explosion Hazards:** hydrogen gas may be present. Hydrogen gas and acid mist is generated upon overcharge or in fire. Ventilate Area.

**Extinguishing media:** Class ABC or CO<sub>2</sub>. Caution should be taken not to use CO<sub>2</sub> directly on the battery cell as the thermal shock may cause cracking of the battery case and release of battery electrolyte.

#### **Fire Fighting Procedures:**

Use positive pressure, self-contained breathing apparatus. Beware of acid splatter during water application and wear acid-resistant clothing, gloves, face and eye protection. If batteries are on charge, shut off power to the charging equipment, but note that strings of series connected batteries may still pose risk of electric shock even when charging equipment is shut down.

### 6: ACCIDENTAL RELEASE MEASURES

Neutralize any spilled electrolyte with soda ash or sodium bicarbonate until fizzing stops. When the reaction stops the pH should be neutral at 6-8. Collect residue and place it in a suitable container. Residue may be hazardous waste. When neutralized, the spill is non-hazardous. Keep untrained individuals away from the spilled material. Provide adequate ventilation, hydrogen gas may be given off during neutralization. Stop flow of material, contain/absorb small spills with dry sand, earth or vermiculite. Do not use combustible materials. Wear acid-resistant clothing, boots, gloves, and face shield. Do not allow discharge of un-neutralized acid to

## SAFETY DATA SHEET – 14-311

sewer. Acid must be managed in accordance with approved local, state, and federal requirements. Consult state environmental agency and/or federal EPA.

### 7. HANDLING AND STORAGE

#### Handling:

- Add water to acid after neutralization to avoid excessive heat generation.
- Store in cool, dry area away from reactives and combustibles.
- Do not store in sealed, unventilated areas.
- Provide secondary containment if large volumes are stored.

#### Storage:

Keep containers tightly closed in a cool, well-ventilated area.

### 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

#### Exposure Limits (mg/m<sup>3</sup>) Note: N.E. = Not Established

INGREDIENTS (Chemical/Common Names):	OSHA PEL	ACGIH	US NIOSH	Quebec PEV	Ontario OEL	EU OEL
Sulfuric Acid	1	0.2	1	1	0.2	0.05 (c)

(c)Thoracic fraction

#### Engineering Controls (Ventilation):

General room ventilation is sufficient during normal use and handling. Do not install batteries in a sealed, unventilated area.

#### Respiratory Protection (NIOSH/MSHA approved):

None required under normal conditions. When concentrations of sulfuric acid mist are known to exceed PEL, use NIOSH or MSHA-approved acid mist respiratory protection.

#### Skin Protection:

Rubber or plastic acid-resistant gloves with elbow-length gauntlet.

#### Eye Protection:

Chemical goggles or full-face shield.

#### Other Protection:

Acid – resistant apron, clothing and boots.

In areas where water and sulfuric acid solutions are handled in concentrations greater than 1%, emergency eyewash stations and showers should be provided, with unlimited water supply. Chemically impervious apron and face shield recommended when adding water or electrolyte to batteries. Wash Hands after handling.

### 9. PHYSICAL AND CHEMICAL PROPERTIES

Properties Listed Below are for Electrolyte:			
Boiling Point:	235 F	Specific Gravity (H2O = 1):	1.400 +/- 0.010

**SAFETY DATA SHEET – 14-311**

Melting Point:	N/A	Vapor Pressure (mm Hg):	1mm @ 145.8
Solubility in Water:	100%	Vapor Density (AIR = 1):	Greater than 1
Evaporation Rate: (Butyl Acetate = 1)	N/A	% Volatile by Weight:	N/A
pH:	~1 to 2	Flash Point:	N/A
Appearance and Odor:	Colorless liquid, oily fluid, vapors are colorless; acrid odor when hot or charging.		

**10. STABILITY AND REACTIVITY**Stability: Stable X Unstable     

This product is stable under normal conditions at ambient temperature.

**Incompatibilities:** (materials to avoid)

Contact with combustibles and organic materials may cause fire and explosion. Also reacts violently with strong reducing agents, metals, sulfur trioxide gas, strong oxidizers, and water. Contact with metals may produce toxic sulfur dioxide fumes and may release flammable hydrogen gas.

**Hazardous Decomposition Products:**

Sulfur trioxide, carbon monoxide, sulfuric acid mist, sulfur dioxide, hydrogen sulfide.

**Hazardous Polymerization:**

Will not occur

**11. TOXICOLOGICAL INFORMATION****Routes of Entry:**

Harmful by all routes of entry.

**Inhalation:**

Breathing of sulfuric acid vapors or mists may cause severe respiratory irritation.

**Ingestion:**

May cause severe irritation of mouth, throat, esophagus and stomach.

**Skin Contact:**

May cause severe irritation, burns and ulceration.

**Eye Contact:**

May cause severe irritation, burns, cornea damage, and blindness.

**Effects of Overexposure - Acute:**

May cause severe skin irritation, damage to cornea, upper respiratory irritation.

**Effects of Overexposure - Chronic:**



## SAFETY DATA SHEET – 14-311

Possible erosion of tooth enamel, inflammation of nose, throat & bronchial tubes.

### **Carcinogenicity:**

The International Agency for Research on Cancer (IARC) has classified "strong inorganic acid mist containing sulfuric acid" as a Category I carcinogen, a substance that is carcinogenic to humans. This classification does not apply to liquid forms of sulfuric acid or sulfuric acid solutions contained within a battery. Inorganic acid mist (sulfuric acid mist) is not generated under normal use of this product. Misuse of the product, such as overcharging, may result in the generation of sulfuric acid mist.

### **Medical Conditions Generally Aggravated by Exposure:**

Overexposure to sulfuric acid mist may cause lung damage and aggravate pulmonary conditions. Contact of sulfuric acid with skin may aggravate diseases such as eczema and contact dermatitis. Lead and its compounds can aggravate some forms of kidney, liver and neurologic diseases.

### **Acute Toxicity:**

LC50: Rat: 375 mg/m<sup>3</sup>; LC50: guinea pig: 510 mg/m<sup>3</sup>

Oral LD50: Rat: 2140 mg/kg

Inhalation LC50: Rat: 510 mg/m<sup>3</sup>

Unreported LDLo: Rat: 135 mg/kg

### **Additional Health Data:**

Most inhalation problems can be avoided by adequate precautions such as ventilation and respiratory protection covered in Section 8. Follow good personal hygiene to avoid skin contact: wash hands, face, neck and arms thoroughly before eating, smoking or leaving the work site.

## **12. ECOLOGICAL INFORMATION**

**Environmental Fate:** Sulfuric acid can pose a threat if released to the environment.

### **Environmental Toxicity:** Aquatic Toxicity:

24-hr LC50, freshwater fish (Brachydanio rerio): 82 mg/L

96 hr- LOEC, freshwater fish (Cyprinus carpio): 22 mg/L

## **13. DISPOSAL CONSIDERATIONS (UNITED STATES)**

Place neutralized slurry into sealed acid resistant containers and dispose of as hazardous waste, as applicable. Large water diluted spills, after neutralization and testing, should be managed in accordance with approved local, state, and federal requirements. Consult state environmental agency and/or federal EPA.

Following local, State/Provincial, and Federal/National regulations applicable to end-of-life characteristics will be the responsibility of the end-user.

## SAFETY DATA SHEET – 14-311

### 14. TRANSPORT INFORMATION

**FOR DOMESTIC, CANADIAN, EXPORT, and AIR (IATA) SHIPMENTS: UN or NA Identification Number: UN2796**

**LABEL: Corrosive**

**PACKING GROUP: II**

**PROPER SHIPPING NAME: Battery Fluid, Acid**

**EMERGENCY RESPONSE GUIDE: 157**

**HAZARD CLASS: 8**

### 15. REGULATORY INFORMATION

#### UNITED STATES:

EPCRA Sections – Sulfuric Acid	Thresholds
302 - Emergency Planning Notification	TPQ $\geq$ 1,000 lbs.
304 - Emergency Release Notification	RQ $\geq$ 1,000 lbs.
311 - MSDS Reporting	*TPQ $\geq$ 500 lbs.
312 - Chemical Inventory Reporting (i.e. Tier II)	*TPQ $\geq$ 500 lbs.

**\*The reporting threshold for Sulfuric Acid is  $\geq$  the designated TPQ or 500 lbs, whichever is less.**

#### EPCRA Section 313

The reporting of lead and sulfuric acid (and their releases) in lead-acid batteries used in cars, trucks, most cranes, forklifts, locomotive engines, and aircraft for the purposes of EPCRA Section 313 is not required. Lead-acid batteries used for these purposes are exempt for Section 313 reporting per the "Motor Vehicle Exemption." See page B-22 of the U.S. EPA Guidance Document for Lead and Lead Compound Reporting under EPCRA Section 313 for additional information of this exemption.

#### TSCA:

TSCA Section 8b – Inventory Status: All chemicals comprising this product are either exempt or listed on the TSCA Inventory.

TSCA Section 12b (40 CFR Part 707.60(b)) No notice of export will be required for articles, except PCB articles, unless the Agency so requires in the context of individual section 5, 6, or 7 actions.

TSCA Section 13 (40 CFR Part 707.20): No import certification required (EPA 305-B-99-001, June 1999, Introduction to the Chemical Import Requirements of the Toxic Substances Control Act, Section IV.A)

**RCRA:** Waste sulfuric acid is a characteristic hazardous waste; EPA hazardous waste number D002 (corrosivity).

### 16. OTHER INFORMATION

## SAFETY DATA SHEET – 14-311

NFPA Hazard Rating for sulfuric acid:

Flammability (Red) = 0

Health (Blue) = 3

Reactivity (Yellow) = 2

X = Acid

Sulfuric acid is water-reactive if concentrated.

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MSDS Preparation/Review Date: 2/20/2020  
Prepared by: W. E. Kozlowski – Director EHS

Revision: 5

**I. PRODUCT IDENTIFICATION**

**Chemical Trade Name (as used on label):**

Battery Electrolyte

**Synonyms:**

None.

**Manufacturer's Name/Address:**

EnerSys  
P.O. Box 14145  
2366 Bernville Road  
Reading, PA 19612-4145

Canada Corporate Office  
3-61 Parr Boulevard  
Bolton, Ontario  
L7E 4E3

**Chemical Family/Classification:**

Acid / Corrosive


**Telephone:**

For information and emergencies, contact EnerSys' Environmental, Health & Safety Dept. at 610-208-1996

**24-Hour Emergency Response Contact:**

CHEMTREC DOMESTIC: 800-424-9300  
CHEMTREC INTERNATIONAL: 703-527-3877

**II. GHS HAZARDS IDENTIFICATION**

HEALTH	ENVIRONMENTAL	PHYSICAL
Carcinogen Skin Corrosion/Irritation Category 1A Category 1A		
HEALTH	ENVIRONMENTAL	PHYSICAL
		

**Hazard Statements**

**DANGER!**

May cause cancer from inhalation of mists.  
Causes severe skin burns and eye damage.

**Precautionary Statements**

Obtain special instructions before use.  
Do not handle until all safety precautions have been read and understood.  
Do not breath dusts or mists.  
Wash thoroughly after handling.  
Wear protective gloves/protective clothing, eye protection and face protection.  
If exposed or concerned: Get medical advice/attention.  
If swallowed: Rinse mouth. Do NOT induce vomiting.  
If on skin (or hair): Take off immediately all contaminated clothing

**Precautionary Statements (cont.)**

Rinse skin with water/shower.  
Wash contaminated clothing before reuse.  
If inhaled: Remove person to fresh air and keep comfortable for breathing.  
Immediately call a poison center or doctor.  
If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

**III. COMPOSITION / INFORMATION ON INGREDIENTS**

Components	CAS Number	Approximate % by Wt.
<b>Inorganic Lead Compound:</b> Sulfuric Acid Water (H <sub>2</sub> O)	7664-93-9	30 - 40 60 - 70

**IV. FIRST-AID MEASURES**

**Inhalation:**

Remove to fresh air immediately. If breathing is difficult, give oxygen. Consult a physician.

**Ingestion:**

Give large quantities of water; do not induce vomiting or aspiration into the lungs may occur and can cause permanent injury or death; consult a physician.

**Skin:**

Flush with large amounts of water for at least 15 minutes; remove contaminated clothing completely, including shoes.  
If symptoms persist, seek medical attention. Wash contaminated clothing before reuse. Discard contaminated shoes.

**Eyes:**

Flush immediately with large amounts of water for a least 15 minutes; consult physician.

**V. FIRE-FIGHTING MEASURES**

**Flash Point:** N/A

**Flammable Limits:** LEL = N/A

UEL = N/A

**Extinguishing Media:** CO<sub>2</sub>; foam; dry chemical; water; water fog.

**Special Fire Fighting Procedures:**

Water applied to sulfuric acid generates heat and causes acid to splatter. Wear full-cover sulfuric acid resistant clothing.

**Unusual Fire and Explosion Hazards:**

Reacts violently with metals, nitrates, chlorates, carbides and other organic materials. Reacts with most metals to yield explosive and flammable hydrogen gas.

**VI. ACCIDENTAL RELEASE MEASURES**

**Spill or Leak Procedures:**

Stop flow of material, contain/absorb small spills with dry sand, earth or vermiculite. Do not use combustible materials. If possible, carefully neutralize spilled electrolyte with soda ash, sodium bicarbonate, lime, etc. Wear acid-resistant clothing, boots, gloves and face shield. Do not allow discharge of unneutralized acid to sewer.

**VII. HANDLING AND STORAGE**

**Handling:**

Handle cautiously; avoid contact with skin and eyes. Storage and handling areas should be equipped with proper containment to capture and neutralize spills. In addition, these areas should be equipped with eyewash stations and safety showers.

**Storage:**



Store in cool, dry, well-ventilated areas with impervious surfaces and adequate containment in the event of spills. Separate from incompatible materials.

Store and handle only in areas with adequate water supply and spill control. Avoid damage to containers. Keep away from metallic objects.

## VIII. EXPOSURE CONTROLS/PERSONAL PROTECTION

**Exposure Limits (mg/m<sup>3</sup>)** Note: N.E.= Not Established

INGREDIENTS	OSHA PEL	ACGIH	US NIOSH	Quebec PEV	Ontario OEL	EU OEL
Electrolyte (Sulfuric Acid)	1	0.2	1	1	0.2	0.05 (a)

### NOTES:

(a) Thoracic fraction

#### Engineering Controls (Ventilation):

Store and handle in well-ventilated area. If mechanical ventilation is used, components must be acid-resistant.

#### Respiratory Protection (NIOSH/MSHA approved):

None required under normal conditions. When concentrations of sulfuric acid mist are known to exceed the PEL, use NIOSH or MSHA-approved respiratory protection.

#### Skin Protection:

Use rubber or plastic acid-resistant gloves with elbow-length gauntlet, acid-resistant apron, clothing and boots.

#### Eye Protection:

Use chemical goggles or face shield.

#### Other Protection:

In areas where sulfuric acid is handled in concentrations greater than 1%, emergency eyewash stations and showers should be provided, with unlimited water supply. Acid-resistant apron. Under severe exposure emergency conditions, wear acid-resistant clothing and boots. Face shield recommended when adding water or electrolyte to batteries, wash hands after handling.

## IX. PHYSICAL AND CHEMICAL PROPERTIES

Properties Listed Below are for Electrolyte:

<b>Boiling Point:</b>	203 - 240° F	<b>Specific Gravity (H<sub>2</sub>O = 1):</b>	1.215 to 1.350
<b>Melting Point:</b>	N/A	<b>Vapor Pressure (mm Hg):</b>	10
<b>Solubility in Water:</b>	100%	<b>Vapor Density (AIR = 1):</b>	Greater than 1
<b>Evaporation Rate: (Butyl Acetate = 1)</b>	Less than 1	<b>% Volatile by Weight:</b>	N/A
<b>pH:</b>	~1 to 2	<b>Flash Point:</b>	N/A
<b>LEL (Lower Explosive Limit)</b>	N/A	<b>UEL (Upper Explosive Limit)</b>	N/A
<b>Appearance and Odor:</b>	Electrolyte is a clear liquid with a sharp, penetrating, pungent odor.		

## X. STABILITY AND REACTIVITY

**Stability:** Stable X Unstable

**This product is stable under normal conditions at ambient temperature.**

**Conditions To Avoid:** Contact with organic materials, combustibles, strong reducing agents, metals, strong oxidizers, water.

#### Incompatibility: (Materials to avoid)

Contact with combustibles and organic materials may cause fire and explosion. Also reacts violently with strong reducing agents, metals, sulfur trioxide gas, strong oxidizers and water. Contact with metals may produce toxic sulfur dioxide fumes and may release flammable hydrogen gas.

#### Hazardous Decomposition Products:

Sulfuric Acid: Sulfur trioxide, carbon monoxide, sulfuric acid mist, sulfur dioxide, and hydrogen sulfide.

#### Hazardous Polymerization:

Will not occur.

## XI. TOXICOLOGICAL INFORMATION

#### Routes of Entry:

Harmful by all routes of entry.

#### Inhalation:

Breathing of sulfuric acid vapors or mists may cause severe respiratory irritation.

#### Ingestion:

May cause severe irritation of mouth, throat, esophagus and stomach.

#### Skin Contact:

Severe irritation, burns and ulceration.

#### Eye Contact:

Severe irritation, burns, cornea damage, and blindness.

#### Effects of Overexposure - Acute:

Severe skin irritation, damage to cornea, upper respiratory irritation.

#### Effects of Overexposure - Chronic:

Possible erosion of tooth enamel, inflammation of nose, throat and bronchial tubes.

#### Carcinogenicity:

The International Agency for Research on Cancer (IARC) has classified "strong inorganic acid mist containing sulfuric acid" as a Group 1 carcinogen, a substance that is carcinogenic to humans. This classification does not apply to liquid forms of sulfuric acid or sulfuric acid solutions contained within a battery. Inorganic acid mist (sulfuric acid mist) is not generated under normal use of this product. Misuse of the product, such as overcharging, may result in the generation of sulfuric acid mist.

Prop 65: Warning: Sulfuric Acid Mist is known to the State of California to cause cancer.

#### Medical Conditions Generally Aggravated by Exposure:

Overexposure to sulfuric acid mist may cause lung damage and aggravate pulmonary conditions. Contact of sulfuric acid with skin may aggravate diseases such as eczema and contact dermatitis. Lead and its compounds can aggravate some forms of kidney, liver and neurologic diseases.

#### Acute Toxicity:

Inhalation LD50:

LC50 rat: 375 mg/m<sup>3</sup>; LC50: guinea pig: 510 mg/m<sup>3</sup>

#### Oral LD50:

rat: 2140 mg/kg

#### Additional Health Data:

Most inhalation problems can be avoided by adequate precautions such as ventilation and respiratory protection covered in Section 8. Follow good personal hygiene to avoid inhalation and ingestion: wash hands, face, neck and arms thoroughly before eating, smoking or leaving the worksite. Keep contaminated clothing out of non-contaminated areas, or wear cover clothing when in such areas. Restrict the use and presence of food, tobacco and cosmetics to non-contaminated areas. Work clothes and work equipment used in contaminated areas must remain in designated areas and never taken home or laundered with personal non-contaminated clothing. This product is intended for industrial use only and should be isolated from children and their environment.

## XII. ECOLOGICAL INFORMATION

#### Environmental Fate:

Sulfuric acid can lower water and soil pH causing acidic conditions; reacts with calcium and magnesium to form sulfate salts.

**Environmental Toxicity:** Aquatic Toxicity:

Sulfuric acid: 24-hr LC50, freshwater fish (Brachydanio rerio): 82 mg/L  
96 hr- LOEC, freshwater fish (Cyprinus carpio): 22 mg/L

**Additional Information:**

- No known effects on stratospheric ozone depletion.
- Volatile organic compounds: 0% (by Volume)
- Water Endangering Class (WKG): NA

**XIII. DISPOSAL CONSIDERATIONS (UNITED STATES)**

Place neutralized slurry into sealed containers and handle as applicable with state and federal regulations. Large water-diluted spills, after neutralization and testing, should be managed in accordance with approved local, state and federal requirements. Consult state environmental agency and/or federal EPA.

Following local, State/Provincial, and Federal/National regulations applicable to end-of-life characteristics will be the responsibility of the end-user.

**XIV. TRANSPORT INFORMATION****U.S. DOT:**The shipping information is as follows:

Proper Shipping Name: Battery Fluid, Acid  
Hazardous Class: 8  
UN Identification: UN2796

Packing Group: II  
Label/Placard Required: Corrosive

Contact your EnerSys representative for additional information regarding the classification of batteries.

Reference 49 CFR packing instructions: 173.154 or 173.202 or 173.242

**IATA Dangerous Goods Regulations DGR:**The shipping information is as follows:

Proper Shipping Name: Battery Fluid, Acid  
Hazardous Class: 8  
UN Identification: UN2796

Packing Group: II  
Label/Placard Required: Corrosive

Reference IATA packing instructions Y840 or 851 or 855

**IMDG:**The shipping information is as follows:

Proper Shipping Name: Battery Fluid, Acid  
Hazardous Class: 8  
UN Identification: UN2796

Packing Group: II  
Label/Placard Required: Corrosive

Reference IMDG Packing instructions P001

**XV. REGULATORY INFORMATION****UNITED STATES:****EPA SARA Title III:****Section 302 EPCRA Extremely Hazardous Substances (EHS):**

Sulfuric acid is a listed "Extremely Hazardous Substance" under EPCRA, with a Threshold Planning Quantity (TPQ) of 1,000 lbs. EPCRA Section 302 notification is required if 1000 lbs or more of sulfuric acid is present at one site (40 CFR 370.10). For more information consult 40 CFR Part 355. The quantity of sulfuric acid will vary by battery type. Contact your EnerSys representative for additional information.

**Section 304 CERCLA Hazardous Substances:**

Reportable Quantity (RQ) for spilled 100% sulfuric acid under CERCLA (Superfund) and EPCRA (Emergency Planning and Community Right to Know Act) is 1,000 lbs. State and local reportable quantities for spilled sulfuric acid may vary.

**Section 311/312 Hazard Categorization:**

EPCRA Section 312 Tier Two reporting is required for non-automotive batteries if sulfuric acid is present in quantities of 500 lbs or more and/or if lead is present in quantities of 10,000 lbs or more. For more information consult 40 CFR 370.10 and 40 CFR 370.40.

**Supplier Notification:**

This product contains toxic chemicals, which may be reportable under EPCRA Section 313 Toxic Chemical Release Inventory (Form R) requirements. If you are a manufacturing facility under SIC codes 20 through 39, the following information is provided to enable you to complete the required reports:

<u>Toxic Chemical</u>	<u>CAS Number</u>	<u>Approximate % by Wt.</u>
Sulfuric Acid	7664-93-9	30 - 40

If you distribute this product to other manufacturers in SIC Codes 20 through 39, this information must be provided with the first shipment of each calendar year.

**TSCA:**

TSCA Section 8b – Inventory Status: All chemicals comprising this product are either exempt or listed on the TSCA Inventory.

TSCA Section 12b (40 CFR Part 707.60(b)) No notice of export is required for this product.

TSCA Section 13 (40 CFR Part 707.20): If you import this product, the following statement must be included on the invoice or entry documentation: All chemical substances in this shipment comply with all applicable rules or orders under TSCA. This chemical substance is not offered for entry in violation of TSCA or any applicable rule or order under TSCA.

**RCRA:**

Spilled sulfuric acid is characterized as a hazardous waste; EPA hazardous waste number D002 (corrosivity).

**CAA:**

EnerSys supports preventative actions concerning ozone depletion in the atmosphere due to emissions of CFC's and other ozone depleting chemicals (ODC's), defined by the USEPA as Class I substances. Pursuant to Section 611 of the Clean Air Act Amendments (CAAA) of 1990, finalized on January 19, 1993, EnerSys established a policy to eliminate the use of Class I ODC's prior to the May 15, 1993 deadline.

**STATE REGULATIONS (US):****Proposition 65:**

Warning: Sulfuric Acid Mist is known to the State of California to cause cancer.

**INTERNATIONAL REGULATIONS:**

Distribution into Quebec to follow Canadian Controlled Product Regulations (CPR) 24(1) and 24(2).

Distribution into the EU to follow applicable Directives to the Use, Import/Export of the product as-sold.

**XVI. OTHER INFORMATION**

Revised: 4/7/2020

**NFPA Hazard Rating for Sulfuric Acid:**

Flammability (Red) = 0	Reactivity (Yellow) = 2
Health (Blue) = 3	Sulfuric acid is water-reactive if concentrated

**DISCLAIMER**

This Safety Data Sheet is created by the manufacturer to comply with the requirements of 29 CFR 1910.1200. To the extent allowed by law, the manufacturer hereby expressly disclaims any liability to any third party, including users of this product, including, but not limited to, consequential or other damages, arising out of the use of, or reliance on, this Safety Data Sheet.



## US - OSHA SAFETY DATA SHEET

Issue Date 25-Nov-2014

Revision Date 23-Sep-2022

Version 4

**1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND OF THE COMPANY/UNDERTAKING****Product identifier****Product Name** Battery Electrolyte**Other means of identification****Product Code** 853022**UN/ID No.** UN2796**Synonyms** Not available.**Recommended use of the chemical and restrictions on use****Recommended Use** Used to activate dry batteries.**Uses Advised Against** Any other not listed above**Details of the supplier of the safety data sheet****Supplier Address**Yuasa Battery, Inc.  
2901 Montrose Avenue  
Laureldale, PA 19605  
United States  
www.yuasabatteries.com**Emergency telephone number****Company Phone Number** (610) 929-5781**24 Hour Emergency Phone Number** CHEMTREC:  
Domestic (800) 424-9300  
International 1(703) 527-3887**2. HAZARDS IDENTIFICATION****Classification****Health Hazards**

Skin Corrosion/Irritation	Category 1 Sub-category A
Serious Eye Damage/Eye Irritation	Category 1

**Physical Hazards**

Not classified.

**Other information**

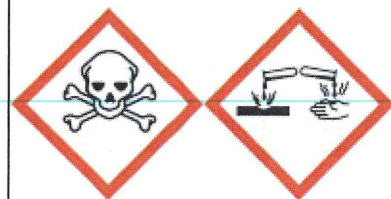
Highly concentrated electrolyte may adversely affect living things such as animals and plants.



**Label elements****Emergency  
Overview****Danger****Hazard Statements**

Fatal if inhaled.

Causes severe skin burns and eye damage.

**Appearance** Clear liquid.  
Pungent**Physical State** Liquid.**Odor****Precautionary Statements - Prevention**

Wear protective gloves/clothing/eye protection/face protection.

Do not breathe dust/fume/gas/mist/vapors/spray.

Use only outdoors or in a well-ventilated area.

Wear respiratory protection

Wash face, hands and any exposed skin thoroughly after handling.

**Precautionary Statements - Response**

Specific treatment is urgent.

Immediately call a POISON CENTER or doctor.

If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

Immediately call a POISON CENTER or doctor.

Wash contaminated clothing before reuse.

IF ON SKIN (or hair): Take off immediately all contaminated clothing. Rinse skin with water/ shower

Take off contaminated clothing and wash it before reuse.

IF INHALED: Remove person to fresh air and keep comfortable for breathing.

Immediately call a POISON CENTER or doctor.

IF SWALLOWED: Rinse mouth. DO NOT induce vomiting.

**Precautionary Statements - Storage**

Store locked up.

Store in a well-ventilated place. Keep container tightly closed.

**Precautionary Statements - Disposal**

Dispose of contents/container to an approved waste disposal facility.

**Hazards not otherwise classified (HNOC)**

Not available.

**Other information**

Highly concentrated electrolyte may adversely affect living things such as animals and plants.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

This product is considered hazardous by the OSHA Hazard Communication Standard (29 CFR 1910.1200; Revision 3).

Chemical Name	CAS No.	Weight-%
Sulfuric acid	7664-93-9	36-45

\*Note: Non-hazardous chemical ingredients are not listed

**4. FIRST AID MEASURES****First aid measures**

<b>Eye Contact</b>	In case of eye contact, immediately flush eyes with fresh water for at least 15 minutes while holding the eyelids open. Remove contact lenses if worn. Get medical attention if irritation persists. Immediate medical attention is required.
<b>Skin Contact</b>	For minor skin contact, avoid spreading material on unaffected skin. In case of contact with substance, immediately flush skin with running water for at least 20 minutes. Remove and isolate contaminated clothing and shoes. Immediate medical attention is not required.
<b>Inhalation</b>	Immediately move exposed subject to fresh air. If not breathing, provide artificial respiration. If breathing is difficult, administer oxygen. Seek medical attention immediately.
<b>Ingestion</b>	In case of accidental ingestion, wash out mouth with copious amounts of water. Seek medical attention immediately. Do not induce vomiting unless directed by medical personnel. Never give anything by mouth to an unconscious person.
<b>Self-Protection of the First Aider</b>	Do not use mouth-to-mouth methods if victim ingested or inhaled the substance; give artificial respiration with the aid of a pocket mask equipped with a one-way valve or another proper respiratory medical device.

**Most important symptoms and effects, both acute and delayed**

<b>Symptoms</b>	Inhalation: Corrosive. Burning sensation. Sore throat. Cough. Labored breathing. Shortness of breath. Symptoms may be delayed. Skin: Corrosive. Redness. Pain. Blisters. Serious skin burns. Eyes: Corrosive. Redness. Pain. Severe deep burns.
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**Indication of any immediate medical attention and special treatment needed**

<b>Note to Physicians</b>	Treat symptomatically.
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**5. FIRE-FIGHTING MEASURES****Suitable extinguishing media**

Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.

<b>Small Fire</b>	Dry chemical, CO <sub>2</sub> , or water spray.
<b>Large Fire</b>	Dry chemical or CO <sub>2</sub> , alcohol - resistant foam or water spray.
<b>Unsuitable Extinguishing Media</b>	Any not listed above.

**Specific hazards arising from the chemical**

Hazardous decomposition products formed: Sulfur oxides (SO<sub>x</sub>).

<b>Hazardous Combustion Products</b>	Non-combustible, substance itself does not burn but may decompose upon heating to produce corrosive fumes.
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**Explosion data**

<b>Sensitivity to Mechanical Impact</b>	None known.
<b>Sensitivity to Static Discharge</b>	None known.

**Protective equipment and precautions for firefighters**

Wear positive pressure self-contained breathing apparatus (SCBA). Structural firefighters' protective clothing provides limited protection in fire situations ONLY; it is not effective in spill situations where direct contact with the substance is possible. Wear chemical protective clothing that is specifically recommended by the manufacturer. It may provide little or no thermal protection. As an immediate precautionary measure, isolate spill or leak area for at least 50 meters (150 feet) in all directions. Keep out of low areas. Keep unauthorized personnel away. Stay upwind.

## 6. ACCIDENTAL RELEASE MEASURES

### Personal precautions, protective equipment and emergency procedures

<b>Personal Precautions</b>	Ventilate enclosed areas. Do not touch damaged containers or spilled material unless wearing appropriate protective clothing.
<b>Other information</b>	Non-emergency personnel should utilize chemical gloves.
<b>For emergency responders</b>	Eliminate all ignition sources (no smoking, flares, sparks or flames in immediate area) as an immediate precautionary measure, isolate spill or leak area for at least 50 meters (150 feet) in all directions. Keep unauthorized personnel away. Stay upwind. Keep out of low areas. Do not get water inside container. Personal protective equipment: Wear chemical gloves, goggles, acid resistant clothing and boots, respirator if insufficient ventilation.

### Environmental precautions

<b>Environmental Precautions</b>	Prevent entry into waterways, sewers, basements or confined areas. See Section 12 for additional ecological information.
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### Methods and material for containment and cleaning up

<b>Methods for Containment</b>	Stop leak if you can do it without risk. Absorb with earth sand or other non-combustible material. Do not allow discharge of non-neutralized acid to sewer. Cautiously neutralize spilled liquid.
<b>Methods for Cleaning Up</b>	Dispose of in accordance with local, state, and national regulations.

## 7. HANDLING AND STORAGE

### Precautions for safe handling

<b>Advice on Safe Handling</b>	Handle and open container with care. Avoid contact with skin and eyes. Use only with adequate ventilation. Use caution when combining with water; DO NOT add water to corrosive liquid, ALWAYS add corrosive liquid to water while stirring to prevent release of heat, steam and fumes. Do not get in eyes or on skin or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, or using tobacco. Eyewash stations and safety showers should be provided with unlimited water supply. Handle in accordance with good industrial hygiene and safety practice.
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### Conditions for safe storage, including any incompatibilities

<b>Storage Conditions</b>	Keep away from incompatible materials. Store locked up. Keep container/package tightly closed in a cool, well-ventilated place. Ventilate enclosed areas. Storage class: Class 8B: Non-flammable corrosive materials.
<b>Incompatible materials</b>	Bases, halides, organic materials, carbides, fulminates, nitrates, picrates, cyanides, chlorates, alkali halides, zinc salts, permanganates, e.g. potassium permanganate, hydrogen peroxide, azides, perchlorates, nitromethane, phosphorous; Reacts violently with: cyclopentadiene, cyclopentanone oxime, nitroaryl amines, hexalithium disilicide, phosphorous(iii) oxide, powdered metals.

## 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

### Control parameters

<b>Exposure Guidelines</b>	This product, as supplied, contains the following hazardous materials with occupational exposure limits established by the region-specific regulatory bodies.
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Chemical Name	ACGIH TLV	OSHA PEL	NIOSH IDLH
Sulfuric acid 7664-93-9	TWA: 0.2 mg/m <sup>3</sup> thoracic particulate matter	TWA: 1 mg/m <sup>3</sup> (vacated) TWA: 1 mg/m <sup>3</sup>	IDLH: 15 mg/m <sup>3</sup> TWA: 1 mg/m <sup>3</sup>

**Appropriate engineering controls****Engineering Controls**

The health hazard risks of handling this material are dependent on factors, such as physical form and quantity. Site-specific risk assessments should be conducted to determine the appropriate exposure control measures. Good general ventilation should be used. Ventilation rates should be matched to conditions. If applicable, use process enclosures, local exhaust ventilation, or other engineering controls to maintain airborne levels below recommended exposure limits. If exposure limits have not been established, maintain airborne levels as low as reasonably achievable.

**Individual protection measures, such as personal protective equipment****Eye/Face Protection**

Wear appropriate chemical safety goggles safety glasses, or face shield as described by OSHA eye and face protection regulations in 29 CFR 1910.133 at all times while handling this product. Have eyewash stations available where eye contact can occur.

**Skin and Body Protection**

Wear protective gloves with elbow length gauntlet. Wear synthetic apron. Under severe exposure or emergency conditions, wear acid-resistant clothing and boots.

**Respiratory Protection**

Where risk assessment shows air-purifying respirators are appropriate use a full-face respirator with multipurpose combination (US) or type ABEK (EN 14387) respirator cartridges as a backup to engineering controls. If the respirator is the sole means of protection, use a full-face supplied air respirator. Use respirators and components tested and approved under appropriate government standards such as NIOSH (US) or CEN (EU).

**General Hygiene Considerations**

Always observe good personal hygiene measures, such as washing after handling the material and before eating, drinking, and/or smoking. Routinely wash work clothing and protective equipment.

**9. PHYSICAL AND CHEMICAL PROPERTIES****Information on basic physical and chemical properties**

Physical State  
Appearance  
Color

Liquid.  
Clear liquid.  
Clear.

Odor  
Odor Threshold

Pungent  
Not available.

**Property****Values****Remarks**

pH  
Melting Point/Freezing Point  
Boiling Point/Boiling Range  
Flash Point  
Evaporation Rate  
Flammability (solid, gas)  
Flammability Limit in Air  
Upper Flammability Limit:  
Lower Flammability Limit:  
Vapor Pressure  
Vapor Density  
Specific Gravity  
Water Solubility  
Solubility in Other Solvents  
Partition Coefficient  
Autoignition Temperature  
Decomposition Temperature

Not available.  
Not available.  
95 °C - 95.5556 °C  
Not available.  
Not available.  
Not available.  
Not available.  
Not available.  
Not available.  
10 mmHg  
1  
1.215-1.35  
Soluble in water.  
Not available.  
Not available.  
Not available.  
Not available.

Kinematic Viscosity Not available.  
Dynamic Viscosity Not available.  
Explosive Properties Not available.  
Oxidizing Properties Not available.

**Other information**

Softening Point Not available.  
Molecular Weight Not available.  
VOC Content (%) Not available.  
Density 10.1392-11.2658 lbs/gal  
Bulk Density Not available.

**10. STABILITY AND REACTIVITY****Reactivity**

Reacts with a number of compounds.

**Chemical stability**

Stable under normal conditions.

**Possibility of hazardous reactions**

None under normal processing.

**Hazardous Polymerization**

Hazardous polymerization does not occur.

**Conditions to avoid**

Contact with organic materials, combustibles, strong reducing agents, metals, strong oxidizers, water.

**Incompatible materials**

Bases, halides, organic materials, carbides, fulminates, nitrates, picrates, cyanides, chlorates, alkali halides, zinc salts, permanganates, e.g. potassium permanganate, hydrogen peroxide, azides, perchlorates, nitromethane, phosphorous; Reacts violently with: cyclopentadiene, cyclopentanone oxime, nitroaryl amines, hexalithium disilicide, phosphorous(iii) oxide, powdered metals.

**Hazardous decomposition products**

Sulfur oxides (SOx).

**11. TOXICOLOGICAL INFORMATION****Product Information****Acute Toxicity**

This product is not classified under Acute Toxicity (Inhalation) as this does not apply for liquid forms of sulfuric acid or sulfuric acid solutions contained within a battery.

Chemical Name	Oral LD50	Dermal LD50	Inhalation LC50	Intravenous LD50
Sulfuric acid 7664-93-9	= 2140 mg/kg ( Rat )	-	85 - 103 mg/m <sup>3</sup> ( Rat ) 1 h	-

**Information on toxicological effects****Symptoms**

Inhalation: Corrosive. Burning sensation. Sore throat. Cough. Labored breathing. Shortness of breath. Symptoms may be delayed. Skin: Corrosive. Redness. Pain. Blisters. Serious skin burns. Eyes: Corrosive. Redness. Pain. Severe deep burns.

**Delayed and immediate effects as well as chronic effects from short- and long-term exposure****Skin Corrosion/Irritation**

Causes severe burns to skin.

**Serious Eye Damage/Eye Irritation**

Corrosive to eyes.



**Sensitization** No data available.

**Germ Cell Mutagenicity** Sulfuric acid has been shown to be without effect in the Ames test using various strains of *S. typhimurium* (pH 4 to 9) and *E. coli* (0.002 to 0.005%), both with and without S9. It has been shown to cause chromosomal aberrations in CHO cells (pH 3.5 to 7.4, both with and without S9), and in a non-standard assay in developing sea urchin embryos.

**Carcinogenicity** The International Agency for Research on Cancer (IARC) has classified "strong inorganic acid mist containing sulfuric acid" as a Category 1 carcinogen, a substance that is carcinogenic to humans. **This classification does not apply to liquid forms of sulfuric acid or sulfuric acid solutions contained within a battery.** Batteries subjected to abusive charging at excessively high currents for prolonged periods without vent caps in place may create a surrounding atmosphere of the offensive strong inorganic acid mist containing sulfuric acid.

Chemical Name	ACGIH	IARC	NTP	OSHA
Sulfuric acid 7664-93-9	A2	Group 1		X

**Reproductive Toxicity** In a developmental toxicity study conducted under a method similar to OECD test Guideline 414, no significant effects on mean numbers of implants/dam, live fetuses/litter or resorptions/litter were observed in mice and rabbits exposed by inhalation to sulfuric acid aerosol at 5 and 20 mg/cu m during gestation..

**Developmental Toxicity** No data available.

**STOT - Single Exposure** Not classified.

**STOT - Repeated Exposure** Not classified.

**Aspiration Hazard** Not applicable.

## 12. ECOLOGICAL INFORMATION

### Ecotoxicity

Chemical Name	Algae/aquatic plants	Fish	Toxicity to microorganisms	Crustacea
Sulfuric acid 7664-93-9		500: 96 h <i>Brachydanio rerio</i> mg/L LC50 static		29: 24 h <i>Daphnia magna</i> mg/L EC50

### Persistence and degradability

Not available.

### Bioaccumulation

Not available.

### Mobility

Not available.

### Other adverse effects

Not available.

## 13. DISPOSAL CONSIDERATIONS

### Waste treatment methods

**Disposal of Wastes** Disposal should be in accordance with applicable regional, national and local laws and regulations.

**Contaminated Packaging** Disposal should be in accordance with applicable regional, national and local laws and regulations.

**US EPA Waste Number** Not available.

**California Hazardous Waste Codes** Not available.

This product contains the following substances that are listed with the State of California as a hazardous waste.

Chemical Name	California Hazardous Waste Status
Sulfuric acid 7664-93-9	Toxic Corrosive

#### 14. TRANSPORT INFORMATION

##### DOT

**UN/ID No.** UN2796  
**Proper shipping name** Battery fluid, acid  
**Hazard Class** 8  
**Subsidiary class** 8  
**Packing Group** II  
**Special Provisions** A3, A7, B2, B15, IB2, N6, N34, T8, TP2, 154  
Passenger aircraft/rail: 1.00 L  
Cargo aircraft/rail: 30.00 L

##### TDG

**UN/ID No.** UN2796  
**Proper shipping name** Battery fluid, acid  
**Hazard Class** 8  
**Subsidiary class** 8  
**Packing Group** II  
**Special Provisions** Explosive Limit and Limited Quantity Index: 1.00  
Passenger Carrying Road Vehicle or Passenger Carrying Railway Vehicle Index: 1.00

##### MEX

Not regulated.

##### ICAO (air)

**UN/ID No.** UN2796  
**Proper shipping name** Battery fluid, acid  
**Hazard Class** 8  
**Packing Group** II  
**Special Provisions** -

##### IATA

**UN/ID No.** UN2796  
**Proper shipping name** Battery fluid, acid  
**Hazard Class** 8  
**Packing Group** II  
**Special Provisions** -

##### IMDG

**UN/ID No.** UN2796  
**Proper shipping name** Battery fluid, acid  
**Hazard Class** 8  
**Packing Group** II  
**Special Provisions** -  
**Marine pollutant** No

##### RID

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**UN/ID No.** UN2796  
**Proper shipping name** Battery fluid, acid  
**Hazard Class** 8  
**Packing Group** II  
**Classification code** C1  
**Special Provisions** -  
**Labels** 8

**ADR**

**UN/ID No.** UN2796  
**Proper shipping name** Battery fluid, acid  
**Hazard Class** 8  
**Packing Group** II  
**Classification code** C1  
**Special Provisions** -  
**Labels** 8

**ADN**

Not regulated.

### 15. REGULATORY INFORMATION

**US Federal Regulations****SARA 313**

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product contains a chemical or chemicals which are subject to the reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372

Chemical Name	CAS No.	Weight-%	SARA 313 - Threshold Values %
Sulfuric acid - 7664-93-9	7664-93-9	36-45	1.0

**SARA 311/312 Hazard Categories**

**Acute Health Hazard** No  
**Chronic Health Hazard** No  
**Fire Hazard** No  
**Sudden Release of Pressure Hazard** No  
**Reactive Hazard** No

**CWA (Clean Water Act)**

This product contains the following substances which are regulated pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42)

Chemical Name	CWA - Reportable Quantities	CWA - Toxic Pollutants	CWA - Priority Pollutants	CWA - Hazardous Substances
Sulfuric acid 7664-93-9	1000 lb			X

**CERCLA**

This material, as supplied, contains the following substances regulated as a hazardous substance under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302)

Chemical Name	Hazardous Substances RQs	CERCLA/SARA RQ	Reportable Quantity (RQ)
Sulfuric acid 7664-93-9	1000 lb	1000 lb	RQ 1000 lb final RQ RQ 454 kg final RQ

**U.S. State Regulations****California Proposition 65**

This product does not contain any Proposition 65 chemicals.



**U.S. State Right-to-Know Regulations**

This product may contain substances regulated by state right-to-know regulations.

Chemical Name	New Jersey	Massachusetts	Pennsylvania
Sulfuric acid 7664-93-9	X	X	X

**U.S. EPA Label Information**

EPA Pesticide Registration Number Not applicable.

**16. OTHER INFORMATION**

Prepared By	IES Engineers
Issue Date	25-Nov-2014
Revision Date	23-Sep-2022
Revision Note	Changes in Section 2

**Disclaimer**

The information contained herein is based on data considered accurate. However, no warranty is expressed or implied regarding the accuracy of this data or the results to be obtained from the use thereof. Yuasa, Inc. assumes no responsibility for injury to the vendee or third persons proximately caused by the material if reasonable safety procedures are not adhered to as stipulated in the data sheet. Additionally, Yuasa, Inc. assumes no responsibility for injury to vendee or third persons proximately caused by abnormal use of the material even if reasonable safety procedures are followed. Furthermore, vendee assumes the risk in his use of the material.

**End of Safety Data Sheet**

**TOWNSHIP OF WORCESTER  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION 2025-08**

**A RESOLUTION TO ESTABLISH A FUNDING PROGRAM FOR SKIPPACK  
EMERGENCY MEDICAL SERVICES**

**WHEREAS**, the Board of Supervisors of Worcester Township is responsible under the Pennsylvania Second Class Township Code for the public safety of Township residents; and,

**WHEREAS**, Skippack Emergency Medical supplies critical medical services to the residents of Worcester Township; and,

**WHEREAS**, the Board of Supervisors wishes to provide responsible funding to Skippack Emergency Medical Services with the goal of ensuring its services remain high quality and available to Township residents;

**NOW, THEREFORE, BE IT RESOLVED** that Worcester Township wishes to establish a funding program for Skippack Emergency Medical Services; and,

**FURTHER, BE IT RESOLVED THAT** Skippack Emergency Medical Services shall provide a quarterly invoice which shows the number of service calls provided in that time to be reimbursed at a rate of \$225. Skippack Emergency Medical Services shall also provide Township access to its annual audit reporting for ongoing review of this program.

**AND FURTHER, BE IT RESOLVED THAT** calls that are responsive to locations in the Township which have subscribed to any EMS company that provides EMS services to Worcester Township is not included in quarterly submissions for reimbursement.

**BE IT RESOLVED THIS 19<sup>TH</sup> DAY OF MARCH 2025.**

**FOR WORCESTER TOWNSHIP**

By: \_\_\_\_\_

Rick DeLello, Chair  
Board of Supervisors

Attest: \_\_\_\_\_

Dan DeMeno, Secretary

# Skippack Emergency Medical Services



Established in 1982 – All Volunteer  
(approximately 300 calls for the year)  
1992 - EMS property tax established by Board of Supervisors  
(approximately 450 calls for the year)  
2023 – Career Staff, Volunteer Managed and Supplemented  
(2768 calls for the year)

# **We are Dispatched by the Montgomery County 911 Dispatch System**

- We only respond to medical emergency calls not to non emergency transports.
- We are part of the Montgomery County EMS emergency response system.
- When other squads in this system are unable to respond to a call, we are obligated to respond to that call.
- Other squads will respond to Skippack EMS calls when needed.
- This can be for mass casualty events or just covering another squad due to them not having a crew or being on another call.





# What are our calls of need?

EMS SPECIAL SERVICE FALL VICTIM CARDIAC EMERGENCY RESPIRATORY HEAD INJURY SUBJECT IN PAIN ALTERED MENTAL STATUS NAUSEA/VOMITING VEHICLE ACCIDENT UNKNOWN MEDICAL UNRESPONSIVE	SEIZURES CVA/STROKE HEMORRHAGING GENERAL WEAKNESS ABDOMINAL PAINS BEHAVIORAL/PSYCH SYNCOPE EPISODE MEDICAL ALERT ALARM UNCONSCIOUS SUBJECT CARDIAC ARREST	BUILDING FIRE DIABETIC ALLERGIC REACTION BACK PAINS/INJURY DIZZINESS ASSAULT VICTIM OVERDOSE FRACTURE LACERATIONS FEVER SUICIDE ATTEMPT	ANIMAL BITE CHOKING RESCUE - WATER BURN VICTIM DEHYDRATION MATERNITY STABBING RESCUE GAS- ODOR/LEAK DROWNING
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We respond with a 2 person crew (**Basic Life Support**) 2 EMTs or (**Advanced Life Support**) 1 EMT and 1 Paramedic.

We have at least 1 and up to 3 ambulances  
on call 24 hours a day, 7 days a week, 365 days a year.

# 2023 - 2772 Calls for Service

- Skippack Station – 2028
- Worcester Station – 744
- 2772 total calls 1310 transports
- SCIP Prison Calls 167
- SEMS Covered other Squads 606 times (278 recalled)
- SEMS was covered by other Squads 109 times
- 455 recalls, 212 refusals, 68 Lift assists, 189 blood Draws



# Where the Calls Occurred

- Skippack Township - 37%
- Worcester Township - 24%
- Lower Salford Township - 16%
- Trappe Borough - 8%
- Remainder Municipalities - 15%



# 2023 Call Location and Volume

Municipality	Total
Collegeville	10
East Norriton	5
Franconia	15
Hatfield	17
Lansdale	30
Limerick	13
Lower Frederick	27
Lower Providence	42
Lower Salford	452
Marlborough	1
North Wales	1
Perkiomen	71
Salford	1
Schwenksville	17
Skippack	1014
Towamencin	105
Trappe	219
Upper Gwynedd	43
Upper Hanover	1
Upper Providence	3
Upper Salford	7
Whitpain	1
Worcester	673
total	2768





# How Did We Finance SEMS in 2023

• Funds from Billing	\$886,081
• Subscription Service, Skippack, Trappe, Worcester	\$160,980
• Municipality; Skippack	\$105,000
Trappe	\$24,000
• Grants interest and other income	\$69,988
• Total Income	\$1,246,049

- These figures are unaudited



# SEMS Expenses 2023



• Payroll and associated expenses	\$848,434
• Equipment and maintenance contracts	\$78,272
• Billing Services	\$43,052
• Insurance	\$102,867
• Utilities	\$20,593
• Fuel	\$29,444
• Building & yard Maintenance Mensch Rd.	\$7940
• Other expenses	\$58,298
• Total Expenses	\$1,229,100

• These figures are unaudited

# Capital Reserves

- Per year amount for Vehicles - \$98,000 based on 20 yr life at \$490,000 per vehicle
- Mensch Road Building per year - \$4000
- Medical Equipment per year - \$32,000
- Annual need \$154,000 combined



## CURRENTLY NEEDED IN RESERVES

- Payroll reserves – 6 months - \$450,000
- Amount needed for building and vehicles - \$746,000
- Total reserves needed - \$1,196,000

**SEMS CURRENT RESERVES \$525,000 - SHORT \$671,000**

- Profit needed per year to maintain and replenish - \$233,666

# Current Billing Income



**Only 48% of our calls are billable**

Category	2023 Payer %	2023 Revenue Per Trip
Medicare	53%	\$538
Commercial	26%	\$1063
Self Pay	12%	\$192
Medicaid	6%	\$363
Other	3%	\$567

2023 Average Cost per billable call - \$1047 (per all calls \$525)

Our current billing rates are;

BLS -\$1340

ALS - \$2238

ALS2 - \$2574

Mileage \$26.50/mile

# Looking Ahead - Billing



**2006 Medicare was 23% of our calls - currently 53%,  
2006 Medicaid was 3% of our calls - currently 6%**

- Medicare was 790 of our 2023 calls. Projections are Medicare age population will increase by 20% by 2030. We are projecting that by 2030, 65% of our call volume will be Medicare, 350 additional calls at a loss at today's cost of \$509/call or \$178,000 per year.
- Medicaid calls have doubled since 2006 and we are projecting an increase of 50% or 9% of the call volume. The State recently passed an increase in the mileage charge (\$4.00 per mile) which will net us \$32 per call or \$2500.00 annually. We will be losing \$652 per call or \$78,240 per year by 2030.

# Looking Ahead – Equipment Cost

- Ambulance Pre Covid -\$220,000 Currently \$355,000 40% increase
- Lucas device Pre Covid - \$12,000 Currently \$20,000 40% increase
- Litters and Stair Chairs post covid increase 40%
- Heart monitors \$38,000 post covid increase 40%



# Looking Ahead - Staff



- Post Covid - Since 2018 expenses have increased 145%
- During Covid, Medic and EMT training was nonexistent. The loss of existing Medic's and EMT's coupled with the lack of new people entering the system has resulted in a huge void of trained personnel.
- Pre Covid Medics - \$23.00 per hour Currently \$30- \$35 plus additional benefits. Pre Covid EMTs - \$18.00 per hour, currently \$24-\$28 per hour.
- All squads are competing for the same individuals.
- It will be at least 4 years before this changes.
- We anticipate 5% per year increase in staffing expenses for the next 4 years.

# Looking Ahead - Volunteers



- The Volunteers manage and supplement the staff and serve as the Board of Directors.
- We have 3 Line Officers, Chief, Deputy and Assistant.
- We have 8 Executive Officers, President, Vice-President, Secretary, Treasurer, Financial Secretary and 3 Trustees.
- We Currently have 17 volunteers 11 of which serve as officers.
- Volunteering has diminished over the years and happens less by the newer members of the community.
- Our presumption is that we will need to pay for the services performed by the volunteers, at an estimated current cost of \$400,000 per year.



# Current Business Model Will Fail

Without increased revenue SEMS  
will fail within the next 2 years.



- We have been negotiation with the State to increase payments on prison calls.
- We would hope that the community would voice its concern on Medicare and Medicaid rates.
- We are asking the Municipalities to increase funding.
- We need future funding methods that increase with inflation.

# Comparison of other Community Financial Support

- Fire and EMS Property Rates In Montgomery County range from 0.9 (Abington Township) to 0.32 (Lower Salford Township) 0.1292 (Skippack)
- In many cases additional funding is given as needed or capital funding is given.
- Township support for volunteers through other means such as the Skippack Township earned income tax rebate for SFC (SEMS volunteers were not included), as well as retirement funds have been established elsewhere.



# Current Funding With Skipack Township Property Tax

- Established in 1992 at a rate of 0.1292, it has generated revenue of \$100,000 per year.
- Inflation rate since 1992 is 135%. The \$100,000 funding has a current buying power of \$40,000.
- If we continue to fund with property tax SEMS would require an increase to at least 0.3 now and increase in the future with inflation.
- \$200,000 (the current median property assessment in Skipack) pays \$25.84/year. The 0.3 rate would cost \$60.00/year or an additional \$34.16/year - \$2.87/month.



# Income From Grants



- Volunteer and Staff peruse grants regularly and we have been very successful
- 2022 We received a \$75,000 grant to purchase an ATV and support equipment to assist us on trails and parks thanks to Representative Bradford.
- We have received the AFG grant in 2021 to acquire 2 heart monitors around \$80,000
- Each year we receive the State Fire Commission grant for around \$10,000

# Skippack Emergency Medical Services



***Thank You!***

The background of the image is a blurred photograph of a medical environment. It shows a computer monitor with a grid pattern, likely an ECG or vital signs display, and a portion of a keyboard in the foreground. The overall tone is light and clinical.

# **SKIPPACK EMERGENCY MEDICAL SERVICES FUNDING**





# Background Information


Skipack EMS has approached Worcester Township a number of times in recent years to request funding to ensure their ongoing viability. The Board of Supervisors in prior public meetings have discussed this request and were generally supportive of the concept. The Board directed administration to conduct a study to analyze the request from a financial and logistical perspective.





 LOWER PROVIDENCE  
EMERGENCY MEDICAL SERVICE

 PLYMOUTH COMMUNITY  
AMBULANCE ASSOCIATION

 SKIPPACK EMERGENCY  
MEDICAL SERVICES

## EMS COVERAGE ZONES

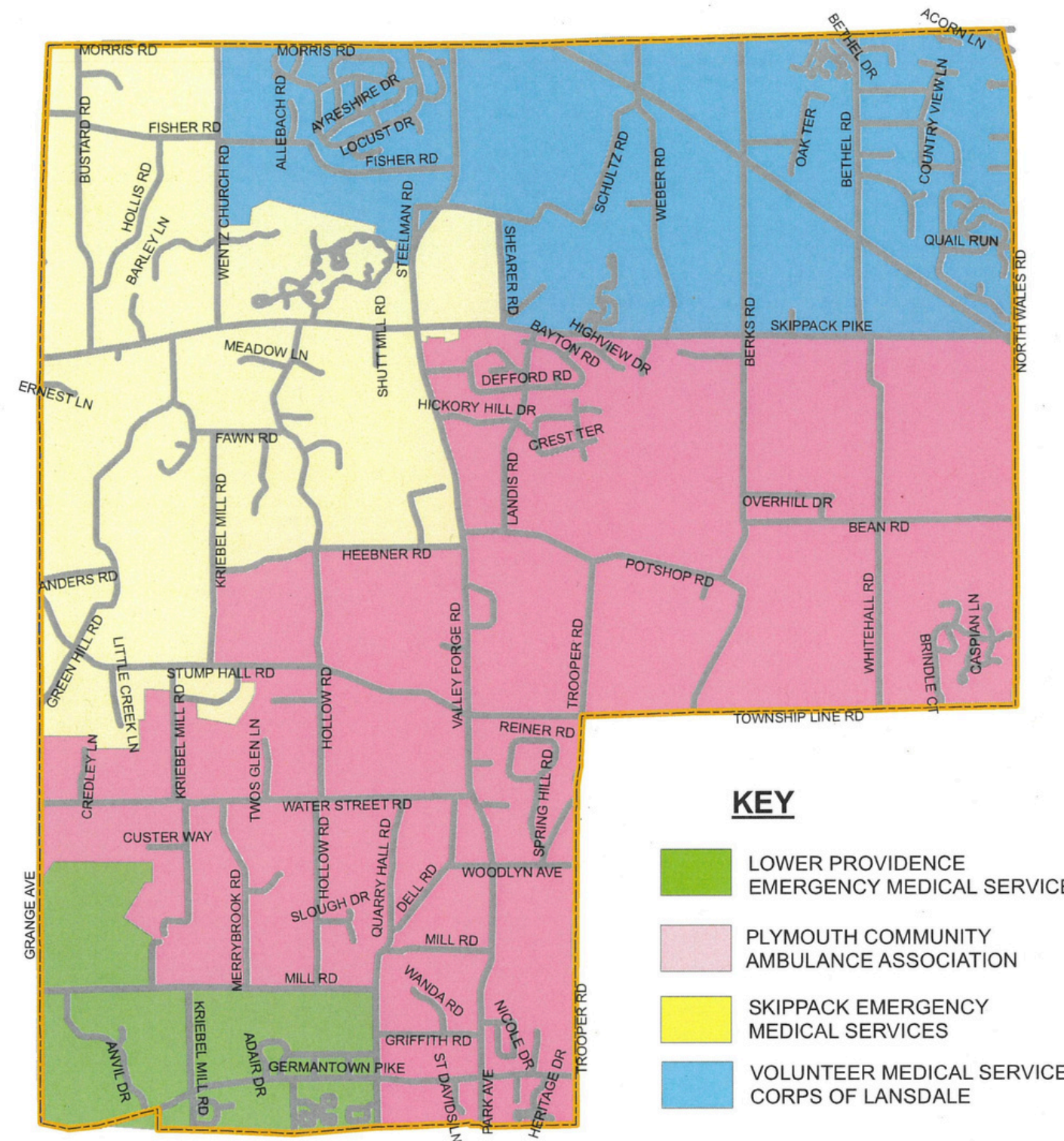
### MONDAY TO FRIDAY, 8 A.M. TO 4 P.M.







# WORCESTER TOWNSHIP



## KEY

- LOWER PROVIDENCE  
EMERGENCY MEDICAL SERVICE
- PLYMOUTH COMMUNITY  
AMBULANCE ASSOCIATION
- SKIPPACK EMERGENCY  
MEDICAL SERVICES
- VOLUNTEER MEDICAL SERVICE  
CORPS OF LANSDALE

## EMS COVERAGE ZONES ALL OTHER TIMES

# Analysis

Administration suggests a per call reimbursement model. This is the best option as Worcester Township is covered by four separate EMS organizations. Skippack Township currently reimburses \$225 per call that Skippack EMS responds to, and we believe that is a fair initial per call fee. The Township will not be contractually obligated to continue this level of funding, and it can be adjusted up or down at need.

We recommend that Skippack EMS be required to submit invoices quarterly for our review, as well as their annual audit, to insure the Township is informed on their operations. The Township is also requesting that Skippack EMS officially recognize our residents subscriptions to the three other EMS companies that currently service the Township as well as ensure that the Township is only billed for calls where no subscription is maintained.

Based off 2024 service call volumes of 450 (removing subscription calls), instituting this program will cost Worcester Township approximately \$101,000 annually. If other EMS services request funding under a similar arrangement, it would add to that cost.

While this expense has not been budgeted in 2025, conservative and responsible budgeting allows for an annual surplus, historically. Though not ideal, if the Board believes this funding is critical for 2025, the Township could absorb this expense without negatively affecting its financial position.



# Conclusion

A philosophical discussion on how all emergency services are funded certainly could be had. Individual municipalities providing funding in a patchwork system does not seem the most efficient method to fund EMS services.

However, the reality of the situation is that regardless of the failure of the current funding model, EMS coverage is a necessary service to ensure all residents of Worcester Township have access to life saving medical services in an emergency situation. Contributing funding ensures EMS services are available in the future at their current capacity and quality.

## Questions?

